

National FFA Convention Scholarship

State FFA Application

Application Information

ELIGIBILITY

- 1. Applicants must be listed on the the current roster of a chapter in good standing with the state association.
- 2. The application must be submitted to State FFA Office by April 1st or date listed on current Calendar of Events.
- 3. There is no limit to the number of applicants from a chapter/school.
- 4. Recipients will be eligible for the New Jersey National Convention scholarship only once.
- 5. The scholarship will be paid directly to student's chapter. Student and/or chapter will be responsible for the balance due and transportation cost.
- 6. The applicant is responsible for submitting the conference registration/ application and arranging their own transportation.
- 7. The scholarship will be forfeited if not used during the year of application.
- 8. The applicant cannot be attending the convention for any other reason (i.e. CDE).
- 9. It must be the applicant's first time at the National FFA Convention.
- 10. Applicant must be in junior year or below at the time of submission.
- 11. If selected, the applicant will assist at the New Jersey display in the Hall of States at convention.

DESCRIPTION

Scholarships are awarded to student members and are sponsored through special funds of the New Jersey FFA Foundation. This is a partial scholarship. The applicant is responsible for any remaining costs and transportation costs.



Individual Information

Name *		
First Name	Middle Name	Last Name
Name Pronu	nciation *	
Provide the phone	etic spelling of you	r name.
Personal Pho	one *	
Personal Em	ail *	
FFA ID *		
Residence A	ddress *	
Street Address		
Street Address Li	ne 2	
City	Sta	te
Zip Code		
Date of Birth	*	
Month Day	Year	

Current Age

FFA Membership Information

Date Membership Began *
Month Day Year
Highest Degree Earned *
Years of FANR Ed *
Date Began Supervised Agricultural Experience Program *
Month Day Year
Number of Full SAE Years

Contin	uous Memb	ership (Past 12 Months) *
Yes		
No		
Scho	ool & Cha	pter Information
School	l Name *	
School	l Phone *	
Princip	oal Name *	
Prefix	First Name	Last Name

Principal Email *

Street Address	
Street Address Line 2	
City	State
Zip Code	
Chapter Name *	
Chapter Number *	
Advisor Name *	
Prefix First Name	Last Name
Advisor Phone *	

School Address

Advisor Email *

Supervised Agricultural Experience Information

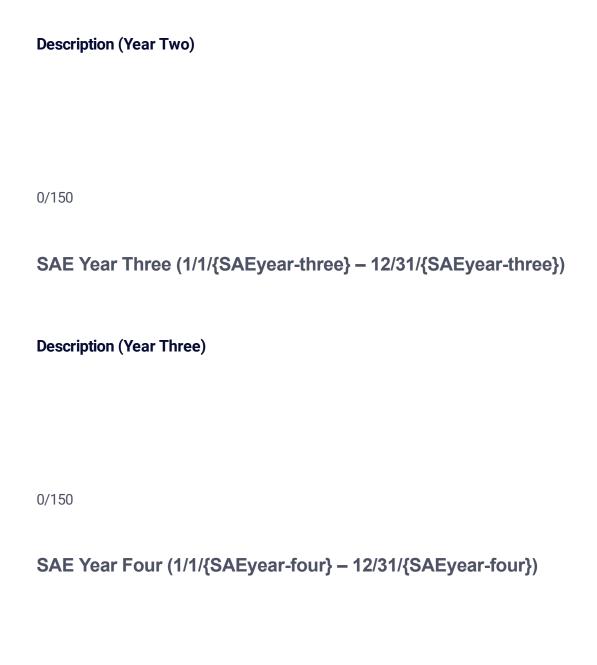
WARNING: Do not include information concerning your Supervised Agricultural Experience for the current year if included below, by mistake. SAE descriptions for the current year will not be judged or scored.

SAE Year One ({dateSAE} - 12/31/{SAEyear})

Description (Year One)

0/150

SAE Year Two (1/1/{SAEyear-two} – 12/31/{SAEyear-two})





Description (Year Six)
0/150
SAE Year Seven (1/1/{SAEyear-seven} – 12/31/{SAEyear-seven})
Description (Year Seven)
0/150
Activities and Leadership

For this item, only list one office, committee chair held, and/or committee served on per available line. If you have served in the same office or committee over multiple years, mark the position on different lines (per term). Leadership Roles listed for multiple years on one line will only be counted once.

For the above items, only list one activity or event per available line. If you have participated in the same activity or event over multiple years or at multiple levels, mark them on separate lines. Activities or events listed as multiple years on one line will only be counted once. Submitting applications or forms is not considered a CDE/LDE or FFA Activity.

Essays

Each response requires at least 60 words. Responses are limited to a maximum of 180 words. NOTE: It is STRONGLY recommended that you type your responses in a separate document and then copy and paste it into the application. Responses that do not meet the minimum required word count will NOT be saved if you leave this page.

What do you expect to learn/gain by attending the National FFA Convention? (15 points) *

min. 60 words/max. 180 words0/180

How will this experience help you develop personally and professionally? (15 points) *
min. 60 words/max. 180 words0/180
How will you use the information and experiences gained at the conference to benefit your local chapter, school and community? (15 points) *
min. 60 words/max. 180 words0/180
Additional Requirements
The following fields must be completed as a part of this application. The signature page provided below must be downloaded, printed, signed by the applicable parties, and uploaded to the appropriate field below All fields must be completed BEFORE final submission.

Official Scorecard

Submit

This is for FINAL SUBMISSION only. If you wish to edit your responses at a later time, DO NOT click submit.