NEW JERSEY
Most Improved FFA Chapter
FFA ASSOCIATION

State FFA Application

## Application Information

## APPLICATION DETAILS

To apply for this award, a chapter must submit the attached form, which compares FFA chapter activities for the current 12-month year ending April 1 and the previous 12-month year. A chapter will not be selected for this award more than two consecutive years. Form is due into the State Office by April 1. The application will be judged on the following: a) Events Listed - 50 points; b) Participation - 100 points; c) Event Quality - 100 points; d) Portfolio - 50 points for a total of 300 points.

## APPLICATION DESCRIPTION

The Most Improved Chapter Award - The purpose of this event is to recognize the local FFA Chapter that has demonstrated improvement and stimulated change in the chapter Program of Activities. It is open to all chartered FFA Chapters.

## General Information

## Chapter Name *

## Chapter Number *

## Advisor Name *

| $\square$ |  | $\square$ |
| :--- | :--- | :--- |
| Prefix | First Name | Last Name |

## Advisor Phone *

$\square$

Advisor Email *

## School Name *

## School Phone *



## School Address

$\square$
Street Address
$\square$
Street Address Line 2


## Chapter Enrollment Information

## Total Chapter Membership *

$\square$
Number of students.

## Total FANR Education Enrollment *

$\square$
Number of students.

## Section 2: Local Events Continued from Previous Year

## Section 2: Event 1

## Event One Name

$\square$

Event One Previous Participants

## Event One Current Participants

## Event One Summary/Description

$\square$
min. 60 words/max. 180 words0/0

## Section 2: Event 2

## Event Two Name

$\square$

Event Two Previous Participants

## Event Two Current Participants

Event Two Summary/Description
$\square$
min. 60 words/max. 180 words $0 / 180$

## Section 2: Event 3

## Event Three Name

Event Three Previous Participants
$\square$

## Event Three Current Participants

## Event Three Summary/Description

$\square$
min. 60 words/max. 180 words0/180

## Section 2: Event 4

## Event Four Name

$\square$

Event Four Previous Participants
$\square$

## Event Four Current Participants

## Event Four Summary/Description

$\square$
min. 60 words/max. 180 words0/180

## Section 2: Event 5

## Event Five Name

$\square$

## Event Five Previous Participants

$\square$

Event Five Current Participants
$\square$
min. 60 words/max. 180 words $0 / 180$

## Section 3: Local Events Established in Current Year

## Section 3: Event 1

## Event One Name

## Event One Current Participants

## Event One Summary/Description

$\square$
min. 60 words/max. 180 words $0 / 180$

## Section 3: Event 2

Event Two Name
$\square$

Event Two Current Participants
$\square$

## Event Two Summary/Description

$\square$
min. 60 words/max. 180 words $0 / 180$

## Section 3: Event 3

## Event Three Name

## Event Three Current Participants

$\square$

## Event Three Summary/Description

$\square$
min. 60 words/max. 180 words0/180

## Section 3: Event 4

## Event Four Name

## Event Four Current Participants

$\square$

## Event Four Summary/Description

$\square$
min. 60 words/max. 180 words $0 / 180$

## Section 3: Event 5

## Event Five Name

## Event Five Current Participants

## Event Five Summary/Description

$\square$
min. 60 words/max. 180 words0/180

## Section 4: Non-local Event Participation

## Career Development Events

|  | Participants Previous Year |
| :--- | :--- |
| 3 to 5 Minute Prepared Public Speaking | $\square$ |
| 6 to 8 minute Prepared Public Speaking | $\square$ |
| Agricultural Business Management | $\square$ |
| Agricultural Issues | $\square$ |
| Agricultural Mechanics | $\square$ |
| Agricultural Sales | $\square$ |
| Creed Public Speaking | $\square$ |
| Dairy Cattle | $\square$ |
| Dairy Foods | $\square$ |
| Dairy Handlers Activity | $\square$ |
| Environmental Science and Natural Resources | $\square$ |
| Extemporaneous Public Speaking | $\square$ |
| Floral Design | $\square$ |
| Floriculture | $\square$ |
| Forestry | $\square$ |
| Individual Demonstration | $\square$ |
| Job Interview | $\square$ |
| Land Judging | $\square$ |


| Nursery/Landscape | $\square$ |
| :--- | :--- |
| Official Ceremonies | $\square$ |
| Parliamentary Procedure | $\square$ |
| Poultry Evaluation | $\square$ |
| Team Demonstration | $\square$ |
| Turf Management | $\square$ |
| Art Competition | $\square$ |
| Talent | $\square$ |
| Teach Agriculture Event | $\square$ |

## Conferences and Conventions

|  | Participants Previous Year | Participants Current Year |
| :---: | :---: | :---: |
| Advocacy \& Legislative Leadership Day |  |  |
| Chapter Officer Leadership Training |  |  |
| State Greenhand Conference |  |  |
| National FFA Convention |  |  |
| State FFA Convention |  |  |
| Washington Leadership Conference |  |  |
| State Officer Candidate School |  |  |

## Section 5: Non-local FFA Applications and Awards

## Chapter Applications/Awards

|  | \# Submitted Previous Year |
| :--- | :--- |
|  | \# Submitted Current Year |
| Agricultural Awareness Event Application | $\square$ |
| Chapter Scrapbook | $\square$ |
| Chapter Secretary's Book | $\square$ |
| Chapter Treasure's Book | $\square$ |
| National Chapter Award Application | $\square$ |
| Portable Exhibit | $\square$ |
| Public Relations Application | $\square$ |
| Superior Chapter Application | $\square$ |

## Student Applications/Awards

|  | \# Submitted Previous <br> Year |
| :--- | :--- |
| Agriscience Fair Submitted Current |  |
| Agriscience Student of The Year Applicants | $\square$ |
| American Degree Applicants | $\square$ |
| Essay Event | $\square$ |
| Garden State Degree Applicants | $\square$ |
| Horticultural Exposition - \# of entries | $\square$ |
| Member of the Month Applicants | $\square$ |
| National Convention Scholarship Applicants | $\square$ |
| Star State Chapter Agribusiness Award Applicants | $\square$ |
| Star State Chapter Farmer Award Applicants | $\square$ |


| Star State Chapter Placement Award Applicants | $\square$ |
| :--- | :--- |
| Star State Chapter Agriscience Award Applicants | $\square$ |
| Star State Greenhand Award Applicants | $\square$ |
| State Officer Candidates | $\square$ |
| State Proficiency Award Applicants | $\square$ |
| Washington Leadership Conf. Scholarship | $\square$ |
| Applicants | $\square$ |

## Official Scorecard

Portions of this Scorecard are auto-calculated and may not be absolutely accurate. Official scores will be graded by the State FFA Applications and Awards Review Committee.

## Calculations

|  | Score |
| :--- | ---: |
| EVENTS LISTED: Continued Events (Max. 25) | $\square$ |
| EVENTS LISTED: Current Events (Max. 25) | $\square$ |
| PARTICIPATION: Increase, Continued Chapter Events (Max.10) | $\square$ |
| PARTICIPATION: Overall, New Chapter Events (Max. 10) | $\square$ |
| PARTICIPATION: Increase, Career Development Events (Max. 10) | $\square$ |
| PARTICIPATION: Overall, Career Development Events (Max. 10) | $\square$ |
| PARTICIPATION: Increase, Conferences/Conventions (Max. 10) | $\square$ |
| PARTICIPATION: Overall, Conferences/Conventions (Max. 10) | $\square$ |
| PARTICIPATION: Increase, Non-local Chapter Awards (Max. 10) | $\square$ |
| PARTICIPATION: Overall, Non-local Chapter Awards (Max. 10) | $\square$ |
| PARTICIPATION: Increase, Non-local Student Awards (Max. 10) | $\square$ |
| PARTICIPATION: Overall, Non-local Student Awards (Max. 10) | $\square$ |
| ::....................:: SUBTOTAL OF AUTO-CALCULATED FIELDS (Max. 150) :....................:: |  |

EVENT QUALITY: Continued Event One (Max. 10) $\square$
EVENT QUALITY: Continued Event Two (Max. 10)
EVENT QUALITY: Continued Event Three (Max. 10)

EVENT QUALITY: Continued Event Four (Max. 10) $\square$
EVENT QUALITY: Continued Event Five (Max. 10)
EVENT QUALITY: New Event One (Max. 10)

EVENT QUALITY: New Event Two (Max. 10)
EVENT QUALITY: New Event Three (Max. 10)
EVENT QUALITY: New Event Four (Max. 10)

EVENT QUALITY: New Event Five (Max. 10)
PORTFOLIO: Quality of Information Presented (Max. 30)
PORTFOLIO: Neatness (Max. 10)
PORTFOLIO: Overall Appearance/Appeal (Max. 10) $\square$

## Portfolio Information

## PORTFOLIO INSTRUCTIONS

- The portfolio section is the chapter's opportunity to highlight its improvments over the previous school year.
- The portfolio should be constructed on standard letter size paper.
- The portfolio should be neat and organized.
- The portfolio may highlight a maximum of 10 activities. These activities should be related to the activities within Section II, III, and IV, of the application.
- For each activity highlighted, the chapter should include pictures, articles, letters, and other related items, along with captions when necessary. This section is not meant to be a narrative, but provide supporting information to the activity.
- Each activity should be highlighted in a maximum of 4 pages. The portfolio may also contain an introduction page. This means the portfolio should have a maximum of 41 pages.
- Schools that do not adhere to these standards will receive no points for the portfolio section.
- Aside from the above standards, schools are encouraged to be creative and innovative in the presentation of their portfolio. While it will not be judged on creativity, the portfolio will be judged on overall appearance and neatness of the document, as well as the information presented.


## Additional Requirements

The following fields must be completed as a part of this application. The signature page provided below must be downloaded, printed, signed by the applicable parties, and uploaded to the appropriate field below. All fields must be completed BEFORE final submission.

## Submit

This is for FINAL SUBMISSION only. If you wish to edit your responses at a later time, DO NOT click submit.

## Submit

