

## NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF CODES AND STANDARDS OFFICE OF STATE AND LOCAL CODE INSPECTIONS ELEVATOR SAFETY UNIT

OWNER NAME AND ADDRESS:

DATE ISSUED: BUILDING NAME AND ADDRESS:

## APPLICATION #:

PRINT or TYPE all information. Application is due 30 days after receipt. Please see attached for instructions and payment information.

| SECTION I BUILDING INFORMATION                          | PAYMENT AMOUNT ENCLOSED: \$                             |
|---|---|
| Building Name:  | (INVOICE WILL BE MAILED AFTER REGISTRATION IS COMPLETE) |
| Building Street Number: Building Stree                  | t Name:   |
| Building Municipality:                                  |   |
| County:   |   |
| Lot: Block: Use   | e Group: ( see instructions)                            |
| SECTION II: OWNER INFORMATION                           | CORPORATION ONLY: NJ CORPORATE REGISTRATION NUMBER:     |
| Owners Name (1):  |   |
| Owners Name (2):  |   |
| Owners Street Address:                                  |   |
| Owners City: State:                                     |   |
| Owners Phone Number: E-                                 | Mail:   |
| Ownership Type: Corporate Individual/So                 | ole Proprietorship Partnership                          |
| (Please Check) Government-Type                          | Other- explain  |
| SECTION III: IN STATE AGENT (A New Jersey address is re | quired)   |
| Agent Name:   |   |
| Mailing Street Address:                                 |   |
| City: State: Zi   | p-Code:   |
| Phone Number: F-Mail:                                   |   |

| must be specified)  |   |   |
|---|---|---|
| Windin<br>Escalato  | or Moving V<br>I Platform Lift Inclined<br>ft Dumbwa<br>t Rack & P  | ydraulic Elevator<br>Walk<br>Platform Lift<br>aiter |
| Oil<br>Co   | or equipped with: (check tho<br>Buffers—If so, how many? _<br>unterweight Governor, Safet<br>exiliary Generator | <u> </u>  |
| Classification: Lula<br>Special<br>Rooftop                    | Sidewalk<br>Inclined  |   |
| Manufacturer:   | Model:  | <del></del>   |
| Floors: Numb  | per of Stories Served:  | Rated Speed (feet per minute):                      |
| Rated Load (In Pound):  | Distance in Travel  | Date Installed:                                     |
| Date Last Inspected: Number of Identical Devices in Building: |   |   |
| Maintenance Company:  |   |   |
| Address:  |   |   |
| Phone No.:  |   |   |

registered unless more than one identical device is being registered. At least one Elevator/Device or other Device

(This section must be completed for each different device being

SECTION IV: DEVICE INFORMATION

|                | Name                   |                     |                     |            |  |
|----------------|------------------------|---------------------|---------------------|------------|--|
| IN STATE       |                        | OX Not Acceptable)  |                     |            |  |
| AGENT          | City                   | Zip                 | County              | Phone ( )  |  |
|                | Email address:         | Διρ                 | County              | THORE ( )  |  |
|                | Name                   |                     |                     |            |  |
| Manager        |                        |                     |                     |            |  |
|                |                        |                     | County              | Dhono ( )  |  |
|                | City<br>Email address: | Zip                 | County              | Phone ( )  |  |
|                | Email address:         |                     |                     |            |  |
|                |                        |                     |                     |            |  |
| Net lessee or  | Name                   |                     |                     |            |  |
| any other      |                        | BOX Not Acceptable) |                     |            |  |
| person in      | City                   | Zip                 | County              | Phone ( )  |  |
| control of the | City                   |                     | county              | Thorie ( ) |  |
| property       |                        |                     |                     |            |  |
| (other than    |                        |                     |                     |            |  |
| record owner   |                        |                     |                     |            |  |
|                | Name                   |                     |                     |            |  |
|                |                        | BOX Not Acceptable) |                     |            |  |
|                | City                   | Zip                 | County              | Phone ( )  |  |
|                | Name                   | Δiþ                 | County              | FIIOHE ( ) |  |
| Corporate      |                        | POV Not Assentable  |                     |            |  |
| Officers       |                        | BOX Not Acceptable) | Count               | Dhara /    |  |
| Or             | City                   | Zip                 | County              | Phone ( )  |  |
| General        | Name                   | 20/11/2             |                     |            |  |
| Partners       |                        | BOX Not Acceptable) |                     |            |  |
|                | City                   | Zip                 | County              | Phone ( )  |  |
|                |                        |                     |                     |            |  |
|                |                        |                     |                     |            |  |
|                | Name                   |                     |                     |            |  |
| NJ Registered  | Address (PO            | BOX Not Acceptable) |                     |            |  |
| Agent          | City                   | Zip                 | County              | Phone ( )  |  |
| (Corporations  |                        |                     |                     |            |  |
| Only)          |                        |                     |                     |            |  |
|                |                        |                     |                     |            |  |
|                | 1                      |                     |                     |            |  |
| Is this an ame | nded registration      | on?yesno            | Registration number | ı,         |  |
|                |                        |                     |                     |            |  |
|                | Owner Signature (s)    |                     |                     |            |  |
|                |                        |                     |                     |            |  |
|                |                        |                     | X                   |            |  |
|                |                        |                     | Print Name          |            |  |
|                |                        |                     | V                   |            |  |
|                |                        |                     | X<br>SIGNATURE      |            |  |
|                |                        |                     | 5.514/ \1 O1\L      |            |  |

## **ELEVATOR SAFETY UNIT TRANSFER OF OWNER INSTRUCTIONS:**

Complete the enclosed application and return within 30 days to:

Department of Community Affairs Elevator Safety Unit P O Box 816 Trenton NJ 08625

You are required to pay a registration fee of \$76.00 per device. You may enclose payment with your application. Make check or money order payable to *Treasurer State of New Jersey*. *DO NOT SEND CASH*. Please record on the front of application form the payment amount enclosed. If payment is not enclosed you will be billed later.

Section 1: Building information – If the building name and address printed on the upper right corner of application form are incorrect please correct in the space provided. If the building referenced on this form is one of a project, a separate form must be filed for each building within the project. The space entitled building name should be used to provide a reference. Even if the building has no official name, it may be commonly referred to in some fashion; please indicate either here. If the building is one in a project where individual buildings are identified by either a letters or numbers, use this space to indicate that letter or number (i.e. bldg 1, bldg D). In the space entitled Building Street Number and Street Name please do not fill in PO Box or RD number but rather the actual location of the building. In addition, please fill in the municipality and county to which taxes are paid, the lot and block number and the use group classification of the structure for which this form is being submitted. A listing of all use group classifications is provided below for your convenience.

## **USE GROUP CLASSIFICATIONS**

| 002 011001 02110011101110110         |  |  |
|--------------------------------------|--|--|
| A1 Assembly- Theater with stage      | F-2 Factory & Industrial- Low Hazard       | R-1 Residential (less than 30 days)    |
| A-2 Assembly- Theater without stage  | H -1 High Hazard- Detonation               | Hotels, Motels, Boarding Homes         |
| Night Club, Dance Hall               | H-2 High Hazard – Deflagration             | R-2 Residential (more than 29 days)-   |
| A-3 Assembly- Museum, Library        | H-3 High Hazard – Combustion, Physical     | Multi Family Dwellings, Dormitories    |
| Restaurant, Lecture Hall             | H-4 High Hazard – Health                   | R-3 Residential- 1 & 2 family units    |
| A-4 Assembly- Religious, Church      | I-1 Institutional (Residential Care)       | 5 lodgers or less each                 |
| A-5 Assembly- Outdoor, Grandstand,   | Supervised residential home for 6+         | R-4 Residential- Detached 1 & 2 family |
| Tent Stadium, Coliseum               | I-2 Institutional (Incapacitated)- Medical | Units, up to 3 stories                 |
| B – Business use                     | Nursing Care                               | S-1 Storage- Moderate Hazard           |
| E – Educational/Day Care             | I-3 Institutional (Restrained) – Jail,     | S-2 Storage- Low Hazard                |
| F-1 – Factory & Industrial- Moderate | Asylum, Reformatory                        | U Utility- Accessory buildings         |
| Hazard                               | M – Mercantile building                    | Miscellaneous structures               |

Section II: Owner Information – If the owner name, as defined in Section 4 of Subchapter 1 of the Uniform Construction Code, and the owner address printed in the upper left hand corner of the application form is incorrect, please correct in the space provided. If the owner is a corporation, state the corporate name in the space provided for *Owner Name (1)* and the name of the person or department to which future correspondence should be directed in the space provide for *Owner Name (2):* . In addition, please complete the owner telephone number and indicate ownership type. If the ownership is *Government*, please fill in type of government (i.e. Local, County, State or Federal,) in the space provided. **OWNERS INFORMATION MUST BE A NEW JERSEY MAILING ADDRESS** 

**Section III: Contact Information** - Please enter the name, address and telephone number of the person or firm responsible for the maintenance of the building. Such person or firm should have access to the building for future scheduling of periodic inspections.

If you should have any questions or need assistant in completing this application, please contact the Elevator Safety Unit at (609) 984-7833.

Once form is completed you can fax it to 609-984-7084 or email it to elevatorsafetyunit@dca.nj.gov



Trenton, NJ 08625-0816

PHILIP D. MURPHY
Governor

Lt. Governor Sheila Y. Oliver

Commissioner

Dear Sir/Madam:

Per changes to 5:23-12.4, which was adopted on 7/19/04, all devices that are registered in the state of New Jersey *MUST HAVE AN OWNER OR OWNER REPRESENTATIVE RESIDING OR HAVE AN OFFICE IN THE STATE OF NEW JERSEY TO ACCEPT SERVICE.* 

It is the responsibility of the owner to notify the Department of any changes to the identity, mailing address or phone number of the owner or representative. **ANY CHANGE SHALL BE REPORTED TO THE DEPARTMENT IN WRITING WITHIN 30 DAYS OF THE CHANGE.** 

Any questions you can contact this office at 609-984-7833.