



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

DIVISION OF FISH AND WILDLIFE

Mail Code 501-03

PO BOX 420

Trenton, NJ 08625-0420

David Chanda, Director

www.NJFishandWildlife.com

(609) 292-2965

February 1, 2011

CHRIS CHRISTIE
Governor

KIM GUADAGNO
Lt. Governor

BOB MARTIN
Commissioner

Honorable Kim Guadagno
Secretary of State
State House – P.O. Box 300
Trenton, New Jersey 08625

Dear Secretary Guadagno:

The next meeting of the New Jersey Marine Fisheries Council will be held on **Thursday, March 3, 2011** at 4:00 p.m. at the Galloway Township Library, Jimmie Leeds Road, Absecon, NJ. To the extent known at this time the agenda is as follows.

1. Roll Call
2. Compliance with Sunshine Law
3. Approval of Minutes for January 6, 2010
4. Enforcement Report
5. Legislative Report
6. Atlantic States Marine Fisheries Commission Report
7. Mid-Atlantic Fishery Management Council Report
8. Shellfish Council Report
9. Committee Reports
10. Regulatory Actions – 2009/2010 Regulatory Proposal Update
11. Old Business
12. New Business
13. Public Comment
14. Date of Next Meeting April 7, 2011

Under the authority N.J.S.A. 13:1B-30 et. seq., this letter is to comply with P.L. 1975, c. 231, and enclosed is one copy for filing and one copy for posting.

Sincerely,

David Chanda
Director

c.: Newark Star Ledger, State House, Trenton, New Jersey
The Press (Atlantic City), State House, Trenton, New Jersey