## New Jersey Department of Health Consumer, Environmental and Occupational Health Service PO Box 369 Trenton, NJ 08625-0369

## OCCUPATIONAL AND ENVIRONMENTAL DISEASE, INJURY, OR POISONING REPORT BY HEALTH CARE PROVIDER

INSTRUCTIONS: N.J.A.C. 8:58-1.5 requires a health care provider who diagnoses a person as having a disease, injury or poisoning listed therein to complete the Occupational and Environmental Disease, Injury, or Poisoning Report by Health Care Provider form with respect to the patient and submit the completed form to the Occupational Health Surveillance Unit within 30 days of making the diagnosis. All information MUST be completed. Mail complete report to above address or fax to (609) 292-5677. See Additional Information sheet for clarification.

| Date of Report |  |
|----------------|--|
| /              |  |

| Complete report to above address or lax to (1009) 232-3011. See Additional Information sheet for claimication. |                                 |                      |                                       |            |                   |                       |         |   |                          |              |                      |  |  |
|--|---------------------------------|----------------------|---------------------------------------|------------|-------------------|-----------------------|---------|---|--------------------------|--------------|----------------------|--|--|
| SECTION I - PATIENT INFORMATION  |                                 |                      |                                       |            |                   |                       |         |   |                          |              |                      |  |  |
| Name of Patient (Print)  |                                 |                      |                                       |            |                   |                       |         | Date of Birth/  |                          |              |                      |  |  |
| Street Address   |                                 |                      |                                       |            |                   |                       |         |   | Age (If DOB Unavailable) |              |                      |  |  |
| City   |                                 | ;                    | State Zip Code                        |            |                   | Home Telephone Number |         |   |                          |              |                      |  |  |
| Sex Race   |                                 |                      |                                       |            |                   |                       |         |   | Hispanic Origin          |              |                      |  |  |
|  | ∏Female                         | ☐ White              | ☐ American Ind<br>☐ Asian/Pacific     |            |                   | an Native             |         |   | ☐Yes ☐No ☐Unknown        |              |                      |  |  |
| SECTION II - DIAGNOSTIC INFORMATION  |                                 |                      |                                       |            |                   |                       |         |   |                          |              |                      |  |  |
| Date of Onset of Disease, Diagnosis  |                                 |                      |                                       |            |                   |                       |         |   |                          |              |                      |  |  |
| Injury, or Poisoning Asbestosis Work-Related: Poisonings:  |                                 |                      |                                       |            |                   |                       |         |   |                          |              |                      |  |  |
| Asthma, Suspected, Work-Related  |                                 |                      |                                       |            |                   |                       |         |   |                          |              |                      |  |  |
|  | <i></i>                         |                      | nfirmed, Work-R<br>tivity Pneumonitis |            |                   | ital Injury           | l       |   |                          |              | plete Section III)   |  |  |
| Date of First  | Diagnosis                       | ☐ Flypersensii       | livity Friedinomits                   | 5          | inj<br>18         | ury in Minors (L      | maer A  | ge ☐ Lead (Complete Section III) ☐ Mercury (Complete Section III) |                          |              |                      |  |  |
| Date of First  | Diagriosis                      |                      | Other Pneumod                         |            | ☐ Ur              | specified Conta       | act     |   | Pesticide                |              | oto occitori inj     |  |  |
| /  | <i>_</i>                        |                      | pational Disease                      | <b>)</b> , | D                 | ermatitis (Occup      | oationa | l)  |                          |              | e or Toxin           |  |  |
| Specify: Unspecified, Work-Related   |                                 |                      |                                       |            |                   |                       |         |   |                          |              |                      |  |  |
| SECTION III - HEAVY METAL TOXICITY   |                                 |                      |                                       |            |                   |                       |         |   |                          |              |                      |  |  |
| SAMPLE   |                                 | SENIC                | -                                     | MIUM       |                   | LEAD (16 Year         |         |   | 1                        | MERCURY      |                      |  |  |
| TYPE   | Reportable<br>Level             | Value<br>(with Unit) | Reportable<br>Level                   | -          | /alue<br>th Unit) | Reportable<br>Level   |         | Value<br>(with Unit)  |                          | table<br>rel | Value<br>(with Unit) |  |  |
| BLOOD  | ≥ .07 μg/mL                     |                      | ≥ 5 μg/L<br>Whole Blood               |            |                   | <u>&gt;</u> 5 μg/dL   |         |   |                          | ug/dL        |                      |  |  |
| URINE  | <u>&gt;</u> 100 μg/L            |                      | ≥ 3 μg/gram creatinine                |            |                   | <u>&gt;</u> 32 μg/L   |         |   |                          | μg/L         |                      |  |  |
| Name of Testing Laboratory, if Applicable  Telephone Number  ( )   |                                 |                      |                                       |            |                   |                       |         |   |                          |              |                      |  |  |
| Street Addres  | SS                              |                      | Date Sample Taken                     |            |                   |                       |         |   |                          |              |                      |  |  |
| City   |                                 |                      | State                                 | 1:         | Zip Code          |                       |         | Date Sample Analyzed  |                          |              |                      |  |  |
| State  |                                 |                      |                                       |            | Zip Gode          |                       |         | /   |                          |              |                      |  |  |
|  |                                 |                      | CTION IV - PLA                        | CE OF      | <b>EXPOSUR</b>    | E/INJURY/IL           | LNESS   | <b>3</b>  |                          |              |                      |  |  |
| Workplace at which Exposure, Injury or Illness Occurred  |                                 |                      |                                       |            |                   |                       |         |   |                          |              |                      |  |  |
| Street Address   |                                 |                      |                                       |            | City              |                       |         | State Zip Code  |                          |              | ode                  |  |  |
|  |                                 |                      |                                       |            |                   |                       |         |   |                          |              |                      |  |  |
| Job Title or Type of Work Performed by Patient Dates of Employment   |                                 |                      |                                       |            |                   |                       |         |   |                          |              |                      |  |  |
| From: To:  |                                 |                      |                                       |            |                   |                       |         |   |                          |              |                      |  |  |
| Patient-Reported Cause of Symptoms Is Patient still employed at workplace?                                     |                                 |                      |                                       |            |                   |                       |         |   |                          |              | place?               |  |  |
| ☐ Yes ☐ No ☐ Unknown   |                                 |                      |                                       |            |                   |                       |         |   |                          |              |                      |  |  |
| SECTION V - HEALTH CARE PROVIDER INFORMATION   |                                 |                      |                                       |            |                   |                       |         |   |                          |              |                      |  |  |
| Name of Health Care Provider (Print)  Telephone Number   |                                 |                      |                                       |            |                   |                       |         |   |                          |              |                      |  |  |
| ( )  |                                 |                      |                                       |            |                   |                       |         |   |                          |              |                      |  |  |
| Facility Name  |                                 |                      |                                       |            |                   |                       |         |   |                          |              |                      |  |  |
| Facility Address   |                                 |                      |                                       |            | City              |                       |         | S   | tate                     | Zip Code     |                      |  |  |
| Comments by Health Care Provider (if any)  |                                 |                      |                                       |            |                   |                       |         |   |                          |              |                      |  |  |
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