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Governor

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JIM RILEE
Chairman

MARGARET NORDSTROM
Executive Director

MEETING AGENDA
Thursday, June 18, 2015 at 4pm

- CALL TO ORDER
- ROLL CALL
- OPEN PUBLIC MEETINGS ACT STATEMENT
- PLEDGE OF ALLEGIANCE
- APPROVAL OF MINUTES – April 16, 2015
- APPROVAL OF EXECUTIVE SESSION MINUTES – April 16, 2015
- CHAIRMAN'S REPORT (and Council Member Reports)
- EXECUTIVE DIRECTOR'S REPORT
- COMMITTEE REPORTS

LANDOWNER EQUITY & LAND PRESERVATION

- Report

REGIONAL MASTER PLAN UPDATE

- Report

ROXBURY WATER QUALITY

- Report

PLAN CONFORMANCE

- CONSIDERATION OF RESOLUTION – Petition for Plan Conformance, Township of Clinton, Hunterdon County (*voting matter with public comment*)
- EXECUTIVE SESSION
- PUBLIC COMMENTS (*to ensure ample time for all members of the public to comment, we will respectfully limit comments to three (3) minutes. Questions raised in this period may not be responded to at this time but, where feasible, will be followed up by the Council and its staff.*)
- ADJOURN