

**THE NEW JERSEY DIVISION OF THE RATEPAYER ADVOCATE
SPONSORS
A CONFERENCE**

Get Energized: News Consumers Can Use to Reduce Energy Bills

Friday, November 14, 2003

PROGRAM

- 8:00 - 8:30** **REGISTRATION AND CONTINENTAL BREAKFAST BUFFET**
Visit Exhibitors' Display Tables
- Greetings** **Governor James E. McGreevey**
8:30 - 8:45 **Meeting Moderator Andrew K. Dembia, Esq., Deputy Director**
- 8:45 - 9:30** **Keynote Speaker - Ratepayer Advocate Seema M. Singh, Esq.**
"Deregulation: Where We've Been and Where We Should be Going"
- Jeanne Fox** **President, Board of Public Utilities *"Status of Current BPU Initiatives"***
- Panel One** **ENERGY ASSISTANCE FOR CONSUMERS: NEWS TO USE**
9:30 - 10:15
- Panelists** **Felicia Thomas-Friel, Esq., Managing Attorney *"Understanding Your Gas and Electric Utility Bills"***
- Marilyn Askin, Esq., President, AARP, NJ**
- Clarice Sabree-Sylla, Supervising Program Development Specialist,**
Department of Community Affairs, New Jersey
- Robert Adams, Director Weatherization Services, National Association for**
State Community Service Programs, Washington, DC
- 10:15-10:30** **Refreshment Break**

10/27/03

**Panel Two CONSERVING ENERGY: MAKING CENTS OUT OF SAVING RESOURCES WHILE
10:30 - 12:00 SAVING COSTS THROUGH AGGREGATION POOLS IN YOUR COMMUNITY**

Chair Andrew Dembia, Esq., “*Conservation is an Excellent Way to Reduce Energy Costs*”

**Conservation Mel Hall Crawford, Special Projects Manager, Consumer Federation of
Panelists America, Washington, DC**

**Fred Lynk, Manager, Demand Side Management, Public Service Electric & Gas
and**

**Aggregation Ami Morita, Esq., Managing Attorney, "*Energy Aggregation*"
Panelists**

**John Burzichelli, Assemblyman, District 3, New Jersey, *Revised Aggregation
Provisions of EDECA***

Laurence M. Downes, Chairman, CEO, New Jersey Resources

Joel Shain, Esq, Special Energy Issues Counsel, NJ State League of Municipalities

CLOSING REMARKS/WRAP-UP

12:00 - 12:30 Seema M. Singh, Esq., Ratepayer Advocate

**All Registrants will receive the following publications prepared for this Conference
by the Ratepayer Advocate:**

- *Conference Book including the Conference attendance and program materials*
- *Consumer Assistance Handbook, Nov. 2003 Edition*
- *Conservation Handbook, November 2003 Edition*

AVAILABLE FOR PURCHASE

**MANUAL FOR NEW JERSEY GOVERNMENT ENERGY AGGREGATORS
(See Registration Desk to purchase your copy or place an order)**

**RATEPAYER ADVOCATE STAFF MEMBERS WILL BE AVAILABLE THROUGHOUT
THE MEETING AND AFTER TO RESPOND TO QUESTIONS.**

**NOTE: BOX LUNCHES, INCLUDING CHOICE OF SANDWICH, CHIPS, COOKIES AND SOFT DRINK
WILL BE AVAILABLE FOR SALE BY THE HOLIDAY INN AT THE END OF THE CONFERENCE FOR \$8.00
SO YOU CAN PICNIC WITH YOUR COLLEAGUES BY THE INDOOR POOL.**

10/27/03