



State of New Jersey  
DEPARTMENT OF THE PUBLIC ADVOCATE  
DIVISION OF RATE COUNSEL  
31 CLINTON STREET, 11<sup>TH</sup> FL  
P. O. BOX 46005  
NEWARK, NEW JERSEY 07101

JON S. CORZINE  
*Governor*

RONALD K. CHEN  
*Public Advocate*

SEEMA M. SINGH, ESQ.  
*Director*

October 25, 2006

**By Hand Delivery**

Honorable Diana Sukovich  
Administrative Law Judge  
Office of Administrative Law  
33 Washington Street  
Newark, NJ 07102

RE: I/M/O the Motion of Public Service Electric and Gas Company for Approval of Changes in its Electric and Gas Societal Benefits Charge Rates; for a Change in its Electric Non-Utility Generation Transition Charge Rates, and for Changes in the Tariff for Electric Service B.P.U.N.J. No. 14 Electric and Changes in the Tariff for Gas Service B.P.U.N.J. No. 13 Gas Pursuant to N.J.S.A. 48:2-21, N.J.S.A. 48:2-21.1 and N.J.S.A. 48:3-60  
BPU Docket No. GR05080686  
OAL Docket No. PUC-5342-06

Dear Judge Sukovich:

Enclosed please find an original and one copy of the testimony of Andrea Crane being filed on behalf of the Division of Rate Counsel in connection with the above-referenced matter. The Rate Counsel witness, David Nichols, will not be prefilng direct testimony in this matter. However, Mr. Nichols may provide oral surrebuttal at the evidentiary hearings if necessary, as previously agreed.

Copies of the testimony are being provided to all parties by hand delivery or UPS Overnight Mail.

Honorable Diana Sukovich  
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We are enclosing one additional copy of the materials transmitted. Please stamp and date the copy as "filed" and return it to our courier. Thank you for your consideration and assistance.

Respectfully submitted,

RONALD K. CHEN  
PUBLIC ADVOCATE OF NEW JERSEY

Seema M. Singh, Esq.  
Director, Rate Counsel

By: s/ *Badrhn M. Ubushin*  
Badrhn M. Ubushin, Esq.  
Asst. Deputy Public Advocate

BMU/lg

c: Service List