

AGENDA
STATE SOIL CONSERVATION COMMITTEE
TRENTON, NEW JERSEY
September 14, 2020

9:30 a.m. Call to Order

Public Notice Announcement

Pursuant to the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq. adequate notice of this meeting has been provided at least 48 hours in advance, on September 10, 2020 of the time, date, agenda and teleconference information; mailed to The Star Ledger, the Courier Post; filed with the Office of the Secretary of State and posted on the Health and Agriculture Building, 369 South Warren Street, Trenton and stating whether formal action may or may not be taken.

Roll Call and Determination of Quorum

Minutes

Chairman's Comments

- John Van Nuys

-Fisher

Executive Secretary's Report

- Supervisor Appointment – Burlington
- District operations during COVID-19
- Upper Delaware update

-Minch

Soil Erosion and Sediment Control Act

- Permit Extension Act
- Supervisor Performance Standards work group
- Engineering Report

-Minch/Showler

Soil & Water Conservation Cost Share

-Fekete

Natural Resources Conservation Service

-Hawkins

Conservation Program Partners Reports

- New Jersey Association of Conservation Districts
- National Association of Conservation Districts
- Department of Environmental Protection
- Rutgers Cooperative Extension
- School of Environmental and Biological Sciences

- Dougherty
- Cywinski
- Vacant
- Haberland
- Murphy

Public and Agency Comments

Adjourn

Next Meeting – November 9th; TBD