



STATE OF NEW JERSEY
Board of Public Utilities
44 South Clinton Avenue, 9th Floor
Post Office Box 350
Trenton, New Jersey 08625-0350
www.nj.gov/bpu/

WATER

IN THE MATTER OF THE APPLICATION OF)
MIDDLESEX WATER COMPANY FOR AUTHORITY TO) ORDER
BORROW UP TO \$4.0 MILLION AND TO ISSUE)
EVIDENCE OF INDEBTEDNESS PURSUANT TO THE)
ENVIRONMENTAL INFRASTRUCTURE TRUST) DOCKET NO. WF12121066
FINANCING PROGRAM)

Parties of Record:

Kenneth J. Quinn, Esq. Middlesex Water Company
Stefanie A. Brand, Esq., Director, New Jersey Division of Rate Counsel

BY THE BOARD:

Middlesex Water Company ("Middlesex" or "Petitioner"), a public utility of the State of New Jersey, by petition filed with the Board of Public Utilities ("Board") on December 8, 2012, pursuant to N.J.S.A. 48:3-7, 48:3-9 and N.J.A.C. 14:1-5.9, requests authority to:

- a) Borrow up to \$4.0 million (Loans) from the New Jersey Environmental Infrastructure Trust ("Trust"), a public body corporate and politic, and the State of New Jersey, acting by and through the New Jersey Department of Environmental Protection ("State") and make, execute and deliver to the Trust and the State documents required in connection therewith;
- b) Make, execute and deliver, if necessary, one or more Supplemental Indentures of Mortgage to U.S. Bank National Association, as Trustee, for the purpose among other things, of describing the terms of Petitioner's First Mortgage Bonds (hereinafter called the "Company's Bonds"), or to make such guarantee or guarantees as are required by State and the Trust to secure the Loans; and
- c) Issue and deliver, if necessary, to the Trust and the State up to \$4.0 million principal amount of the Company's Bonds, with a final maturity in 2033. Petitioner's Bonds will bear interest at approximately one-quarter of the interest rate of the Trust's Bonds which are intended to be sold by competitive bidding.

Petitioner requests that the relief set forth in Paragraphs (a) through (c) above be granted by the Board without the requirement for a further Board Order as to debt pricing.

The Trust will issue and sell its tax-exempt bonds and the proceeds, together with other State Monies will be used to create a fund available for loans to qualified borrowers, all pursuant to the 2013 New Jersey Environmental Infrastructure Trust Financing Program. Loans to various entities, including the Loans to the Petitioner, will be made from the loan fund. Petitioner proposes to issue and deliver its Bonds to the Trust and the State as security for the Loans from the Trust and the State to Petitioner of up to \$4.0 million. The Trust Bonds will be sold through one or more underwriters with a fixed rate of interest, under circumstances where competitive conditions will be maintained throughout.

The proceeds of the Loans will be used by the Company to finance a project for rehabilitating its cast-iron transmission and distribution mains, referred to as "Cleaning and Lining", under the Company's continuing RENEW program. The Cleaning and Lining project is an annual program estimated to continue for over 15 years and the proceeds of the Loans will be used for the project work for the calendar year 2013.

Petitioner has stated that no franchise or right will be capitalized directly or indirectly by the issuance of its Bonds.

The Division of Rate Counsel has reviewed this matter and by letter dated January 10, 2013, does not object to the Board's approval of the Company's petition. Rate Counsel has proposed certain conditions to the approval of the petition which have been included herein.

The Board, after investigation, having considered the record and exhibits submitted in this proceeding, is satisfied that the proposed transactions to be taken by Petitioner, as indicated above, are in accordance with law, and are in the public interest. The Board therefore **AUTHORIZES** Petitioner to:

1. Borrow up to \$4.0 million from the New Jersey Environmental Infrastructure Trust and the State of New Jersey, acting by and through the New Jersey Department of Environmental Protection, and make, execute and deliver Loan Agreements therefore and to make, execute and deliver to the Trust and the State documents required in connection therewith;
2. Make, execute and deliver, if necessary, one or more Supplemental Indentures of Mortgage to U.S. Bank National Association, as Trustee, for the purpose, among other things, of describing the terms of Petitioner's First Mortgage Bonds, or make such guarantee or guarantees as are required by the State and the Trust to secure the loans; and
3. Issue and deliver, if necessary, to the Trust and the State up to \$4.0 million principal amount of the Company's Bonds, with a final maturity in 2033. Petitioner's Bonds will bear interest at approximately one-quarter of the interest rate of the Trust's Bonds which are intended to be sold by competitive bidding.

This Order is issued subject to the following provisions:

- 1) This Order shall not be construed as directly or indirectly fixing for any purposes whatsoever any value of the tangible or intangible assets now owned or hereafter to be

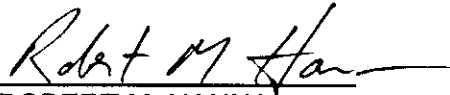
owned by the Petitioner; nor as certifying that the securities authorized to be issued and sold will be represented by tangible or intangible assets of commensurate value or investment cost.

- 2) This Order shall not affect nor in any way limit the exercise of the authority of this Board or of this State, in any future petition or in any proceedings with respect to rates, franchises, service, financing (including method of sale of securities), accounting, capitalization, depreciation, or in any other matters affecting the Petitioner.
- 3) Petitioner shall submit a schedule indicating complete details of the issuance costs no later than thirty (30) days following the closing date for this transaction.
- 4) Petitioner shall furnish the Board with copies of the executed Supplemental Indentures.
- 5) The Bonds herein authorized to be issued shall not be redeemed at a premium, prior to maturity, without further Board approval.
- 6) The authority granted in this Order shall become null and void and of no effect with respect to any portion which is not exercised on or before December 31, 2013.

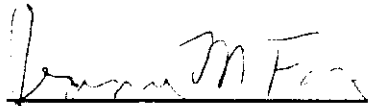
This Order shall be effective on February 1, 2013.

DATED: 1/23/13

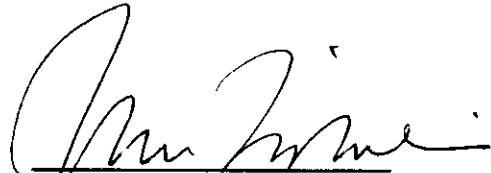
BOARD OF PUBLIC UTILITIES
BY:



ROBERT M. HANNA
PRESIDENT



JEANNE M. FOX
COMMISSIONER



JOSEPH L. FIORDALISO
COMMISSIONER



NICHOLAS ASSELTA
COMMISSIONER



MARYANNA HOLDEN
COMMISSIONER

ATTEST: 

KRISTI IZZO
SECRETARY

**In The Matter Of The Application Of Middlesex Water Company for Authority To Borrow
Up To \$4.0 Million And To Issue Evidences Of Indebtedness Pursuant To The
Environmental Trust Financing Program**

DOCKET NO. WF 12121066

SERVICE LIST

Kristi Izzo, Secretary
Board of Public Utilities
44 South Clinton Ave, 9th
Floor
Post Office Box 350
Trenton, NJ 08625-0350

Maria Moran, Director
Board of Public Utilities
44 South Clinton Ave, 9th
Floor
Post Office Box 350
Trenton, NJ 08625-0350

Kenneth J. Quinn, Esq.
Middlesex Water Company
1500 Ronson Road
Iselin, NJ 08830
732-634-1500

Mark C. Beyer
Board of Public Utilities
44 South Clinton Ave, 9th
Floor
Post Office Box 350
Trenton, NJ 08625-0350

Mike Kammer
Board of Public Utilities
44 South Clinton Ave, 9th
Floor
Post Office Box 350
Trenton, NJ 08625-0350

A. Bruce O'Connor
Middlesex Water Company
1500 Ronson Road
Iselin, NJ 08830
732-634-1500

Robert Wojciak
Board of Public Utilities
44 South Clinton Ave, 9th
Floor
Post Office Box 350
Trenton, NJ 08625-0350

Stefanie A. Brand, Esq.
Director
Division of Rate Counsel
31 Clinton Street – 11th Floor
P.O. Box 46005
Newark, NJ 07101

Dennis W. Doll
Middlesex Water Company
1500 Ronson Road
Iselin, NJ 08830
732-634-1500

Ayelet Hirschhorn, DAG
Dept. of Law & Public Safety
Division of Law
124 Halsey Street – 5th Floor
P.O. Box 45029
Newark, New Jersey 07102

Debra F. Robinson, Esq.
Division of Rate Counsel
31 Clinton Street – 11th Floor
P.O. Box 46005
Newark, NJ 07101

Walter G. Reinhard, Esq.
Norris, McLaughlin & Marcus
721 Route 202 & 206 North
P.O. Box 1018
Somerville, NJ 08876-1018