# MINUTES OF THE 500<sup>th</sup> TELECONFERENCE BOARD MEETING OF THE NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY November 3, 2022

MEMBERS: * ** *** ****	Robert Long, Deputy Commissioner, (representing Lieutenant Governor Sheila Y. Oliver, Commissioner, DCA Aimee Manocchio-Nason, Deputy Attorney General, Division of Law, (representing Matthew J. Platkin, Attorney General) Anthony Longo, Assistant Deputy Director, Department of Treasury (representing Elizabeth Maher Muoio, State Treasurer) Paulette Sibblies -Flagg, Administrator of Accreditation, Department of Banking and Insurance (representing Marlene Caride, Commissioner, Department of Banking and Insurance) Eric Kaufman, Director of Special Projects, Department of Human Services (representing Sarah Adelman Commissioner, Department of Human Services)
	Dorothy Blakeslee
HMFA STAFF PRESENT:	Melanie R Walter, Executive Director Laura Shea, Chief of Legal and Regulatory Affairs John Murray, Chief Financial Officer Deb Urban, Chief of Multifamily Programs Candice Alfonso, Chief of Staff Jeanette Nieves, Executive Board Secretary Tanya Hudson-Murray, Managing Director of Multifamily Programs Jonathan Sternesky, Manager of Policy and Legislative Affairs Jamie Ding, Policy and Programs Analyst Darryl Applegate, Director of Regulatory Affairs Christopher Ryan, Marketing and Communications Coordinator Katone Glover, Assistant Director of Servicing Catherine Bernard, Assistant Director of MF Program Funding Gloria Mehnert, Senior Paralegal Andrea Baverov, Manager of Credit and Delinquent Assets Matthew Gelman, General Services Assistant III Karen Becker, Administrative Assistant IV Jordan Moskowitz, Managing Director of Single Family Programs Joseph Heath, Director of Capital Markets Rosy Dafonseca, Assistant Director of Multifamily/Supportive Housing
	<ul> <li>and Lending</li> <li>Donna Spencer. Director of Multifamily/Supportive Housing and Lending</li> <li>Mary Miller, Director of Operations</li> <li>Laura Shields, Assistant Director of Tax Credits</li> <li>Juan Suzuki, Tax Credit Specialist I</li> <li>Stephen Madsen, Research Coordinator</li> <li>Pamela DeLosSantos, Director of Technical Services</li> </ul>

Gerald Boone, Credit Officer I Cathlene Parker, Underwriter III Celeste Little, Tax Credit Analyst III Linda Gargiulo, HAS Compliance Officer

#### OTHERS PRESENT:

Dorian Smith, Assistant Counsel, Governor's Authority Unit George Loeser, Assistant Attorney, Attorney General's Office Vladimir Palma, Deputy Attorney General, Attorney General's Office Alyson Cofran, Deputy Attorney General, Attorney General's Office

#### MEMBERS OF THE PUBLIC:

Susan Jun, Citigroup Mike Koessel, Citigroup Charles Lewis, Public Frances Yalda, Public Anne Wilbur, Public

<sup>\*</sup> Letter of October 21, 2022 designating Robert Long to represent Lieutenant Governor Sheila Y. Oliver, Commissioner, DCA Attorney General

<sup>\*\*</sup> Letter of December 4, 2018 designating Aimee Manocchio – Nason to represent Matthew J. Platkin, Attorney General

<sup>\*\*\*</sup> Letter of December 2, 2021 designating Anthony Longo to represent the State Treasurer, Elizabeth Maher Muoio

<sup>\*\*\*\*</sup> Letter of January 17, 2020 designating Paulette Sibblies – Flagg to represent Marlene Caride, Commissioner, Department of Banking and Insurance

<sup>\*\*\*\*\*</sup> Letter of November 2, 2018 designating Eric Kaufman to represent Sarah Adelman, Commissioner, Department of Human Services

Robert Long, Deputy Commissioner, Department of Community Affairs read the following into the minutes

#### **NOTICE OF PUBLIC MEETING**

The New Jersey Housing and Mortgage Finance Agency gave notice of the time, place and date of this meeting by electronic mail, regular mail and hand delivery on October 27, 2022 to the Secretary of State of New Jersey, The Star Ledger, The Times, and the Courier Post, and by posting the notice at the office of the Agency in Trenton, New Jersey. Pursuant to the New Jersey Open Public Meetings Act, a resolution must be passed by the New Jersey Housing and Mortgage Finance Agency in order to hold a session from which the public is excluded.

I will remind our Board members and any members of the public that may have joined the meeting to please keep your line on mute to eliminate unnecessary background noise. I will ask the Board members to identify themselves before they speak so that the minutes accurately reflect who is speaking.

#### **ROLL CALL**

Items 2a (Approval of Revisions to the Participating Lenders Guide) and Item 4c (Madison Family) were pulled from today's agenda.

Executive Director Walter provided the Executive Director's Update to the board.

### APPROVAL OF MINUTES

### <u>APPROVAL OF THE PUBLIC SESSION MINUTES OF THE SEPTEMBER 22, 2022</u> <u>TELECONFERENCE MEETING OF THE HMFA BOARD – ITEM 1A.</u>

*Dorothy Blakeslee moved and Paulette Sibblies – Flagg seconded.* 1. Approval of the Public Session Minutes of the September 22, 2022 Teleconference Meeting of the HMFA Board

Aye –Paulette Sibblies-Flagg, Anthony Longo, Dorothy Blakeslee, Eric Kauffman, Aimee Manocchio-Nason Nay – None Abstained- Robert Long

### SINGLE- FAMILY

# APPROVAL OF REVISIONS TO THE PARTICIPATING LENDERS GUIDE - ITEM 2A

# \*\* THIS ITEM WAS PULLED FROM THE AGENDA

### APPROVAL OF REVISIONS TO THE MORTGAGE PURCHASE AGREEMENT - ITEM 2B

*Aimee Manocchio Nason moved and Dorothy Blakeslee seconded.* 1. Approval of revision to the New Jersey Housing and Mortgage Finance Mortgage Purchase Agreement (the "Mortgage Purchase Agreement") in the form attached hereto. 2. Authorization is requested for the Executive Director to approve updates to spelling, punctuation, placement of text and adjustments to the order or numbering of sections of the Mortgage Purchase Agreement, for the purpose of providing clarity or improved organization to the documents.

# **MULTIFAMILY**

# APPROVAL OF AMENDMENTS TO THE MULTIFAMILY GUIDELINES - ITEM 3A

*Paulette Sibblies-Flagg moved and Dorothy Blakeslee seconded.* Approval to amend the Multifamily Underwriting Guidelines and Financing Policy (the "Multifamily Guidelines") for the Multifamily Programs and Lending as set forth below. 2. Authorization for the Executive Director and the Chief of Programs to approve amendments to correct errors in or clarify the Guidelines, so long as such amendments do not result in a change in policy or implementation of the Guidelines as currently approved. Any amendments that would change the underlying policy or implementation of the Guidelines from the form in which it is now presented shall remain subject to Agency Board approval. 3. Authorization for the Executive Director, the Chief of Programs, the Chief Financial Officer, the Chief of Legal and Regulatory Affairs, in consultation with the Attorney General's Office, to execute any and all documents necessary to effectuate the above actions.

Aye – Robert Long, Paulette Sibblies-Flagg, Anthony Longo, Dorothy Blakeslee, Eric Kauffman, Aimee Manocchio-Nason Nay – None Abstained- None

# MULTIFAMILY- FOUR PERCENT TAX CREDIT

### <u>HMFA #07820 – HIGHLAND VIEWS PHASE I – APPROVAL OF A DECLARATION OF INTENT</u> - ITEM 4A

Aimee Manocchio-Nason moved and Dorothy Blakeslee seconded. Approval of a "Declaration of Intent" stating the intention of the Agency, subject to the availability of volume cap, to issue tax- exempt bonds in an estimated amount not to exceed \$13,094,000 in permanent financing for a project known as Highland Views Phase 1, HMFA #07820 (the "Project"). Approval of this "Declaration of Intent" is intended to establish for tax purposes the eligibility for reimbursement with the proceeds of the Bonds of certain costs paid prior to the issuance of the Bonds (the "Original Expenditures") associated with pre-bond sale and development work on the Project. By this action, the Board expresses its present intent to issue the Bonds for the Project and its reasonable expectation that it will reimburse Original Expenditures with proceeds of the Bonds of the Bonds, and declares its intent that the Declaration of Intent be determined to be a declaration of official intent under Treas. Reg. Section 1.150-2 (the "Reimbursement Regulations") promulgated under the Internal Revenue Code of 1986, as amended (the "Code").

# HMFA #07818 - PECK'S BEACH - APPROVAL OF A DECLARATION OF INTENT - ITEM 4B

*Paulette Sibblies-Flagg moved and Aimee Manocchio-Nason seconded.* Approval of a "Declaration of Intent" stating the intention of the Agency, subject to the availability of volume cap, to issue tax- exempt bonds in an estimated amount not to exceed \$15,353,000 in construction and permanent financing for a project known as Pecks Beach, HMFA #07818 (the "Project"). Approval of this "Declaration of Intent" is intended to establish for tax purposes the eligibility for reimbursement with the proceeds of the Bonds of certain costs paid prior to the issuance of the Bonds (the "Original Expenditures") associated with pre-bond sale and development work on the Project. By this action, the Board expresses its present intent to issue the Bonds for the Project and its reasonable expectation that it will reimburse Original Expenditures with proceeds of the Bonds, and declares its intent that the Declaration of Intent be determined to be a declaration of official intent under Treas. Reg. Section 1.150-2 (the "Reimbursement Regulations") promulgated under the Internal Revenue Code of 1986, as amended (the "Code").

Aye – Robert Long, Paulette Sibblies-Flagg, Anthony Longo, Dorothy Blakeslee, Eric Kauffman, Aimee Manocchio-Nason Nay – None Abstained- None

# HMFA #07774 – MADISON FAMILY – APPROVAL OF A DECLARATION OF INTENT - ITEM 4C

### **\*\* THIS ITEM WAS PULLED FROM THE AGENDA**

### **MULTIFAMILY- FOUR PERCENT TAX CREDIT – CONDUIT**

#### <u>HMFA #07720 – HAMILTON SQUARE – APPROVAL OF A MORTGAGE FINANCING RE-</u> <u>COMMITMENT - ITEM 5A</u>

*Dorothy Blakeslee moved and Anthony Longo seconded.* Approval of a mortgage loan recommitment for an estimated \$10,832,000 in construction only financing from the Conduit Bond Program for a project known as Hamilton Square, HMFA #7720 (the "Project"), upon the terms and conditions set forth in the RFA.

### <u>HMFA #03453 – SOMERS POINT APARTMENTS – APPROVAL OF A MORTGAGE</u> <u>FINANCING COMMITMENT - ITEM 5B</u>

*Dorothy Blakeslee moved and Paulette Sibblies-Flagg seconded.* Approval of a mortgage commitment for an estimated \$29,909,000 in construction and permanent financing from the Agency Revenue Conduit Bond Program for a project known as Somers Point Apartments, HMFA #03453 (the "Project"), upon the terms and conditions set forth in the RFA.

Aye – Robert Long, Paulette Sibblies-Flagg, Anthony Longo, Dorothy Blakeslee, Eric Kauffman, Aimee Manocchio-Nason Nay – None Abstained- None

# <u>HMFA #07761 – MANAHAN VILLAGE – APPROVAL OF A MORTGAGE FINANCING</u> <u>COMMITMENT - ITEM 5C</u>

*Aimee Manocchio-Nason moved and Anthony Longo seconded.* Approval of a mortgage loan commitment for an estimated \$45,255,000 in construction and permanent financing from the Agency Conduit Bond Financing Program for a project known as Manahan Village, HMFA #07761 (the "Project"), upon the terms and conditions set forth in the RFA.

Aye – Robert Long, Paulette Sibblies-Flagg, Anthony Longo, Dorothy Blakeslee, Eric Kauffman, Aimee Manocchio-Nason Nay – None Abstained- None

### <u>HMFA #07762 – ESSEX PLAZA 2 & 3 – APPROVAL OF A MORTGAGE FINANCING</u> <u>COMMITMENT - ITEM 5D</u>

*Dorothy Blakeslee moved and Paulette Sibblies- Flagg seconded*. Approval of a mortgage commitment for an estimated \$35,800,000 in construction and permanent financing from the Agency Conduit Bond Program for a project known as Essex Plaza 2 and 3, HMFA #07762 (the "Project"), upon the terms and conditions set forth in the RFA.

# MULTIFAMILY- NINE PERCENT TAX CREDIT

# <u>HMFA #03405– APARTMENTS AT WARREN – APPROVAL OF A MORTGAGE</u> <u>MODIFICATION - ITEM 6A</u>

*Paulette Sibblies- Flagg moved and Dorothy Blakeslee seconded.* Approval of a modification of the mortgage loan recommitment for a project known as Apartments at Warren, HMFA #03405 (the "Project"), upon the terms and conditions set forth in the RFA.

Aye – Robert Long, Paulette Sibblies-Flagg, Anthony Longo, Dorothy Blakeslee, Eric Kauffman, Aimee Manocchio-Nason Nay – None Abstained- None

# TAX CREDITS

# QUALIFIED ALLOCATION PLAN (QAP) – APPROVAL OF A WAIVER OF THE CREDIT EXCHANGE REQUEST PENALTY FOR PROJECTS AWARDED 9% TAX CREDITS THROUGH THE CALENDAR YEAR OF 2021 - ITEM 7A

*Dorothy Blakeslee moved and Anthony Longo seconded.* Approval to temporarily waive the Exchange of Credits penalty: Preclusion from applying for tax credits for a new project for the next tax credit cycle following the day on which the Tax Credit Committee approves the exchange, as set forth at N.J.A.C. 5:80-33.37(d).

### **REGULATORY AFFAIRS**

# <u>HMFA #02815 – CHESTNUT PARK APARTMENTS– APPROVAL OF A TRANSFER OF</u> <u>MANAGING MEMBER INTEREST - ITEM 8A</u>

*Aimee Manocchio – Nason moved and Paulette Sibblies – Flagg seconded.* 1. Board approval of the transfer of the managing member interest held by MM CNP 2 Limited Liability Company (the "Seller") in CNP 2 Limited Liability Company ("Owner"), the owner of the Chestnut Park Apartments project, HMFA #02815, to Chestnut Park Apartments, LLC (the "Buyer"). 2. Authorization for the Executive Director, Chief Financial Officer, Chief of Legal and Regulatory Affairs, Chief of Multifamily Programs and the Chief of Staff to execute any and all documents necessary to effectuate the above actions.

Aye – Robert Long, Paulette Sibblies-Flagg, Anthony Longo, Dorothy Blakeslee, Eric Kauffman, Aimee Manocchio-Nason Nay – None Abstained- None

#### **DELINQUENT ASSETS**

# <u>HMFA #1293 – WEST ELECTRONICS BUILDING – APPROVAL OF A DECLARATION OF</u> <u>DEFAULT AND WORKOUT - ITEM 9A</u>

*Dorothy Blakeslee moved and Anthony Longo seconded.* 1. Approval of a Declaration of Default against Dilwyn Urban Renewal Associates, L.P. (the "Owner") regarding West Electronic Building, HMFA #1293 (the "Project") which is in default of certain provisions of the Loan Documents (as defined below). 2. Authorization for the New Jersey Housing and Mortgage Finance Agency (the "Agency") to exercise remedies under the Loan Documents including but not limited to declaring the outstanding principal plus accrued and unpaid interest and servicing fee and all other liabilities under the Loan Documents to be immediately due and payable. 3. Authorization to forebear from exercising remedies and from issuing a notice of Declaration of Default under the Loan Documents to execute the Workout Plan (as defined below). 4. Delegation to and authorization for the Executive Director, Chief Financial Officer, the Chief of Legal and Regulatory Affairs, the Chief of Multifamily Programs and the Chief of Staff to negotiate and execute a Workout Plan"). 5. Authorization for the Executive Director, Chief Financial Officer, the Chief of Legal and Regulatory Affairs, the Chief of Multifamily Programs and the Chief of Staff to execute any and all documents necessary to effectuate the above actions.

# CAPITAL MARKETS

# HMFA #07762 – ESSEX PLAZA 2 & 3 – APPROVAL OF CONDUIT BOND DOCUMENTS - ITEM 10A

*Paulette Sibblies-Flagg moved and Dorothy Blakeslee seconded.* 1. Approval of the attached Resolution Authorizing and Directing the Execution, Delivery, Issuance and Sale of the New Jersey Housing and Mortgage Finance Agency's Multifamily Conduit Revenue Note (Essex Plaza Two and Three), in an aggregate principal amount not to exceed \$42,960,000, authorizing the approval of a Funding Loan Agreement, a Project Loan Agreement and related documents in connection with the contemplated issuance, and authorizing other matters in connection therewith (the "Resolution").

Aye – Robert Long, Paulette Sibblies-Flagg, Anthony Longo, Dorothy Blakeslee, Eric Kauffman, Aimee Manocchio-Nason Nay – None Abstained- None

# <u>HMFA #07761 – MANAHAN VILLAGE – APPROVAL OF CONDUIT BOND DOCUMENTS -</u> <u>ITEM 10B</u>

*Dorothy Blakeslee moved and Anthony Longo seconded.* Approval of the attached Resolution Authorizing and Directing the Execution, Delivery, Issuance and Sale of the New Jersey Housing and Mortgage Finance Agency's Multifamily Conduit Revenue Notes (Manahan Village Project), in an aggregate principal amount not to exceed \$50,706,000; and Authorizing and Approving the Execution and Delivery of Two Funding Loan Agreements, Two Project Loan Agreements, and Related Documents and Authorizing Other Matters in Connection Therewith (the "Resolution").

Aye – Robert Long, Paulette Sibblies-Flagg, Anthony Longo, Dorothy Blakeslee, Eric Kauffman, Aimee Manocchio-Nason Nay – None Abstained- None

### <u>HMFA #07743 – SUMMER HILL APARTMENTS – APPROVAL OF CONDUIT BOND</u> <u>DOCUMENTS - ITEM 10C</u>

Aimee Manocchio-Nason moved and Paulette Sibblies-Flagg seconded. Approval of the attached Resolution Authorizing and Directing the Execution, Delivery, Issuance and Sale of the New Jersey Housing and Mortgage Finance Agency's Multifamily Conduit Revenue Bonds (Summer Hill Apartments), in an aggregate principal amount not to exceed \$16,563,800 and authorizing and approving the execution and delivery of a Trust Indenture and Related Instruments and authorizing other matters in connection therewith.

#### **OTHER BUSINESS**

# <u>APPROVAL TO ENTER INTO A TEAMING AGREEMENT REGARDING HUD SOLICITATION-ITEM 11A</u>

Dorothy Blakeslee moved and Paulette Sibblies Flagg seconded. 1. Authorization for the New Jersey Housing and Mortgage Finance Agency (the "Agency") to enter into the Teaming Agreement with the New York State Housing Trust Fund Corporation (NYSHTFC) substantially in the form attached hereto, for the purpose of the submission of a proposal as a regional response to an anticipated solicitation by the U.S. Department of Housing and Urban Development ("HUD") to procure Performance–Based Contractor Administration services for Project Based, Section 8 Housing Assistance Payment Contracts ("Section 8 PBCA Services"). 2. Approval for the Agency to submit a proposal jointly with NYSHTFC in response to the HUD RFP for Section 8 PBCA Services. 3. Authorization for the Executive Director, the Chief of Multifamily Programs or the Chief of Legal and Regulatory Affairs to take any and all actions necessary and to execute any and all documents necessary to effectuate the terms of the Teaming Agreement. 4. Authorization for the Executive Director, in consultation with the Office of the Attorney General, to approve any amendments to the Teaming Agreement, so long as the amendments are technical and clarifying in nature and do not result in the incurrence of additional financial liability by the Agency.

Aye – Robert Long, Paulette Sibblies-Flagg, Anthony Longo, Dorothy Blakeslee, Eric Kauffman, Aimee Manocchio-Nason Nay – None Abstained- None

### **RESOLUTION OF APPRECIATION FOR LINDA GARGIULO - ITEM 11B**

Anthony Longo moved and Paulette Sibblies Flagg seconded.

Aye – Robert Long, Paulette Sibblies-Flagg, Anthony Longo, Dorothy Blakeslee, Eric Kauffman, Aimee Manocchio-Nason Nay – None

Abstained- None

### **RESOLUTION OF APPRECIATION FOR ANNE WILBER - ITEM 11C**

Dorothy Blakeslee moved and Anthony Longo seconded. Aye – Robert Long, Paulette Sibblies-Flagg, Anthony Longo, Dorothy Blakeslee, Eric Kauffman, Aimee Manocchio-Nason Nay – None Abstained- None Robert Long left the board meeting at 10:50 am.

Anthony Longo, Vice-Chair, chairs the remainder of the board meeting.

# \*\*\* Mike Koessel from Citigroup presented the Single Family 2022 Series I Bond Issue Presentation

## **MOTION TO ADJOURN**

Dorothy Blakeslee moved and Aimee Manocchio – Nason seconded a Motion to Adjourn at 11:09 a.m.



# State of Rew Jersey DEPARTMENT OF COMMUNITY AFFAIRS

101 South Broad Street PO Box 800 Trenton, NJ 08625-0800 (609) 292-6420

LT. GOVERNOR SHEILA Y. OLIVER Commissioner

October 21, 2022

Melanie Walter, Executive Director NJ Housing and Mortgage Finance Agency PO Box 18550 Trenton, New Jersey 08625

Dear Executive Director Walter:

Please accept this letter as notification that Deputy Commissioner Robert Long will serve as my designee at the NJHMFA Meetings.

If you have any questions, please do not hesitate to call my office.

Sincerely,

field U.E

Lt. Governor Sheila Y. Öliver Commissioner



PHILIP D. MURPHY Governor



State of New Jersey

OFFICE OF THE ATTORNEY GENERAL DEPARTMENT OF LAW AND PUBLIC SAFETY PO Box 080 Trenton NJ 08625-0080

December 4, 2018

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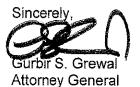
GURBIR S. GREWAL Attorney General

Sheila Y. Oliver, Lieutenant Governor Chair New Jersey Housing and Mortgage Finance Agency 637 South Clinton Avenue P.O. Box 18550 Trenton, New Jersey 08650-2085

Dear Lieutenant Governor Oliver:

I am writing to appoint my designee to serve on the board of the New Jersey Housing and Mortgage Finance Agency (the "Agency").

I hereby appoint Susan K. Fischer, Assistant Attorney General as my designee to serve on the board of the Agency. AAG Fischer is authorized to represent me in my absence at the meetings of the Agency, to vote in my stead, and to otherwise act on my behalf. In the event of AAG Fischer's absence, Aimee Manocchio Nason, Deputy Attorney General is authorized to represent me in my absence at the meetings of the Agency, to vote in my stead, and to otherwise act on my behalf. In the event of the absence of AAG Fischer and DAG Manocchio Nason, Kavin K. Mistry, Assistant Attorney General & Deputy Director, Division of Law is authorized to represent me in my absence at the meetings of the Agency, to vote in my stead, and to otherwise act on my behalf.



 c: Michelle L. Miller, Director, Division of Law Elissa Westbrook Smith, Chief of Staff, Division of Law Kavin K. Mistry, Deputy Director, Division of Law Suşan K. Fischer, Assistant Attorney General Aimee Manocchio Nason, Deputy Attorney General Jonathan Garelick, Deputy Chief of Staff, Office of the Attorney General Charles Richman, Executive Director, NJHMFA



PHILIP D. MURPHY Governor

SHEILA Y. OLIVER Lt. Governor



State of Rew Jersey Office of the State Treasurer PO Box 002 TRENTON NJ 08625-0002

PHILIP D. MURPHY Governor Sheila Y. Oliver Lt. Governor

Elizabeth Maher Muoio State Treasurer

December 22, 2021

Melanie Walter, Executive Director NJ Housing and Mortgage Finance Agency 637 South Clinton Avenue PO Box 18550 Trenton, NJ 08650

Dear Executive Director Walter:

I hereby designate Robert Shaughnessy, Department of Treasury to act as my permanent designee at all the meetings of the New Jersey Housing and Mortgage Finance Agency. Anthony Longo, Department of Treasury will be my back-up should Robert not be available to attend.

Sincerely,

Elizabeth Maher Muoio State Treasurer



State of New Jersey

DEPARTMENT OF BANKING AND INSURANCE DIVISION OF BANKING PO Box 040 Trenton, NJ 08625-0040

> TEL (609) 292-7272 FAX (609) 292-5461

MARLENE CARIDE Commissioner

RICHARD MUMFORD Acting Director of Banking

January17, 2020

Charles A. Richman, Executive Director New Jersey Housing and Mortgage Finance Agency 637 South Clinton Avenue PO Box 18550 Trenton, NJ 08650

# Re: NJ HMFA Board Meeting Designee

Dear Mr. Richman:

My designee for the New Jersey Housing Mortgage and Finance Agency Board meetings is Paulette Sibblies-Flagg of the Division of Banking.

Ms. Sibblies-Flagg can be reached at <u>paulette.sibblies-flagg@dobi.ni.gov</u>, telephone (609) 940-7347.

Very truly yours,

Meride

Marlene Caride Commissioner

cc: Richard Mumford, Acting Director of Banking Paulette Sibbles-Flagg, Division of Banking

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PHIL MURPHY Governor

SHEILA OLIVER Lt. Governor



State of New Jersey Department of Human Services

SARAH ADELMAN Acting Commissioner

PHILIP D. MURPHY Governor

SHEILA Y. OLIVER Lt. Governor P.O. BOX 700 TRENTON, NJ 08625-0700

April 9, 2021

Melanie R. Walter Executive Director New Jersey Housing and Mortgage Finance Agency 637 South Clinton Avenue PO Box 18550 Trenton, NJ 08650-2085

Dear Ms. Walter,

I am writing to update the Department of Human Services' backup staff for the New Jersey Housing and Mortgage Finance Agency Board. As Acting Commissioner, I will continue to represent the Department at these meetings. The Department's first and second backups are:

Elisa Neira Deputy Commissioner Elisa.Neira@dhs.nj.gov 609-984-5550

Eric Kaufmann Director of Special Projects Eric.Kaufmann@dhs.nj.gov 609-575-4187 *Mailing address:* NJ Department of Human Services PO Box 700 Trenton, NJ 08635-0700

Please let me know if you have any questions or need further information. Thank you.

Sincerely,

Acting Commissioner