



# FIRE PREVENTION POSTER CONTEST



The Community Risk Reduction Public Education Fire Prevention Poster Contest is a community outreach program sponsored by the New Jersey Department of Community Affairs-Division of Fire Safety and the New Jersey Fire Prevention and Protection Association.

## STATE LEVEL GRAND PRIZES

Each DIVISION winner on the **state level** will receive a gift certificate representing the value of the cost of a computer/printer for the purchase of an electronic device of the participant's choosing.

## *Local Level Judging*

Each year the contest begins at the **local level**, sponsored by a fire department/fire organization or the school system. The local fire department or school judges then selects one winning poster from each division. Physical posters must be delivered to the County Coordinator by March 15 of every year.

## *County Level Judging*

The winning posters from each municipality are judged at the **county level**, selecting one winner from each division. When County judging is completed, the sponsor will see that the winning posters are delivered to NJFPPA by April 15 of every year.

## *State Level Judging*

The winning posters from each county are judged at the **state level**. Winners are notified after May 15 each year.

***Since 2014 submissions to the Fire Prevention Poster Contest and the Grand Prize winners have been featured as part of the DCA/NJDFS/NJFPPA Fire Prevention Poster Contest Calendar. All posters now become the property of the Contest and the Calendar's major sponsors. Please contact your County Coordinator for your free monthly Fire Prevention Poster Contest Calendar.***

# **POSTER CONTEST RULES**

***All posters must focus on the National Fire Protection Association theme for Fire Prevention Week for the year. Each year there is a different theme.***

***The theme is published on the NFPA website. Go to the website:***

***[www.nfpa.org](http://www.nfpa.org)***

***or click on the link below to view the current theme:***

***<http://www.nfpa.org/public-education/campaigns/fire-prevention-week?cmp=FPW0617>***

***The Poster Contest Rules/Application and County Coordinators can also be downloaded at: <http://www.nj.gov/dca/divisions/dfs/index.shtml>***

**Posters should promote fire prevention and encourage fire safety awareness in the home, school and community.**

**A panel of judges will select the winning posters based on originality, clarity of message, and design.**

**The decision of the judges is final.**

**Posters may not exceed 36 inches x 24 inches.**

**A maximum of four (4) colors are permitted on posters.**

**Black and White are not considered colors.**

**Do not use lead pencil.**

**Posters are to be completed in school without assistance.**

**Only one (1) entry per student.**

**Nothing but the artwork and the theme are to appear on the front of the poster.**

**Attach the registration form securely, including the student's name on the back of the poster**

**Posters winning at the local level must be delivered to County Coordinators for judging. Posters not received from County Coordinators will not be eligible for competition.**

**Posters should not contain television or movie cartoon characters.**

**Computer-generated entries ARE acceptable in the competition.**



# FIRE PREVENTION POSTER CONTEST REGISTRATION FORM



**COMPLETE THIS FORM AND ATTACH TO THE BACK OF EACH POSTER**

## STUDENT INFORMATION-PLEASE PRINT

**STUDENT NAME:** \_\_\_\_\_

**SCHOOL NAME/ADDRESS :** (city, town, township zip code)  
\_\_\_\_\_  
\_\_\_\_\_

**COUNTY:** \_\_\_\_\_

**ART INSTRUCTOR:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_

**PARENT/GUARDIAN EMAIL:** \_\_\_\_\_

*(please print clearly)*

**Please Circle The Division You Wish To Enter**

**Division #1 Kindergarten through Second Grade**

**Division #2 Third through Fifth Grade**

**Division #3 Sixth through Eighth Grade**

**Division #4 Ninth through Twelfth Grade**

**Division #5 Vocational / Technical Students**

**SPECIAL EDUCATIONAL STUDENTS**

**Division #6 Kindergarten through Eighth Grade**

**Division #7 Ninth through Twelfth Grade**

**NAME:** \_\_\_\_\_

**CONTACT PHONE NUMBER:** \_\_\_\_\_

**LOCAL SPONSORING FIRE ORGANIZATION**