

MIE - Comp

Ⓢ EHBs will be undergoing scheduled monthly maintenance and will be unavailable from Wednesday, February 18th @ 8:00pm ET to Thursday, February 19th @ 3:00AM ET.

1. DATE ISSUED: 02/18/2015	2. PROGRAM CFDA: 93.505	 <p>NOTICE OF AWARD AUTHORIZATION (Legislation/Regulation) Social Security Act, Title V, Section 511 (42 U.S.C. §701), as amended by Section 2951 of the Patient Protection and Affordable Care Act of 2010 (Public Law 111-148) Social Security Act, Title V, §511 (42 U.S.C. §711), as amended by the Patient Protection and Affordable Care Act, §2951 (P.L. 111-148). Social Security Act, Title V, § 511 (42 U.S.C. §711), as amended by the Patient Protection and Affordable Care Act, § 2951 (P.L. 111-148). Social Security Act, Title V, § 511 (42 U.S.C. §711), as added by § 2951 of the Patient Protection and Affordable Care Act (P.L. 111-148) and amended by section 209 of the Protecting Access to Medicare Act of 2014 (P.L. 113-93)</p>																																																				
3. SUPERSEDES AWARD NOTICE dated: <small>except that any additions or restrictions previously imposed remain in effect unless specifically rescinded.</small>																																																						
4a. AWARD NO.: 1 D89MC28268-01-00	4b. GRANT NO.: D89MC28268		5. FORMER GRANT NO.:																																																			
6. PROJECT PERIOD: FROM: 03/01/2015 THROUGH: 09/30/2017																																																						
7. BUDGET PERIOD: FROM: 03/01/2015 THROUGH: 09/30/2017																																																						
8. TITLE OF PROJECT (OR PROGRAM): Affordable Care Act - Maternal, Infant and Early Childhood Home Visiting Program																																																						
9. GRANTEE NAME AND ADDRESS: HEALTH & SENIOR SERVICES, NEW JERSEY DEPARTMENT OF PO BOX 364 Trenton, NJ 08625-0364 DUNS NUMBER: 806418075		10. DIRECTOR: (PROGRAM DIRECTOR/PRINCIPAL INVESTIGATOR) Lakota Kruse HEALTH & SENIOR SERVICES, NEW JERSEY DEPARTMENT OF P.O. Box 364 Trenton, NJ 08625-0360																																																				
11. APPROVED BUDGET: (Excludes Direct Assistance) <input checked="" type="checkbox"/> Grant Funds Only <input type="checkbox"/> Total project costs including grant funds and all other financial participation		12. AWARD COMPUTATION FOR FINANCIAL ASSISTANCE:																																																				
<table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:80%;">a. Salaries and Wages :</td> <td style="text-align: right;">\$208,046.00</td> </tr> <tr> <td>b. Fringe Benefits :</td> <td style="text-align: right;">\$105,583.00</td> </tr> <tr> <td>c. Total Personnel Costs :</td> <td style="text-align: right;">\$313,629.00</td> </tr> <tr> <td>d. Consultant Costs :</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>e. Equipment :</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>f. Supplies :</td> <td style="text-align: right;">\$6,000.00</td> </tr> <tr> <td>g. Travel :</td> <td style="text-align: right;">\$5,636.00</td> </tr> <tr> <td>h. Construction/Alteration and Renovation :</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>i. Other :</td> <td style="text-align: right;">\$11,300.00</td> </tr> <tr> <td>j. Consortium/Contractual Costs :</td> <td style="text-align: right;">\$9,030,980.00</td> </tr> <tr> <td>k. Trainee Related Expenses :</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>l. Trainee Stipends :</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>m. Trainee Tuition and Fees :</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>n. Trainee Travel :</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>o. TOTAL DIRECT COSTS :</td> <td style="text-align: right;">\$9,367,545.00</td> </tr> <tr> <td>p. INDIRECT COSTS (Rate: % of S&WTADC) :</td> <td style="text-align: right;">\$32,455.00</td> </tr> <tr> <td>q. TOTAL APPROVED BUDGET :</td> <td style="text-align: right;">\$9,400,000.00</td> </tr> <tr> <td style="padding-left: 20px;">i. Less Non-Federal Share:</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td style="padding-left: 20px;">ii. Federal Share:</td> <td style="text-align: right;">\$9,400,000.00</td> </tr> </table>		a. Salaries and Wages :	\$208,046.00	b. Fringe Benefits :	\$105,583.00	c. Total Personnel Costs :	\$313,629.00	d. Consultant Costs :	\$0.00	e. Equipment :	\$0.00	f. Supplies :	\$6,000.00	g. Travel :	\$5,636.00	h. Construction/Alteration and Renovation :	\$0.00	i. Other :	\$11,300.00	j. Consortium/Contractual Costs :	\$9,030,980.00	k. Trainee Related Expenses :	\$0.00	l. Trainee Stipends :	\$0.00	m. Trainee Tuition and Fees :	\$0.00	n. Trainee Travel :	\$0.00	o. TOTAL DIRECT COSTS :	\$9,367,545.00	p. INDIRECT COSTS (Rate: % of S&WTADC) :	\$32,455.00	q. TOTAL APPROVED BUDGET :	\$9,400,000.00	i. Less Non-Federal Share:	\$0.00	ii. Federal Share:	\$9,400,000.00	<table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:80%;">a. Authorized Financial Assistance This Period</td> <td style="text-align: right;">\$9,400,000.00</td> </tr> <tr> <td>b. Less Unobligated Balance from Prior Budget Periods</td> <td></td> </tr> <tr> <td style="padding-left: 20px;">i. Additional Authority</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td style="padding-left: 20px;">ii. Offset</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>c. Unawarded Balance of Current Year's Funds</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>d. Less Cumulative Prior Awards(s) This Budget Period</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION</td> <td style="text-align: right;">\$9,400,000.00</td> </tr> </table>	a. Authorized Financial Assistance This Period	\$9,400,000.00	b. Less Unobligated Balance from Prior Budget Periods		i. Additional Authority	\$0.00	ii. Offset	\$0.00	c. Unawarded Balance of Current Year's Funds	\$0.00	d. Less Cumulative Prior Awards(s) This Budget Period	\$0.00	e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	\$9,400,000.00
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		13. RECOMMENDED FUTURE SUPPORT: (Subject to the availability of funds and satisfactory progress of project) <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:50%;">YEAR</th> <th>TOTAL COSTS</th> </tr> </thead> <tbody> <tr> <td colspan="2" style="text-align: center;">Not applicable</td> </tr> </tbody> </table>	YEAR	TOTAL COSTS	Not applicable																																																	
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15. PROGRAM INCOME SUBJECT TO 45 CFR 75.307 SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES: A=Addition B=Deduction C=Cost Sharing or Matching D=Other [A] Estimated Program Income: \$0.00																																																						
16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY HRSA, IS ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING: <small>a. The grant program legislation cited above. b. The grant program regulation cited above. c. This award notice including terms and conditions, if any, noted below under REMARKS. d. 45 CFR Part 75 as applicable. In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.</small>																																																						
REMARKS: (Other Terms and Conditions Attached [X]Yes []No)																																																						
<i>Electronically signed by Shonda Gosnell, Grants Management Officer on : 02/18/2015</i>																																																						
17. OBJ. CLASS: 41.51	18. CRS-EIN: 121600092887	19. FUTURE RECOMMENDED FUNDING: \$0.00																																																				