

**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
ADMINISTRATION FOR CHILDREN AND FAMILIES  
NOTICE OF AWARD**

SAI NUMBER:

PMS DOCUMENT NUMBER:

<b>1. AWARDING OFFICE:</b> ACYF - Children's Bureau		<b>2. ASSISTANCE TYPE:</b> Coop Agreement	<b>3. AWARD NO.:</b> 90CA1834-01-00	<b>4. AMEND. NO.</b> 0
<b>5. TYPE OF AWARD:</b> Other		<b>6. TYPE OF ACTION:</b> New		<b>7. AWARD AUTHORITY:</b> 42 USC 5101 ET SEQ
<b>8. BUDGET PERIOD:</b> 09/30/2015 THRU 09/29/2016		<b>9. PROJECT PERIOD:</b> 09/30/2015 THRU 09/29/2018		<b>10. CAT NO.:</b> 93.670
<b>11. RECIPIENT ORGANIZATION:</b> New Jersey Department of Children & Families 50 E State St Trenton, NJ 08608-1715 Grantee Authorizing Official: Catherine Schafer			<b>12. PROJECT / PROGRAM TITLE:</b> Connecting YOUth-A planning project to test the hypothesis that if youth in care are holistically assessed, authentically engaged and well-connected, they will achieve dynamic outcomes. (Phase 2)	
<b>13. COUNTY:</b>	<b>14. CONGR. DIST:</b> 12	<b>15. PRINCIPAL INVESTIGATOR OR PROGRAM DIRECTOR:</b> Jessica Trombetta		

<b>16. APPROVED BUDGET:</b>		<b>17. AWARD COMPUTATION:</b>		
Personnel.....	\$ 80,000.00	A. NON-FEDERAL SHARE.....	\$ 0.00	0%
Fringe Benefits.....	\$ 34,480.00	B. FEDERAL SHARE.....	\$ 670,000.00	100%
Travel.....	\$ 3,660.00	<b>18. FEDERAL SHARE COMPUTATION:</b>		
Equipment.....	\$ 0.00	A. TOTAL FEDERAL SHARE.....	\$ 670,000.00	
Supplies.....	\$ 2,896.00	B. UNOBLIGATED BALANCE FEDERAL SHARE.....	\$ 0.00	
Contractual.....	\$ 548,964.00	C. FED. SHARE AWARDED THIS BUDGET PERIOD...	\$ 0.00	
Facilities/Construction.....	\$ 0.00	<b>19. AMOUNT AWARDED THIS ACTION:</b>		
Other.....	\$ 0.00	\$ 670,000.00		
Direct Costs.....	\$ 670,000.00	<b>20. FEDERAL \$ AWARDED THIS PROJECT PERIOD:</b>		
Indirect Costs.....	\$ 0.00	\$ 670,000.00		
At % of \$		<b>21. AUTHORIZED TREATMENT OF PROGRAM INCOME:</b>		
In Kind Contributions.....	\$ 0.00	- Additional Costs		
Total Approved Budget.....	\$ 670,000.00	<b>22. APPLICANT EIN:</b> 216000928	<b>23. PAYEE EIN:</b> 1216000928N3	<b>24. OBJECT CLASS:</b> 41.45

<b>25. FINANCIAL INFORMATION:</b>					DUNS 784995503	
ORGN	DOCUMENT NO.	APPROPRIATION	CAN NO.	NEW AMT.	UNOBLIG.	NONFED %
	90CA183401	75-15-1536	5-G994150	\$670,000.00		

**26. REMARKS:** (Continued on separate sheets)

Within 30 days of receipt of this award, grantee must submit a signed cooperative agreement as a grant note in GrantSolutions. Grantee and the program office must finalize the terms and conditions of the cooperative agreement.

<b>27. SIGNATURE - ACF GRANTS OFFICER</b> Ms. Bridget Shea Westfall	<b>DATE:</b> 08/27/2015	<b>28. SIGNATURE(S) CERTIFYING FUND AVAILABILITY</b> Nicole Miles	<b>DATE:</b> 08/27/2015
<b>29. SIGNATURE AND TITLE - PROGRAM OFFICIAL(S)</b> Mr. Mark H Greenberg - Acting Commissioner		<b>DATE:</b> 08/27/2015	