

DEPARTMENT OF HEALTH AND HUMAN SERVICES
 ADMINISTRATION FOR CHILDREN AND FAMILIES
 NOTICE OF AWARD

SAI NUMBER:
 PMS DOCUMENT NUMBER:

1. AWARDING OFFICE: ACYF - Children's Bureau		2. ASSISTANCE TYPE: Coop Agreement		3. AWARD NO.: 90CA1834-03-03		4. AMEND. NO. 3		
5. TYPE OF AWARD: Other			6. TYPE OF ACTION: Supplement & Extension			7. AWARD AUTHORITY: 42 USC 5101 ET SEQ		
8. BUDGET PERIOD: 09/30/2017 THRU 09/29/2019			9. PROJECT PERIOD: 09/30/2015 THRU 09/29/2019			10. CAT NO.: 93.670		
11. RECIPIENT ORGANIZATION: Executive Office Of The State Of New Jersey 50 E State St Trenton, NJ 08608-1715 Grantee Authorizing Official: Catherine Schafer					12. PROJECT / PROGRAM TITLE: ConnectingYOUth-A planning project to test the hypothesis that if youth in care are holistically assessed, authentically engaged and well-connected, they will achieve dynamic			
13. COUNTY:		14. CONGR. DIST: 12		15. PRINCIPAL INVESTIGATOR OR PROGRAM DIRECTOR: Jessica Trombetta				

16. APPROVED BUDGET:		17. AWARD COMPUTATION:		
Personnel.....	\$ 160,000.00	A. NON-FEDERAL SHARE.....	\$ 0.00	0%
Fringe Benefits.....	\$ 75,000.00	B. FEDERAL SHARE.....	\$ 1,340,000.00	100%
Travel.....	\$ 6,056.00	18. FEDERAL SHARE COMPUTATION:		
Equipment.....	\$ 0.00	A. TOTAL FEDERAL SHARE.....	\$ 1,340,000.00	
Supplies.....	\$ 4,620.00	B. UNOBLIGATED BALANCE FEDERAL SHARE.....	\$ 0.00	
Contractual.....	\$ 582,821.00	C. FED. SHARE AWARDED THIS BUDGET PERIOD...	\$ 670,000.00	
Facilities/Construction.....	\$ 0.00	19. AMOUNT AWARDED THIS ACTION:		
Other.....	\$ 511,503.00	20. FEDERAL \$ AWARDED THIS PROJECT PERIOD:		\$ 2,680,000.00
Direct Costs.....	\$ 1,340,000.00	21. AUTHORIZED TREATMENT OF PROGRAM INCOME:		
Indirect Costs.....	\$ 0.00	Additional Costs		
At % of \$		22. APPLICANT EIN:		
In Kind Contributions.....	\$ 0.00	23. PAYEE EIN:		24. OBJECT CLASS:
Total Approved Budget.....	\$ 1,340,000.00	216000928	1216000928N3	41.45

25. FINANCIAL INFORMATION:					DUNS 784995503	
ORGN	DOCUMENT NO.	APPROPRIATION	CAN NO.	NEW AMT.	UNOBLIG.	NONFED %
	90CA183403	75-18-1536	8-G994150	\$670,000.00		

26. REMARKS: (Continued on separate sheets)

This amendment approves a supplement in the amount of \$670,000. This award also approves a no cost extension through September 30, 2019: length of extension: 12 months.

27. SIGNATURE - ACF GRANTS OFFICER Ms. Bridget Shea Westfall		DATE: 06/25/2018	28. SIGNATURE(S) CERTIFYING FUND AVAILABILITY Catherine Wade		06/21/2018
29. SIGNATURE AND TITLE - PROGRAM OFFICIAL(S) Mr. Jerry Milner - Associate Commissioner			DATE: 06/22/2018		