

DEPARTMENT OF HEALTH AND HUMAN SERVICES
 ADMINISTRATION FOR CHILDREN AND FAMILIES
 NOTICE OF AWARD

SAI NUMBER:

PMS DOCUMENT NUMBER:

1. AWARDING OFFICE: ACYF - Children's Bureau	2. ASSISTANCE TYPE: Coop Agreement	3. AWARD NO.: 90CA1834-03-04	3a. AMEND. NO.: 4
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4. FAIN: 90CA1834

5. TYPE OF AWARD: Other	6. TYPE OF ACTION: Carryover Request	7. AWARD AUTHORITY: 42 USC 5101 ET SEQ
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8. BUDGET PERIOD: 09/30/2017 THRU 09/29/2019	9. PROJECT PERIOD: 09/30/2015 THRU 09/29/2019	10. CFDA NO.: 93.670 - Child Abuse and Neglect Discretionary Activities
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11. RECIPIENT ORGANIZATION: EXECUTIVE OFFICE OF THE STATE OF NEW JERSEY 50 E State St Trenton, NJ 08608-1715 Grantee Authorizing Official: Catherine Schafer	12. PROJECT / PROGRAM TITLE: Connecting YOUTH-A planning project to test the hypothesis that if youth in care are holistically assessed, authentically engaged and well-connected, they will achieve dynamic outcomes. (Phase 2)
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13. COUNTY:	14. CONGR. DIST: 12	15. PRINCIPAL INVESTIGATOR OR PROGRAM DIRECTOR: Jessica Trombetta
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16. APPROVED BUDGET:		17. AWARD COMPUTATION:	
Personnel.....	\$ 160,000.00	A. NON-FEDERAL SHARE.....	\$ 0.00 0%
Fringe Benefits.....	\$ 75,000.00	B. FEDERAL SHARE.....	\$ 1,483,653.04 100%
Travel.....	\$ 6,056.00	18. FEDERAL SHARE COMPUTATION:	
Equipment.....	\$ 0.00	A. TOTAL FEDERAL SHARE.....	\$ 1,483,653.04
Supplies.....	\$ 4,620.00	B. UNOBLIGATED BALANCE FEDERAL SHARE.....	\$ 143,653.04
Contractual.....	\$ 726,474.04	C. FED. SHARE AWARDED THIS BUDGET PERIOD...	\$ 1,340,000.00
Facilities/Construction.....	\$ 0.00	19. AMOUNT AWARDED THIS ACTION:	\$ 0.00
Other.....	\$ 511,503.00	20. FEDERAL \$ AWARDED THIS PROJECT PERIOD:	\$ 2,680,000.00
Direct Costs.....	\$ 1,483,653.04	21. AUTHORIZED TREATMENT OF PROGRAM INCOME:	
Indirect Costs.....	\$ 0.00	Additional Costs	
In Kind Contributions.....	\$ 0.00	22. APPLICANT EIN:	23. PAYEE EIN:
Total Approved Budget.....	\$ 1,483,653.04	216000928	1216000928N3
		24. OBJECT CLASS: 41.45	

25. FINANCIAL INFORMATION:				DUNS	784995503	
ORGN	DOCUMENT NO.	APPROPRIATION	CAN NO.	NEW AMT.	UNOBLIG.	NONFED %
	90CA183402	75-16-1536	6-G994150	(\$143,653.04)		
	90CA183403	75-16-1536	6-G994150	\$143,653.04		

26. REMARKS: (Continued on separate sheets)

This amendment approves grantee's request dated April 3, 2018 to apply the unobligated balance of \$143,653.04 from year 02 to year 03. In the event that the actual unobligated balance is less than the estimated amount, no additional Federal funds will be made available to off-set the deficit.

27. SIGNATURE - ACF GRANTS OFFICER Ms. Bridget Shea Westfall 370 L'Enfant Promenade, S.W. 6th floor, East Washington, DC 20447-null Phone: N/A	ISSUE DATE: 12/17/2018	28. SIGNATURE(S) CERTIFYING FUND AVAILABILITY
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29. SIGNATURE AND TITLE - PROGRAM OFFICIAL(S) Mr. Jerry Milner - Associate Commissioner	DATE: 12/17/2018
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11. RECIPIENT ORGANIZATION: Executive Office of the State of New Jersey				

STANDARD TERMS

1. Paid by DHHS Payment Management System (PMS), see attached for payment information. This award is subject to the requirements of the HHS Grants Policy Statement (HHS GPS) that are applicable to you based on your recipient type and the purpose of this award.

This includes requirements in Parts I and II (available at <http://www.hhs.gov/grants/grants/policies-regulations/index.html>) of the HHS GPS. Although consistent with the HHS GPS, any applicable statutory or regulatory requirements, including 45 CFR Part 75, directly apply to this award apart from any coverage in the HHS GPS.

This award is subject to requirements or limitations in any applicable Appropriations Act.

This award is subject to the requirements of Section 106 (g) of the trafficking Victims Protection Act of 2000, as amended (22 U.S.C. 7104). For the full text of the award term, go to <http://www.acf.hhs.gov/discretionary-post-award-requirements>.

This award is subject to the Federal Financial Accountability and Transparency Act (FFATA or Transparency) of 2006 subaward and executive compensation reporting requirements. For the full text of the award term, go to <http://www.acf.hhs.gov/discretionary-post-award-requirements>.

This award is subject to requirements as set forth in 2 CFR 25.110 Central Contractor Registration (CCR) and DATA Universal Number System (DUNS). For full text go to <http://www.acf.hhs.gov/discretionary-post-award-requirements>.

Consistent with 45 CFR 75.113, applicants and recipients must disclose in a timely manner, in writing to the HHS awarding agency, with a copy to the HHS Office of Inspector General (OIG), all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Subrecipients must disclose, in a timely manner, in writing to the prime recipient (pass through entity) and the HHS OIG, all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Disclosures must be sent in writing to the awarding agency and to the HHS OIG at the following addresses:

The Administration for Children and Families
U.S. Department of Health and Human Services
Office of Grants Management
ATTN: Grants Management Specialist
330 C Street, SW., Switzer Building
Corridor 3200
Washington, DC 20201

AND

U.S. Department of Health and Human Services
Office of Inspector General
ATTN: Mandatory Grant Disclosures, Intake Coordinator
330 Independence Avenue, SW, Cohen Building
Room 5527
Washington, DC 20201

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Fax: (202) 205-0604 (Include "Mandatory Grant Disclosures" in subject line) or
 Email: MandatoryGranteeDisclosures@oig.hhs.gov

Failure to make required disclosures can result in any of the remedies described in 45 CFR 75.371 Remedies for noncompliance, including suspension or debarment (See 2 CFR parts 180 & 376 and 31 U.S.C. 3321).

This award is subject to the requirements as set forth in 45 CFR Part 87.
 This grant is subject to the requirements as set forth in 45 CFR Part 75.
 Attached are terms and conditions, reporting requirements, and payment instructions.
 Initial expenditure of funds by the grantee constitutes acceptance of this award.