

Deer Permit Application Instructions

•**Note:** A rifle permit is required while muzzleloader hunting. Blank applications may be photocopied. Print clearly. Follow instructions carefully.

- HUNTER INFORMATION:** Complete the hunter's name, birth date, mailing address, Social Security number, daytime telephone number and hunting license number.
- PERMIT BOW SECTION:** To apply for a bow permit, write your zone choices next to the "B" under the first lottery section. For a second bow permit, write your zone choices next to the "B" under the second lottery section. **Reminder:** Hunters will only be able to take one buck during each of the permits seasons regardless of the number of permits they have. (See Permit Quota Chart on Page 43.)
- PERMIT FIREARM SECTION:** To apply for a shotgun or muzzleloader permit, place an "S" (shotgun) or "M" (muzzleloader) in the box and write your zone choices under the first lottery section. For an additional firearm (shotgun or muzzleloader) permit, place an "S" (shotgun) or "M" (muzzleloader) in the box and write your zone choices under the second lottery section. **Reminder:** Hunters will only be able to take one buck during each of the permit seasons regardless of the number of permits they have for each season. (See Permit Quota Chart on Page 43.)
- DEER PERMIT ID STUB:** Attach the deer permit ID stub(s) from your 2000 archery, firearm or all-around sportsman hunting license where indicated on the application. Bow applicants must include an archery license stub or all-around license stub. Shotgun or muzzleloader applicants must include the stub from their firearm or all-around license. Those who applied for a hunter education course by September 10, should enter "888888888" in the License Stub Box.
- PERMIT FEE:** A \$28.00 fee (\$26.00 permit fee plus a \$2.00 nonrefundable application fee) per adult permit or \$12.00 fee (\$10.00 permit fee plus a \$2.00 nonrefundable application fee) per youth permit must accompany your application. You must enclose with your application a check or money order payable to "NJ Division of Fish and Wildlife". Include your name and address on checks and money orders. Applicants not chosen to receive permits will receive a refund for permit fee only (\$26.00 or \$10.00 per permit) in late January.
- Cut out application along dotted line and mail with all fees to the address below. Envelopes must be postmarked by **September 10**.



DEER PERMIT HOTLINE (609) 292-9192

Notification Dates:	BOW	FIREARM
Over-the Counter	Oct. 25	Nov. 8
Sales Dates:	Sun., Oct. 22 9AM-12 noon	Sun., Nov. 12 9AM-12 noon

Reminder: After Oct. 22 for bow and Nov. 12 for firearm, over-the-counter permit sales will take place Monday through Friday at the Pequest Trout Hatchery, Northern Region, Assunpink, Southern Region, Nacote Creek and the Trenton offices from 9a.m.-12 noon and 1-4 p.m.

Reason to apply through the mail:

- Avoid standing in long lines!



New Jersey State Federation of Sportsmen's Clubs, Inc.

Organized May 24, 1935
Serving over 150,000 members

Membership Director – Gary W. Rogers
P.O. Box 59, Pottersville, NJ 07979, 908-439-9974

NJSFSC Membership provides one million dollars of sportsmen insurance. Covers hunting, fishing, target shooting anywhere in U.S. or Canada.

Memberships:
 \$25.00 includes monthly newspaper & insurance
 \$14.00 monthly newspaper only

The Federation is a statewide, non-profit, non-government, non-partisan organization of New Jersey citizens interested in the wise management of the state's natural resources, the conservation of its soils, waters, forests, fish, wildlife, and minerals, and the promotion of healthful outdoor recreation for all.

Membership information & inquiries
NJSFSC, P.O. Box 751, Chester, NJ 07930-0751

www.NJSFSC.org

Do you have a special talent for showing people the right way to hunt?

Maybe you can become a Hunter Education instructor.

Your involvement will be a valuable contribution towards the preservation of our hunting heritage. Shotgun, archery and rifle/muzzleloader instructors are needed in every county.

Call 1-877-2HUNTNJ, leave your name and address and an application will be mailed to you.



2000 DEER PERMIT APPLICATION

*Public Law 1998c1 "The Child Support Program Improvement Act" requires that we collect your Social Security Number on this application. No permit will be issued without it.

<p>Birthdate Month Day Year</p> <div style="border-bottom: 1px solid black; display: flex; justify-content: space-between; width: 100%; margin-bottom: 5px;"> </div>	<p>First Name</p> <div style="border-bottom: 1px solid black; display: flex; justify-content: space-between; width: 100%; margin-bottom: 5px;"> </div>	<p>M.I.</p> <div style="border-bottom: 1px solid black; display: flex; justify-content: center; width: 100%; margin-bottom: 5px;"> . </div>	<p>Last Name</p> <div style="border-bottom: 1px solid black; display: flex; justify-content: space-between; width: 100%; margin-bottom: 5px;"> </div>	<p>State</p> <div style="border-bottom: 1px solid black; display: flex; justify-content: center; width: 100%; margin-bottom: 5px;"> . </div>	
<p>Mailing Address</p> <div style="border-bottom: 1px solid black; display: flex; justify-content: space-between; width: 100%; margin-bottom: 5px;"> </div>		<p>City</p> <div style="border-bottom: 1px solid black; display: flex; justify-content: space-between; width: 100%; margin-bottom: 5px;"> </div>		<p>State</p> <div style="border-bottom: 1px solid black; display: flex; justify-content: center; width: 100%; margin-bottom: 5px;"> . </div>	
<p>Zip Code</p> <div style="border-bottom: 1px solid black; display: flex; justify-content: space-between; width: 100%; margin-bottom: 5px;"> </div>	<p>Telephone Number 9:00 AM-4:00 PM</p> <div style="border-bottom: 1px solid black; display: flex; justify-content: space-between; width: 100%; margin-bottom: 5px;"> </div>	<p>Social Security Number*</p> <div style="border-bottom: 1px solid black; display: flex; justify-content: space-between; width: 100%; margin-bottom: 5px;"> </div>		<p>Adult: Firearm and/or Archery License Number Youth: Hunter Ed. Cert. Number or Youth License Number</p> <div style="border-bottom: 1px solid black; display: flex; justify-content: space-between; width: 100%; margin-bottom: 5px;"> </div>	
<p style="text-align: center;">YOUTH PRICE*</p> <p>Bow First Lottery Price Amount Paid</p> <p>\$12.00 \$ _____</p> <p>Bow Second Lottery Price Amount Paid</p> <p>\$12.00 \$ _____</p>		<p style="text-align: center;">PERMIT BOW SEASON</p> <p>First Lottery</p> <p style="text-align: center; font-size: 24px;">B</p> <p>Second Lottery</p> <p style="text-align: center; font-size: 24px;">B</p>		<p style="text-align: center;">ADULT PRICE</p> <p>Bow First Lottery Price Amount Paid</p> <p>\$28.00 \$ _____</p> <p>Bow Second Lottery Price Amount Paid</p> <p>\$28.00 \$ _____</p>	
<p>Firearm First Lottery Price Amount Paid</p> <p>\$12.00 \$ _____</p> <p>Firearm Second Lottery Price Amount Paid</p> <p>\$12.00 \$ _____</p>		<p style="text-align: center;">PERMIT FIREARM SEASON</p> <p>First Lottery</p> <p style="text-align: center;">() Place M for Muzzleloader or S for Shotgun in box.</p> <p>Second Lottery</p> <p style="text-align: center;">() Place M for Muzzleloader or S for Shotgun in box.</p>		<p>Firearm First Lottery Price Amount Paid</p> <p>\$28.00 \$ _____</p> <p>Firearm Second Lottery Price Amount Paid</p> <p>\$28.00 \$ _____</p>	
<p>TOTAL AMOUNT YOUTH \$ _____</p> <p>1 PERMIT.....\$12.00</p> <p>2 PERMITS.....\$24.00</p> <p>3 PERMITS.....\$36.00</p> <p>4 PERMITS.....\$48.00</p>		<p style="text-align: center;">SUBMIT ONLY ONE APPLICATION PER HUNTER</p> <p>Mail applications and permit fees to: New Jersey Division of Fish and Wildlife PO Box 003 Trenton, NJ 08625-0003</p>		<p style="text-align: center;">ATTACH FIREARM OR ARCHERY LICENSE STUB HERE</p> <p><input type="checkbox"/> Have applied for Hunter Education course. Enter all 8's in License Number Box</p> <hr style="border: 1px dashed black;"/> <p style="text-align: center;">FOR YOUTH HUNTERS</p> <p><input type="checkbox"/> 19_ Hunting License Number <input type="checkbox"/> Youth Hunting License Number <input type="checkbox"/> Hunter Education Certification Number</p>	
<p>TOTAL AMOUNT ADULT \$ _____</p> <p>1 PERMIT.....\$28.00</p> <p>2 PERMITS.....\$56.00</p> <p>3 PERMITS.....\$84.00</p> <p>4 PERMITS.....\$112.00</p>		<p style="text-align: right; font-size: 10px;">*MUST BE 15 YEARS OF AGE OR YOUNGER PRIOR TO SEPTEMBER 10, 2000</p>			

AN EPIZOOTIC HEMORRHAGIC DISEASE OUTBREAK IN NEW JERSEY

Epizootic Hemorrhagic Disease (EHD) is a viral infection which affects a wide range of domestic and wild ruminants, including white-tailed deer. Although EHD may infect a domestic ruminants, it does not cause significant disease in them. EHD virus is not transmissible to man. EHD viruses are most commonly transmitted (vectored) by the biting midge *Culicoides variipennis*. Deer die-offs associated with hemorrhagic syndromes have been recorded in North America since 1890.

The first isolate of the epizootic hemorrhagic disease virus was made from symptomatic white-tailed deer during a New Jersey outbreak in 1955. Approximately 700 deer died between August and September in 150 square miles of northeastern New Jersey. Subsequently, many EHD epizootics were identified in the southeastern, central and western states. These outbreaks often occur annually. No additional epizootics occurred in New Jersey until 1975 when an EHD outbreak killed approximately 1,000 deer in southwestern Sussex and northern Warren Counties.

There are only two sero-types of EHD identified in the United States, with Type 1 being the only one identified in the New Jersey epizootics. An outbreak of epizootic hemorrhagic disease in wild and captive white-tailed deer (*Odocoileus virginianus*) began on or about August 27, 1999 in Salem County New Jersey and continued until the final case, confirmed through virus isolation, was found on October 19, 1999 in Burlington County. Nine of 10 captive whitetails in one compound died of EHD in the 1999 epizootic. The survivor had been observed shivering, limping and frequently lying down. It had erosions on the underside of the tongue,

but no obvious lesions of the feet to account for the limping. A blood sample from that deer was positive for EHD antibodies. A fawn which died of EHD had come from the same compound, yet had no detectable antibody.

A serologic survey was performed at mandatory deer check stations during the fall of the 1999-2000 deer season. Blood samples from 282 white-tailed deer from two epizootic regions and one negative control area were collected on paper strips and later tested for antibody response. These data were used together with hoof sloughing and field investigated deer deaths to delineate the spatial extent of the hemorrhagic disease epizootic. Based on a statewide grid system of deer management units (14 square miles/unit) the main epizootic impacted the deer in 280 square miles of marsh, tidal meadows and upland field along four river drainages in southwestern New Jersey. Eighteen percent (15) of the 85 deer sampled at deer check stations in the epizootic area tested positive for EHD (12) and/or had hoof sloughing (5) suggestive of prior EHD exposure.

The antlered deer kill in the area for the 1999-2000 season decreased by varying amounts depending on their location. Units farthest inland were generally affected the least. Overall, the antlered deer harvest in the affected area was down 38% from the preceding year. The Division of Fish and Wildlife's goal had been to reduce deer populations in that affected area. Consequently, losses to deer populations resulting from the EHD epizootic do not necessitate major reductions in deer hunting opportunity during the upcoming deer seasons.



2000-2001 SUNRISE & SUNSET, TRENTON, NEW JERSEY

Day	AUG		SEPT		OCT		NOV		DEC		JAN		FEB		MARCH		APRIL		MAY		JUNE		JULY	
	Rise	Set	Rise	Set	Rise	Set	Rise	Set	Rise	Set	Rise	Set	Rise	Set	Rise	Set	Rise	Set	Rise	Set	Rise	Set	Rise	Set
	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.
01	0457	0713	0527	0630	0556	0541	0629	0456	0703	0434	0722	0443	0709	0517	0632	0551	0542	0624	0459	0655	0431	0723	0433	0732
02	0458	0712	0528	0629	0557	0539	0630	0455	0704	0433	0722	0444	0708	0518	0631	0552	0541	0625	0457	0656	0431	0723	0434	0732
03	0459	0711	0529	0627	0558	0537	0631	0454	0705	0433	0722	0445	0707	0519	0629	0553	0539	0626	0456	0657	0431	0724	0434	0732
04	0500	0709	0530	0625	0559	0536	0632	0452	0706	0433	0722	0446	0706	0521	0627	0554	0539	0627	0455	0658	0430	0725	0435	0732
05	0501	0708	0531	0624	0600	0534	0634	0451	0707	0433	0722	0447	0705	0522	0626	0556	0536	0628	0453	0659	0430	0725	0436	0732
06	0502	0707	0532	0622	0601	0533	0635	0450	0707	0433	0722	0448	0704	0523	0624	0557	0534	0629	0452	0700	0430	0726	0436	0731
07	0503	0706	0533	0620	0602	0531	0636	0449	0708	0433	0722	0449	0702	0524	0623	0558	0533	0630	0451	0701	0430	0727	0437	0731
08	0504	0705	0534	0619	0603	0529	0637	0448	0709	0433	0722	0450	0701	0526	0621	0559	0531	0631	0450	0702	0429	0727	0437	0731
09	0505	0703	0535	0617	0604	0528	0638	0447	0710	0433	0721	0451	0700	0527	0620	0600	0530	0632	0449	0703	0429	0728	0438	0730
10	0506	0702	0535	0615	0605	0526	0639	0446	0711	0433	0721	0452	0659	0528	0618	0601	0528	0633	0448	0704	0429	0728	0439	0730
11	0507	0701	0536	0614	0606	0525	0641	0445	0712	0433	0721	0453	0658	0529	0616	0602	0527	0634	0447	0705	0429	0729	0440	0729
12	0508	0700	0537	0612	0607	0523	0642	0444	0712	0433	0721	0454	0657	0530	0615	0603	0526	0635	0446	0706	0429	0729	0440	0729
13	0509	0659	0538	0610	0608	0522	0643	0444	0713	0434	0721	0455	0656	0532	0613	0604	0523	0636	0445	0706	0429	0730	0441	0728
14	0510	0657	0539	0609	0609	0520	0644	0443	0714	0434	0720	0456	0654	0533	0612	0605	0522	0637	0444	0707	0429	0730	0442	0728
15	0511	0656	0540	0607	0610	0519	0645	0442	0715	0434	0720	0457	0653	0534	0610	0606	0520	0638	0443	0708	0429	0730	0442	0727
16	0512	0654	0541	0606	0611	0517	0646	0441	0715	0434	0719	0458	0652	0535	0608	0607	0519	0639	0442	0709	0429	0731	0443	0727
17	0512	0653	0542	0604	0612	0516	0647	0440	0716	0435	0719	0459	0650	0536	0607	0608	0517	0640	0441	0710	0429	0731	0444	0726
18	0513	0651	0543	0602	0613	0514	0649	0440	0717	0435	0719	0500	0649	0537	0605	0609	0516	0641	0440	0711	0429	0731	0445	0725
19	0514	0650	0544	0601	0614	0513	0650	0439	0717	0436	0719	0502	0648	0539	0604	0610	0514	0642	0439	0712	0429	0732	0446	0725
20	0515	0648	0545	0559	0615	0511	0651	0438	0718	0436	0719	0503	0646	0540	0602	0611	0513	0643	0439	0713	0430	0732	0447	0724
21	0516	0647	0546	0557	0617	0510	0652	0438	0719	0437	0717	0504	0645	0541	0600	0613	0512	0644	0438	0714	0430	0732	0447	0723
22	0517	0646	0547	0556	0618	0509	0653	0437	0719	0437	0716	0505	0644	0542	0559	0614	0510	0645	0437	0715	0430	0732	0448	0722
23	0518	0644	0548	0554	0619	0507	0654	0437	0719	0438	0716	0506	0642	0543	0557	0615	0509	0646	0436	0716	0430	0732	0449	0721
24	0519	0643	0549	0552	0620	0506	0655	0436	0720	0438	0715	0507	0641	0544	0555	0616	0507	0647	0436	0716	0431	0733	0450	0721
25	0520	0641	0550	0551	0621	0505	0656	0436	0720	0439	0714	0509	0639	0546	0554	0617	0506	0648	0435	0717	0431	0733	0451	0720
26	0521	0639	0551	0549	0622	0503	0657	0435	0720	0440	0714	0510	0638	0547	0552	0618	0505	0649	0435	0718	0431	0733	0452	0719
27	0522	0638	0552	0547	0623	0502	0659	0435	0721	0440	0713	0511	0636	0548	0550	0619	0503	0650	0434	0719	0432	0733	0453	0718
28	0523	0636	0553	0546	0624	0501	0700	0435	0721	0441	0712	0512	0635	0549	0549	0620	0502	0652	0433	0720	0432	0733	0454	0717
29	0524	0635	0554	0544	0626	0459	0701	0434	0721	0442	0711	0513			0547	0621	0501	0653	0433	0721	0432	0733	0454	0716
30	0525	0633	0555	0542	0627	0458	0702	0434	0721	0442	0710	0515			0546	0622	0459	0654	0432	0721	0433	0732	0455	0715
31	0526	0632			0628	0457			0722	0443	0709	0516			0544	0623			0432	0722			0456	0714

Eastern Standard Time.
U. S. Naval Observatory
Washington, DC 20392-5420

Add one hour for daylight time, if and when in use.



HUNT SMART Courtesy Card

Visitor's Copy - Not Transferable

I request permission to enter your property for the following purpose:

Dates from: ___/___/___ to ___/___/___

Limitations: _____

Hunter can hunt within 450 feet of buildings: Yes No

Landowners Name: _____

Address: _____

LANDOWNER COPY

Permission given to: _____

Address: _____

Vehicle Make _____ Yr. _____ Color _____

Vehicle Lic. No. _____ No. in Party _____

Dates from: ___/___/___ to ___/___/___

Limitations: _____

Other licenses, tag no.: _____

Permission dates from: ___/___/___ to ___/___/___

Limitations: _____

Hunter can hunt within 450 feet of buildings: Yes No

Hunters Helping the Hungry

Hunters Helping the Hungry is a program that enables hunters to donate venison, providing high quality protein to needy individuals throughout the New Jersey. Created by a small group of hunters in cooperation with New Jersey State Federation of Sportsmen Clubs, New Jersey Division of Fish and Wildlife, New Jersey Department of Agriculture, and New Jersey Department of Health, Hunters Helping the Hungry has combined efforts with NORWESCAP Food Bank in Phillipsburg and the Food Bank of Monmouth and Ocean Counties in Spring Lake.

The Hunters Helping the Hungry Program began three years ago and continues to provide venison for hunger abatement programs. In 1998, approximately 11,100 pounds of venison were donated to hunger abatement programs serving only the northwest portion of New Jersey. The program has grown, and last year hunters donated approximately 51,500 pounds of venison to hunger abatement programs serving the entire state. Sharing the harvest from a successful hunt is a hunter's tradition linked back to early civilization.

The NORWESCAP Food Bank, a private non-profit organization, distributes donated food to hunger abatement programs in Hunterdon, Warren and Sussex counties. This important community effort is funded by public and private support, including the United Way and various foundations and grants. NORWESCAP is proud that \$.94 of every \$1.00 goes toward direct services. In 1999, over 1,200,000 pounds of food were distributed to feeding programs in Hunterdon, Warren and Sussex counties. Venison donated to the NORWESCAP is also distributed to Second Harvest Food Banks statewide.

Similar to last year, the Hunters Helping the Hungry program again will provide venison to the Food Bank of Monmouth and Ocean Counties which serve food pantries and shelters in those areas.

Sportsmen and women who donate to one of these agencies are asked (but not required) to provide a cash contribution to help offset the cost of butchering. If you cannot contribute funds, you will still be making a valuable contribution to persons in need, just by donating your deer. An average sized deer can become 40 to 60 pounds of nutritious steaks, chops and hamburgers for hungry people in our state.

With liberal deer season lengths and bag limits, hunters are able to harvest more deer than they can consume. The Hunters Helping the Hungry program encourages hunters to take full advantage of the deer seasons, then offer their surplus venison for needy families. Sportsmen who need only minimal deer should continue to harvest antlerless deer in those zones where allowed and contribute these surplus deer to the Hunters Helping the Hungry program

Participating Butchers Include:

Notice

Butchers cannot accept donated deer for the NORWESCAP Food Bank during the six day Firearm Buck Season due to the tremendous volume of deer to process. Please respect the butchers' goal of providing quality service to all customers.

John Person

Lebanon (908) 735-4646

Bishop's Market

Whitehouse Station (908) 534-9666

V. Roche & Sons

Whitehouse Station (908) 534-2006

A & A Country Butchers

Washington (908) 689-5537

Newton High School

Newton (973) 383-7573 ext. 243

Pounds and Ounces*

Tuckerton (609) 294-0808

The Meat Factory

Allentown (609) 259-6335

*Can only accept deer that have been checked in and skinned

To donate to the Hunters Helping the Hungry program, make checks payable to either the NORWESCAP Food Bank Venison Fund, 201 North Broad St., Phillipsburg, NJ 08865 (for questions call Cathy Rummel at 908-454-4322) or the Food Bank of Ocean and Monmouth Counties Venison Fund, 516 Passaic Ave., Spring Lake, NJ 07762 (for questions call Brooke Tarabour at 732-974-2265).

I agree to conduct myself safely, responsibly and lawfully, respecting the landowner, property, and others using it. I accept the responsibilities which are part of the activities which I pursue. I agree to comply with the instructions of the landowner while on this property.

I understand that the laws of New Jersey absolve the landowner from liability for non-paying recreationists engaged in hunting, fishing, trapping, boating, hiking, and certain other activities, except in the case of willful or malicious failure to guard or warn of hazards.

Signed _____
(visitor)

Date ____/____/____

This card provided by the New Jersey
Department of Environmental Protection
Division of Fish, Game & Wildlife



HUNT SMART Courtesy Card

I hereby give permission to: (visitor's name)

_____ to enter my property for the purpose listed on the reverse side of this card. He/she has agreed to act safely responsibly, and lawfully and to accept responsibility for his/her actions.

Signed _____
(landowner, lessee, or operator)

Date ____/____/____

Outdoor Recreation on Private Property
is a Privilege-NOT A RIGHT



Woodbury Powersports



QUADRUNNER 500

- Liquid-cooled 4-stroke engine with four-valve cylinder head provides the most torque of any four-wheeler in its class
- Full-time four-wheel-drive operation, five-speed transmission with reverse and two-speed subtransmission provide positive traction in demanding conditions
- Counterbalance for smooth operation
- Suzuki Composite Electrochemical Material (SCEM)-coated cylinder for lightweight durability.



Woodbury Powersports

685 S Evergreen Ave Woodbury Heights, NJ 08097-1002

Phone: 856/848-5414 • Fax: 856/848-5214

Suzuki QuadRunner ATVs may be used only by those aged 16 and older. Suzuki highly recommends that all ATV riders take a training course. We'll even pay for it. For safety and training course information, see your dealer or call the SVIA at 1-800-852-5344. ATVs can be hazardous to operate. For your safety, always wear a helmet, eye protection and protective clothing. Always avoid paved surfaces. Never ride on public roads. Never carry passengers or engage in stunt riding. Riding and alcohol or other drugs don't mix. Avoid excessive speeds. Be extra careful on difficult terrain. Along with concerned conservationists everywhere, Suzuki urges you to "Tread Lightly" on public and private land. Preserve your future riding opportunities by showing respect for the environment, local laws and the rights of others when you ride.

Woodbury Powersports



Prairie® 300

- 290cc 4-stroke SOHC engine • Standard oil cooler
- Kawasaki Automatic Power-Drive System (KAPS)
- MacPherson strut independent front suspension
- Swingarm rear suspension • Shaft drive
- Dual front disc brakes • Large floorboards

Woodbury Powersports

685 S Evergreen Ave

Woodbury Heights, NJ 08097-1002

• Phone: 856/848-5414

• Fax: 856/848-5214

©1999 Kawasaki Motors Corp. U.S.A. Kawasaki ATVs are recommended for use only by persons 16 years of age or older. Kawasaki also recommends that all ATV riders take a training course. For more information, see your dealer, or call the ATV Safety Institute at 1-800-887-2887. WARNING: ATVs can be hazardous to operate. For your safety, always wear a helmet, eye protection and protective clothing. Never carry a passenger. Never ride under the influence of drugs or alcohol. Never ride on public roads or pavement. Avoid excessive speeds and stunt driving. Be extra careful on difficult terrain.

Don't Waste That Hide!

Tanning Hunter's Game Hides For Over Fifty Years.

We sell tons of leather
at discount prices!!!



Ask about our patterns
and leather supplies!!

Hunters!

Visit our website for the best
information on preserving your
hunting memories.

WWW.FOXLEATHER.COM

Our Store Hours Are:

Monday - Friday 8:00 am to 5:00 pm

Saturdays 8:00 am to Noon

Closed Sunday

Fox Valley Tanning, Inc.
633 West Center Street
North Salt Lake, Utah 84054
Phone: 1-888-568-4433
Fax: 1-801-936-4209
Email: foxleather@aol.com

Classifieds

GAME FARMS • HUNTING PRESERVES •
• OUTFITTERS •

Pointer Hollow Game Farm

Bob White Quail
For Sale

Contact John or Shirley
609-296-4047
729 Nugent Town Rd
Tukerton NJ 08087



Double N Pheasant Farm

"Gamebirds That Are Game"
Raising Quality Game Birds
For Our 32nd Year!

- Pheasants
- Chukars
- Quail

908-362-6589

50 Mott Road

BLAIRSTOWN NJ 07825



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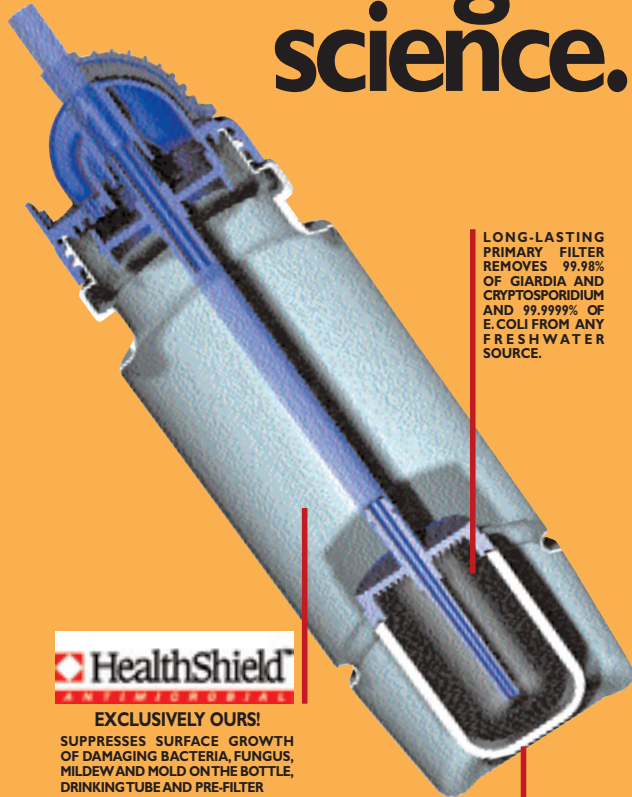
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