



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Fish and Wildlife

Mail Code 501-03

P. O. Box 420

Trenton, NJ 08625-0420

David Chanda, Director

Visit our Website: njfishandwildlife.com

CHRIS CHRISTIE
Governor

KIM GUADAGNO
Lt. Governor

BOB MARTIN
Commissioner

December 3, 2015

Honorable Kim Guadagno
Secretary of State
State House – P.O. Box 300
Trenton, New Jersey 08625

Dear Secretary Guadagno:

The next meeting of the New Jersey Marine Fisheries Council will be held on **Thursday, January 7, 2016 at 4:00 p.m.** at the Stafford Township Municipal Building, 260 E. Bay Ave, Manahawkin, New Jersey. To the extent known at this time, the agenda is as follows.

1. Roll Call
2. Compliance with Sunshine Law
3. Approval of Minutes for November 2015
4. Enforcement Report
5. Legislative/Regulatory Report
6. Atlantic States Marine Fisheries Commission Report – December Board Meeting
7. Mid-Atlantic Fishery Management Council Report – December Meeting
8. Shellfish Council Reports
9. Committee Reports
 - Regulatory Committee – potential to bow fish for cownose rays
10. Regulatory Actions – Possible action
 - Commercial and recreational season modifications to Large Coastal Shark and Hammerhead Shark groupings
11. Old Business
12. New Business
13. Public Comment
14. Date of Next Meeting – March 3, 2016

Under the authority N.J.S.A. 13:1B-30 et. seq., this letter is to comply with P.L. 1975, c. 231, and enclosed is one copy for filing and one copy for posting.

Sincerely,

David Chanda
Director

c. Newark Star Ledger, State House, Trenton, New Jersey
The Press (Atlantic City), State House, Trenton, New Jersey