



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

NATURAL AND HISTORIC RESOURCES

DIVISION OF FISH AND WILDLIFE

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David M. Golden, Acting Director

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

CATHERINE R. MCCABE
Commissioner

August 7, 2019

Tahesha Way
Secretary of State
33 West State Street
P.O. Box 300
Trenton, New Jersey 08625

RECEIVED
SECRETARY OF STATE
2019 AUG 16 P 1:30

Dear Secretary Way:

The next meeting of the New Jersey Marine Fisheries Council will be held on **Thursday, September 5, 2019 at 5:00 p.m.** at the Stafford Township Administrative Building, 260 East Bay Ave, Manahawkin, NJ 08050. To the extent known at this time, the agenda is as follows.

1. Roll Call
2. Compliance with Sunshine Law
3. Approval of Minutes – July 2019 meeting
4. Enforcement Report
5. Legislative/Regulatory Report
6. Atlantic States Marine Fisheries Commission Report
7. Mid-Atlantic Fishery Management Council Report
8. Marine Fisheries Bureau Report
9. Shellfish Council Reports
10. Committee Reports – Executive Committee, Regulatory Committee
11. Regulatory Actions
12. Old Business
13. New Business – Draft 2020 meeting dates
14. Public Comment
15. Date of Next Meeting – 5:00 PM Nov 7, 2019 (Atlantic County Library, Galloway)

Under the authority N.J.S.A. 13:1B-30 et. seq., this letter is to comply with P.L. 1975, c. 231, and enclosed is one copy for filing and one copy for posting.

Sincerely,

David M. Golden
Director

- c. Newark Star Ledger, State House, Trenton, New Jersey
- The Press (Atlantic City), State House, Trenton, New Jersey