

ATLANTIC COAST SECTION OF THE NJ SHELLFISHERIES COUNCIL MEETING

AGENDA
February 8, 2021

ROLL CALL: Chairman: John J. Maxwell (Atlantic County)
Vice Chairman: Walter L. Johnson III (Ocean County)
Councilman: Paul T. Felder (Cape May County)
Councilman: George Mathis Jr. (Burlington County)
Councilman: Vacant (Monmouth County)

DEP Representatives: Joe Cimino, Marine Fisheries Administration
Russell Babb, Bureau of Shellfisheries
Jeffrey Normant, Bureau of Shellfisheries
Kira Dacanay, Bureau of Shellfisheries
Colleen Brust, Bureau of Shellfisheries
Jenny Tomko, Bureau of Shellfisheries
Megan Kelly, Bureau of Shellfisheries
Lloyd Lomelino, Bureau of Shellfisheries
Scott Stueber, Bureau of Shellfisheries

In compliance with Sunshine Law, this meeting will be recorded. Notice was filed with Secretary of State Office.

1. Total Revenue for January 2021 \$ 4,690.26

Shellfisheries Law Enforcement Fund \$ 1,974.00

2. Presentation of January 11, 2021 minutes for approval.

3. Old Business:

Offshore Wind

Leasing Committee Update

COVID-19 Shellfish Industry Relief Discussion

Hard Clam Management Plan

Aquaculture Development Plan Discussion

4. New Business:

2020 Mullica River Oyster Seed Bed Conditions

5. Date, time and place of next meeting:

DATE: March 15, 2021

TIME: 6:00 PM

LOCATION: Virtual

– Held via GoToMeeting

February 8th, 2021 at 6:00 p.m. - To be held via [GoToMeeting](#)

To join the meeting you must connect via a computer, tablet, or smart phone. This may require the (free) download of the web viewer app. The meeting "room" will open at 5:30 p.m. to allow attendees to test their connection and audio, but the meeting does not start until 6:00 p.m.

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Access Code: **503-081-581**

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The link for the meeting can also be found on the NJ Division of Fish and Wildlife website at <https://www.njfishandwildlife.com/mcnclmtg.htm#atlantic>