

ATLANTIC COAST SECTION OF THE NEW JERSEY SHELLFISHERIES COUNCIL MEETING

AGENDA

Virtual Meeting, Web and Conference Call via GoToMeeting  
Monday, March 15, 2021  
6:00 PM

ROLL CALL: Chairman: John J. Maxwell (Atlantic County)  
Vice Chairman: Walter L. Johnson III (Ocean County)  
Councilman: Paul T. Felder (Cape May County)  
Councilman: George Mathis Jr. (Burlington County)  
Councilman: Vacant (Monmouth County)

DEP Representatives: Joe Cimino, Marine Fisheries Administration  
Russell Babb, Bureau of Shellfisheries  
Jeffrey Normant, Bureau of Shellfisheries  
Kira Dacanay, Bureau of Shellfisheries  
Jenny Tomko, Bureau of Shellfisheries  
Megan Kelly, Bureau of Shellfisheries  
Lloyd Lomelino, Bureau of Shellfisheries  
Scott Stueber, Bureau of Shellfisheries  
Elizabeth Lange, Bureau of Shellfisheries

*In compliance with the Open Public Meetings Act (N.J.S.A. 13:1B-30 et. seq), a notice of this meeting was posted with the Secretary of State's Office, State House, Trenton, NJ and this meeting will be recorded.*

1. Total Revenue for February 2021 \$ 3,420.00  
Shellfisheries Law Enforcement Fund \$ 370.00
2. Presentation of January 11, 2021 and February 8, 2021 minutes for approval.
3. Applications for Transfer:

LESSEE	APPLICANT	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
Blake Beskin	Jordan LoPinto	805	B	2.00	Rose Cove	7

4. Old Business:  
New Lease Application Procedures  
Offshore Wind  
Leasing Committee Update  
Shell Recycling Program  
Hard Clam Management Plan  
Aquaculture Development Plan Discussion
5. New Business:

Mystic Island Beach Restoration Project

6. Date, time and place of next meeting:

DATE: April 19, 2021

TIME: 6:00 PM

LOCATION Virtual

– Held via GoToMeeting

March 15<sup>th</sup>, 2021 at 6:00 p.m. - To be held via [GoToMeeting](https://global.gotomeeting.com/join/602938325)  
(<https://global.gotomeeting.com/join/602938325>)

To join the meeting you must connect via a computer, tablet, or smart phone. This may require the (free) download of the web viewer app. The meeting "room" will open at 5:30 p.m. to allow attendees to test their connection and audio, but the meeting does not start until 6:00 p.m.

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Phone Access (toll free): 1-877-309-2073

Access Code: **602-938-325**

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The link for the meeting can also be found on the NJ Division of Fish and Wildlife website at <https://www.njfishandwildlife.com/mcnclmtg.htm#atlantic>