



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

NATURAL AND HISTORIC RESOURCES

DIVISION OF FISH AND WILDLIFE

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David M. Golden, Director

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

CATHERINE R. MCCABE
Commissioner

Honorable Tehesha Way
Secretary of State
State House- P.O. Box 300
Trenton, NJ 08625

January 4, 2021

Dear Secretary Way:

The next meeting of the Atlantic Coast Shellfish Council will be held at 6:00 PM on Monday January 11, 2020. *To comply with Governor Murphy's social distancing guidelines, the meeting will be held by webinar/conference call that requires no cost to meeting participants. Log in instructions will be posted to the NJ Fish and Wildlife webpage at <https://www.nj.gov/dep/fgw/> 48 hours prior to the meeting.*

The agenda for the meeting, to the extent known at this time, includes the following items:

*General Business Meeting

Applications for Shellfish Aquaculture Lease Decision
Vacated Shellfish Leases _ Non-Payment and By Lessee

*Old Business

Offshore Wind
Leasing Committee Update
COVID-19 Shellfish Industry Relief Discussion
SOAR – Supporting Oyster Aquaculture and Restoration
New Lease Application Procedures
Aquaculture Development Plan Discussion

*New Business

This letter is to comply with C. 231, P.L. 1975, one copy for filing and one for posting.

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SECRETARY OF STATE