



# State of New Jersey

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

OFFICE OF THE COMMISSIONER

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**PHILIP D. MURPHY**

*Governor*

**SHEILA Y. OLIVER**

*Lt. Governor*

**SHAWN M. LATOURETTE**

*Acting Commissioner*

Honorable Tahesha Way  
Secretary of State  
State House- P.O. Box 300  
Trenton, NJ 08625

February 26, 2021

Dear Secretary Way:

The next meeting of the Atlantic Coast Shellfish Council will be held at 6:00 PM on Monday March 15<sup>th</sup>, 2021. *To comply with Governor Murphy's social distancing guidelines, the meeting will be held by webinar/conference call that requires no cost to meeting participants. Log in instructions will be posted to the NJ Fish and Wildlife webpage at <https://www.nj.gov/dep/fgw/> 48 hours prior to the meeting.*

The agenda for the meeting, to the extent known at this time, includes the following items:

\*General Business Meeting

Applications for Shellfish Aquaculture Lease Decision

\*Old Business

Offshore Wind Update  
Leasing Committee Update  
Hard Clam Management Plan Update  
Aquaculture Development Plan Update

\*New Business

This letter is to comply with C. 231, P.L. 1975, one copy for filing and one for posting.

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