



# State of New Jersey

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

OFFICE OF THE COMMISSIONER

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**PHILIP D. MURPHY**

*Governor*

**SHEILA Y. OLIVER**

*Lt. Governor*

**SHAWN M. LATOURETTE**

*Acting Commissioner*

Honorable Tahesha Way  
Secretary of State  
State House- P.O. Box 300  
Trenton, NJ 08625

February 12, 2021

Dear Secretary Way:

The Delaware Bay section of the New Jersey Shellfish Council has assembled a committee to address shellfish leasing issues. The Leasing Committee will be holding a meeting on **Monday February 22, 2021 at 10:00 A.M.** *To comply with Governor Murphy's social distancing guidelines, the meeting will be held by webinar/conference call that requires no cost to meeting participants. Log in instructions will be posted to the NJ Fish and Wildlife webpage at [www.njfishandwildlife.com/mcnclmtg.htm#delaware](http://www.njfishandwildlife.com/mcnclmtg.htm#delaware) 48 hours prior to the meeting.*

The agenda for the meeting, to the extent known at this time, includes the following items:

1. Leasing Policy
  - a. Lease Committee Structure
  - b. Review of available shellfish licenses
    - i. Bureau staff to present findings
  - c. Permission to Work Allowance
  - d. Lease Utilization
  - e. Renewal of leases
  - f. Lease fees
2. Shellfish Regulation Discussion

This letter is to comply with C. 231, P.L. 1975, one copy for filing and one for posting.

Sincerely,



Director, Division of Fish and Wildlife

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