

**New Jersey Division of Fish and Wildlife**  
**R3 Hunting Mentor Application**

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_  
County: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Primary phone: (        ) -        -       

Email: \_\_\_\_\_

Education: \*High school diploma or GED: ☐ Yes    ☐ No

College Degree: ☐ No    ☐ Yes: \_\_\_\_\_ or Years Completed: ☐ 1   ☐ 2   ☐ 3   ☐ 4

Major: \_\_\_\_\_

**New Jersey Hunter Education Courses (list all completed):**

Please note if any obtained in another state.

Shotgun: _____	County: _____	Year: _____
Archery: _____	County: _____	Year: _____
Firearms: _____	County: _____	Year: _____
Rifle/muzzleloader: _____	County: _____	Year: _____

Employer: \_\_\_\_\_ Title: \_\_\_\_\_  
Work Address: \_\_\_\_\_  
Major responsibilities: \_\_\_\_\_  
\_\_\_\_\_  
Length of employment: \_\_\_\_\_

References: (List those, other than relatives, who can attest to your character, hunting activities, and other qualities)

1. Name: \_\_\_\_\_ Day phone: (        )        -        Ext: \_\_\_\_\_

Address: \_\_\_\_\_

2. Name: \_\_\_\_\_ Day phone: (        )        -        Ext: \_\_\_\_\_

Address: \_\_\_\_\_

3. Name: \_\_\_\_\_ Day phone: (        )        -        Ext: \_\_\_\_\_

Address: \_\_\_\_\_

\*Required of all R3 Hunting Mentor applicants.

### R3 Hunting Mentor Application (page 2)

Select the hunting/target shooting discipline(s) and game specie(s) you are interested in mentoring for:

☐ Shotgun ☐ Rifle/muzzleloader ☐ Archery ☐ Deer ☐ Turkey ☐ Waterfowl ☐ Upland game birds  
☐ Small game ☐ Bear ☐ Other (specify below)

\_\_\_\_\_

List any license(s), certification(s), registration(s), special training(s) or skill(s) possessed which may be useful when mentoring a new hunter (i.e. as First Aid, CPR, etc.); list expiration dates if applicable:

---

---

---

What experience do you have that will be of value to the R3 Hunting Mentor Program?

---

---

---

---

---

Please briefly tell us why you want to become an R3 Hunting Mentor.

---

---

---

---

---

Please list any membership(s) to hunting and/or sporting organization(s):

---

---

---

---

---

Please note any restrictions or commitments which may affect your availability to mentor:

---

---

---

---

---

Have you ever been arrested, convicted, or indicted for a criminal offense? ☐ No ☐ Yes

If yes, state disposition, municipality and date: \_\_\_\_\_

---

### R3 Hunting Mentor Application (page 3)

Have you ever been issued a summons, arrested, or convicted of a Fish and Wildlife violation?

☐ No ☐ Yes Year \_\_\_\_\_

Please identify any physical or medical conditions (including allergies and medication which you take) that might affect your activities, or which should be brought to the attention of the Division of Fish and Wildlife to enable them to provide information should you need treatment in any emergency situation. Disclosure of this information will not disqualify you from volunteer service. (Be sure to inform your fellow mentors and/or mentee while working with them).

---

---

---

---

---

Applicants will be required to successfully complete a half-day New Instructor Training, which includes orientation materials, policies, and procedures related to mentoring hunters. Applicants are subject to a background check to verify information. All mentors are required to attend a minimum of one seminar or workshop each year and continue to mentor in an order to maintain active mentor status. For further information, call 856-629-1014 regarding the R3 hunting mentor program.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Submission options:

Mail completed application to:  
NJ Division of Fish and Wildlife  
R3 Hunt Mentor Program  
220 Blue Anchor Road  
Sicklerville, NJ 08081

Email completed application to:  
r3mentoredhunt@dep.nj.gov

Or

Fax: (856)-629-5044

**DO NOT WRITE BELOW THIS LINE**

Date received: \_\_\_\_\_

Background check completion: \_\_\_\_\_

New mentor training: \_\_\_\_\_

Accepted/Rejected: \_\_\_\_\_

Evaluation notes:

---

---

---

---

---