



NEW JERSEY DIVISION OF FISH AND WILDLIFE

Bureau of Freshwater Fisheries

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COMMERCIAL HARVEST REPORT FORM

ALL ITEMS MUST BE COMPLETED. (PLEASE PRINT OR TYPE)

REPORT MUST BE SUBMITTED TO THE ADDRESS ABOVE BY THE 10TH OF THE MONTH FOLLOWING HARVEST

| | | | | |
|--|---|------------------------------|---|---|
| PERMIT NO. | | NAME OF PERMITEE | | OFFICIAL USE ONLY DATE RECEIVED: |
| WATERBODY | | | | |
| MONTH AND YEAR OF REPORT | | | | |
| DAY OF THE MONTH | NUMBER OF FISH TAKEN AND SPECIES | DAY OF THE MONTH | NUMBER OF FISH TAKEN AND SPECIES | |
| 1 | | 16 | | |
| 2 | | 17 | | |
| 3 | | 18 | | |
| 4 | | 19 | | |
| 5 | | 20 | | |
| 6 | | 21 | | |
| 7 | | 22 | | |
| 8 | | 23 | | |
| 9 | | 24 | | |
| 10 | | 25 | | |
| 11 | | 26 | | |
| 12 | | 27 | | |
| 13 | | 28 | | |
| 14 | | 29 | | |
| 15 | | 30 | | |
| | | 31 | | |
| TOTAL NUMBER OF TURTLES TAKEN | | | | |
| I CERTIFY UNDER PENALTY OF LAW THAT THE INFORMATION PROVIDED IN THIS DOCUMENT IS TRUE, ACCURATE AND COMPLETE. | | | | |
| _____ | | _____ | | |
| DATE | | SIGNATURE OF PERMITEE | | |