## **Rowan University**

Institutional Profile Report Fiscal Year 2008

submitted to the New Jersey Commission on Higher Education

September 2008

#### Rowan University Institutional Profile Report Fiscal Year 2008

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## A. Accreditation Status: Institution and Programs

#### **Institutional Accreditation**

Rowan University is accredited by the Commission on Higher Education, a unit of the *Middle States Association of Colleges and Schools*. In May of 2004, the University completed its Periodic Review Report. The University's programs are approved by the State of New Jersey.

| Program Accreditation   |
|---|
| Rohrer College of Business  |
| Association to Advance Collegiate Schools of Business (AACSB International)<br>The College was awarded accreditation for its bachelor- and master-level programs in November 2002 for 10 years<br>beginning in Academic Year 2003.  |
| ABET (formerly Accreditation Board for Engineering and Technology)<br>The Department of Management Information Systems (MIS) was awarded accreditation for its bachelor-level program,<br>retroactive to October 2006.  |
| <b>College of Communication</b><br><i>The Public Relations Society of America (PRSA)</i><br>The College was awarded certification for Public Relations program (one of 16 in the nation to receive this status).  |
| College of Education  |
| Commission on Accreditation of Athletic Training Education (CAATE)  |
| National Council for Accreditation of Teacher Education (NCATE)   |
| The College's accreditation was renewed in Spring 2007. The following professional associations, which are members of NCATE, have approved the program offerings at Rowan:  |
| American Alliance for Health, Physical Education, Recreation and Dance (AAHPERD)<br>American Council on the Teaching of Foreign Languages (ACTFL)<br>Association for Childhood Education International (ACEI)<br>Council for Exceptional Children (CEC)<br>International Reading Association (IRA)<br>National Association for the Education of Young Children (NAEYC)<br>National Association of School Psychologists (NASP)<br>National Council for the Social Studies (NCSS)<br>National Council of Teachers of English (NCTE)<br>National Council of Teachers of Mathematics (NCTM)<br>National Science Teachers Association (NSTA)<br>College of Engineering<br>ABET (formerly Accreditation Board for Engineering and Technology)<br>The College was re-accredited for its bachelor-level programs in chemical, civil, electrical and computer, and mechanical<br>engineering following an evaluation conducted during the 2006-2007 academic year. The programs are accredited through<br>September 30, 2013.<br>College of Fine and Performing Arts |
| National Association of Schools of Art and Design (NASAD)<br>The Department of Art was awarded accreditation for its bachelor- and master-level programs.   |
| National Association of Schools of Theatre (NAST)<br>The Department of Theatre was awarded accreditation for its bachelor- and master-level programs.   |
| National Association of Schools of Music (NASM)<br>The Department of Music was awarded accreditation for its bachelor- and master-level programs.   |
| <b>College of Liberal Arts and Sciences</b><br>American Chemical Society Committee on Professional Training<br>The Department of Chemistry was awarded accreditation for its bachelor-level program.  |
| ABET (formerly Accreditation Board for Engineering and Technology)<br>The Department of Computer Science was awarded accreditation for its bachelor-level program.  |

#### B: Number of Students Served

B1: Number of Undergraduates by Attendance Status

| Undergraduate Enrollment By Attendance<br>Status, Fall 2007 |                |        |  |  |  |  |
|---|----------------|--------|--|--|--|--|
|   | Number Percent |        |  |  |  |  |
| Full-time   | 7,675          | 86.1%  |  |  |  |  |
| Part-time   | 1,237 1        |        |  |  |  |  |
| Total   | 8,912          | 100.0% |  |  |  |  |

Source: NJCHE 2008 - IPEDS Fall Enrollment Survey

## B2: Number of Graduates by Attendance Status

| Graduate Enrollment By<br>Attendance Status, Fall 2007 |        |        |  |  |  |
|--|--------|--------|--|--|--|
| Number Percent   |        |        |  |  |  |
| Full-time  | 249    | 26.8%  |  |  |  |
| Part-time  | 930 78 |        |  |  |  |
| Total  | 1,179  | 100.0% |  |  |  |

Source: NJCHE 2008 - IPEDS Fall Enrollment Survey

#### B4: Unduplicated Enrollment for FY 2007

| Unduplicated Enrollment for FY 2007 |        |         |       |  |  |  |
|-------------------------------------|--------|---------|-------|--|--|--|
| Number Credit Hours FTE             |        |         |       |  |  |  |
| Undergraduate                       | 9,857  | 236,142 | 7,871 |  |  |  |
| Graduate                            | 1,528  | 16,283  | 678   |  |  |  |
| Total                               | 11,385 | 252,425 | 8,549 |  |  |  |

Source: NJCHE 2008 - IPEDS 12-Month Enrollment Survey

### C.1: Characteristics of Undergraduate Students

| Mean Math and Verbal SAT for First-Time Freshmen,<br>by Admission Status and Overall, Fall 2007 |                                 |          |             |       |         |          |  |
|---|---------------------------------|----------|-------------|-------|---------|----------|--|
|   |                                 | Full-Tin | ne Students |       |         |          |  |
|   | <u>Math N Reading N Writing</u> |          |             |       |         |          |  |
| Regular Admits  | 589.5                           | 1,047    | 565.6       | 1,047 | 553.7   | 1,043    |  |
| EOF Admits  | 367.4                           | 23       | 345.7       | 23    | 344.0   | 10       |  |
| Special Admits  | 477.5                           | 138      | 455.9       | 138   | 463.0   | 135      |  |
| All Admits  | 572.5                           | 1,208    | 548.9       | 1,208 | 541.6   | 1,188    |  |
| Missing Scores  |                                 | 20       |             | 20    |         | 20       |  |
| Part-Time Students  |                                 |          |             |       |         |          |  |
|   | Math                            | N        | Reading     | N     | Writing | <u>N</u> |  |
| None  |                                 |          |             |       |         |          |  |
|   |                                 |          |             |       |         |          |  |

Source: NJCHE 2008 - SURE Fall Enrollment file

| Mean Math and Verbal SAT for First-Time Freshmen,<br>by Admission Status and Overall, Fall 2007 |             |          |                       |               |                |          |
|---|-------------|----------|-----------------------|---------------|----------------|----------|
| Full-Time Students  |             |          |                       |               |                |          |
|   | <u>Math</u> | <u>N</u> | <u>Reading</u>        | <u>N</u>      | Writing        | <u>N</u> |
| Regular Admits  | 589.0       | 1,057    | 566.0                 | 1,057         | 553.8          | 1,044    |
| EOF Admits  | 395.0       | 130      | 386.0                 | 130           | 381.8          | 113      |
| Special Admits  | 478.0       | 140      | 448.0                 | 140           | 462.1          | 135      |
| MAP Admits  | 451.8       | 40       | 444.8                 | 40            | 438.3          | 40       |
| International   | 720.0       | 2        | 400.0                 | 2             | 465.0          | 2        |
| All Admits  | 555.0       | 1,369    | 533.0                 | 1,369         | 526.0          | 1,334    |
| Missing Scores  |             | 12       |                       | 12            |                | 47       |
| Part-Time Students  |             |          |                       |               |                |          |
|   | <u>Math</u> | <u>N</u> | <u>Reading</u><br>Non | <u>N</u><br>e | <u>Writing</u> | <u>N</u> |

Source: IRP - r207060208 - Rowan08-Rebuttal

Note: IRP data results include MAP and international students to better reflect Admissions Data and SAT Critical Reading and Mathemeatics scores.

#### C.2 Remediation / Development Education

# 1 Name of basic skills placement test administered and criteria (if any) for selecting test takers in Fall 2007

| Name:      | Accuplacer                                      |
|------------|---|
| Exemption: | SAT CR - SAT Under 550 and Accuplacer <70       |
|            | SAT M - SAT M Under 550 and Accuplacer test <71 |
|            | SAT W - 550 or Lower on the SAT Writing Exam    |

#### 2 Total Number of Undergraduate Students Enrolled in Fall 2007

| Total Fall 2007<br>Undergraduate<br>Enrollment | Number of Students Enrolled<br>in One or More Remedial<br>Courses | Percent of<br>Total |
|--|---|---------------------|
| 8,746  | 684   | 7.80%               |

Note: includes all students, FT, PT, returning, transfer, etc.

#### 3 Total Number of First-time Full-time (FTFT) Students Enrolled in Remediation in Fall 2007

| Total Number of FTFT | Number of FTFT Students | Percent of |
|----------------------|-------------------------|------------|
| Students             | Enrolled in One or More | Total      |
| 1,381                | 395                     | 28.60%     |

#### 4 First-time, Full-time Students (FTFT) Enrolled in Remediation in Fall 2007 by Subject Area

| Subject Area     | Subject Area FTFT Enrolled<br>In : |        |
|------------------|------------------------------------|--------|
|                  |                                    |        |
| Reading          | 104                                | 7.50%  |
| Writing          | 152                                | 11.00% |
| Math Computation | n/a                                | n/a    |
| Elem. Algebra    | 199                                | 14.40% |

Note: Percentages should be computed using the total number provided in Part III.

Source: IRP - r207060208

## C3a: Race/Ethnicity

| Fall 2007 Undergraduate Enrollment by Race/Ethnicity |           |        |           |        |       |        |  |
|--|-----------|--------|-----------|--------|-------|--------|--|
|  | Full-time |        | Part-time |        | Total |        |  |
|  | Ν         | %      | Ν         | %      | N     | %      |  |
| Black  | 585       | 7.6%   | 146       | 11.8%  | 731   | 8.2%   |  |
| Hispanic   | 554       | 7.2%   | 67        | 5.4%   | 621   | 7.0%   |  |
| Amer. Indian/Alaskan Native                          | 30        | 0.4%   | 4         | 0.3%   | 34    | 0.4%   |  |
| Asian/ Pacific Islander                              | 242       | 3.2%   | 25        | 2.0%   | 267   | 3.0%   |  |
| White  | 6076      | 79.2%  | 887       | 71.7%  | 6963  | 78.1%  |  |
| Alien  | 43        | 0.6%   | 20        | 1.6%   | 63    | 0.7%   |  |
| Unknown Ethnic                                       | 145       | 1.9%   | 88        | 7.1%   | 233   | 2.6%   |  |
| Total  | 7,675     | 100.0% | 1,237     | 100.0% | 8,912 | 100.0% |  |

Source: NJCHE 2008 - IPEDS Fall Enrollment Survey

### C3b: Sex

| Fall   | 2007 Underg | raduate Enr | ollment by | Sex     |        |         |  |
|--------|-------------|-------------|------------|---------|--------|---------|--|
|        | Full-i      | time        | Part-      | time    | Total  |         |  |
|        | Number      | Percent     | Number     | Percent | Number | Percent |  |
| Male   | 3,742       | 48.8%       | 466        | 37.7%   | 4,208  | 47.2%   |  |
| Female | 3,933       | 51.2%       | 771        | 62.3%   | 4,704  | 52.8%   |  |
| Total  | 7,675       | 100.0%      | 1,237      | 100.0%  | 8,912  | 100.0%  |  |

Source: NJCHE 2008 - IPEDS Fall Enrollment Survey

## C3c: Age

| Fall     | 2007 Underg | raduate En | ollment by | / Age   |        |         |
|----------|-------------|------------|------------|---------|--------|---------|
|          | Full-t      | ime        | Part-      | time    | То     | tal     |
|          | Number      | Percent    | Number     | Percent | Number | Percent |
| Under 18 | 10          | 0.1%       | 7          | 0.6%    | 17     | 0.2%    |
| 18-19    | 2,202       | 28.7%      | 22         | 1.8%    | 2,224  | 25.0%   |
| 20-21    | 2,964       | 38.6%      | 68         | 5.5%    | 3,032  | 34.0%   |
| 22-24    | 1,906       | 24.8%      | 330        | 26.7%   | 2,236  | 25.1%   |
| 25-29    | 355         | 4.6%       | 291        | 23.5%   | 646    | 7.2%    |
| 30-34    | 93          | 1.2%       | 129        | 10.4%   | 222    | 2.5%    |
| 35-39    | 62          | 0.8%       | 125        | 10.1%   | 187    | 2.1%    |
| 40-49    | 67          | 0.9%       | 186        | 15.0%   | 253    | 2.8%    |
| 50-64    | 15          | 0.2%       | 67         | 5.4%    | 82     | 0.9%    |
| 65+      | 0           | 0.0%       | 11         | 0.9%    | 11     | 0.1%    |
| Unknown  | 1           | 0.0%       | 1          | 0.1%    | 2      | 0.0%    |
| Total    | 7,675       | 100.0%     | 1,237      | 100.0%  | 8,912  | 100.0%  |

Source: NJCHE 2008 - IPEDS Fall Enrollment Survey

## C4: Students Receiving Financial Aid

| Finan              | cial Aid from | State-Fund | led Program | ns, FY 2007  |          |
|--------------------|---------------|------------|-------------|--------------|----------|
|                    | Recipients    | Awards     | Dollars(\$) | \$/Recipient | \$/Award |
| TAG                | 1,793         | 3,247      | 7,961,128   | 4,440.12     | 2,451.84 |
| EOF                | 520           | 939        | 598,228     | 1,150.44     | 637.09   |
| Bloustein Scholars | 213           | 422        | 196,230     | 921.27       | 465.00   |
| Urban Scholars     | 113           | 225        | 104,625     | 925.88       | 465.00   |
| NJCLASS Loans      |               | 751        | 6,974,914   |              | 9,287.50 |
| NJ Stars II (2007) | 136           |            | 281,248     | 2,068.00     |          |
| OSRP               |               | 164        | 421,225     |              | 2,568.45 |

Source: NJCHE 2008 - HESSA System Files

#### C5: State of Residence

| Total First-time Undergraduates<br>Fall 2007<br>Enrollment by State of Residence |        |         |  |  |  |  |  |
|--|--------|---------|--|--|--|--|--|
|  | Number | Percent |  |  |  |  |  |
| New Jersey   | 1,182  | 94.9%   |  |  |  |  |  |
| Out-Of-State   | 64     | 5.1%    |  |  |  |  |  |
| Total  | 1,246  | 100.0%  |  |  |  |  |  |

Source: NJCHE 2008 - IPEDS Fall Enrollment Survey Part C

## D1a: Degrees Conferred by Race/Ethnicity

|                       | [       | Degrees Co | nferred in F | Y 2007 by Ra | ce/Ethnicity |         |        |         |
|-----------------------|---------|------------|--------------|--------------|--------------|---------|--------|---------|
|                       | Baccala | aureate    | Mas          | ters         | Doctor       | al      | Tot    | al      |
|                       | Number  | Percent    | Number       | Percent      | Number       | Percent | Number | Percent |
| White                 | 1,498   | 82.2%      | 299          | 87.7%        | 1            | 100.0%  | 1,798  | 83.1%   |
| Black                 | 139     | 7.6%       | 21           | 6.2%         | 0            | 0.0%    | 160    | 7.4%    |
| Hispanic              | 88      | 4.8%       | 8            | 2.3%         | 0            | 0.0%    | 96     | 4.4%    |
| American Indian       | 5       | 0.3%       | 2            | 0.6%         | 0            | 0.0%    | 7      | 0.3%    |
| Asian/Pacific Islande | 48      | 2.6%       | 5            | 1.5%         | 0            | 0.0%    | 53     | 2.4%    |
| Alien                 | 16      | 0.9%       | 0            | 0.0%         | 0            | 0.0%    | 16     | 0.7%    |
| Unknown               | 28      | 1.5%       | 6            | 1.8%         | 0            | 0.0%    | 34     | 1.6%    |
| Total                 | 1,822   | 100.0%     | 341          | 100.0%       | 1            | 100.0%  | 2,164  | 100.0%  |

Source: NJCHE 2008 - IPEDS Completions Surveys

#### D1b: Degrees Conferred by Sex

| Baccalaureate Degrees Conferred in FY 2007 by Sex |         |         |        |         |        |         |        |         |  |  |  |  |
|---|---------|---------|--------|---------|--------|---------|--------|---------|--|--|--|--|
|   | Baccala | aureate | Mas    | ters    | Docto  | ral     | Total  |         |  |  |  |  |
|   | Number  | Percent | Number | Percent | Number | Percent | Number | Percent |  |  |  |  |
| Males   | 804     | 44.1%   | 78     | 22.87%  | 0      | 0.00%   | 882    | 40.76%  |  |  |  |  |
| Females   | 1,018   | 55.9%   | 263    | 77.13%  | 1      | 100.00% | 1,282  | 59.24%  |  |  |  |  |
| Total   | 1,822   | 100.0%  | 341    | 100.00% | 1      | 100.00% | 2,164  | 100.00% |  |  |  |  |

Source: NJCHE 2008 - IPEDS Completions Surveys

## D2: Degrees Conferred by General Field

|      | by II                            | •      | es Confer<br>P Code Ca |        |         | ield)  |         |        |         |
|------|----------------------------------|--------|------------------------|--------|---------|--------|---------|--------|---------|
|      | U U U U                          |        | helor                  |        | aster   | -      | ctoral  | Тс     | otal    |
|      | IPEDS CIP Code Categories        | Number | Percent                | Number | Percent | Number | Percent | Number | Percent |
| 09   | Communications                   | 290    | 15.9%                  | 6      | 1.76%   | 0      | 0.00%   | 296    | 13.68%  |
| 11   | Computer Science                 | 28     | 1.5%                   | 0      | 0.00%   | 0      | 0.00%   | 28     | 1.29%   |
| 13   | Education                        | 342    | 18.8%                  | 214    | 62.76%  | 1      | 100.00% | 557    | 25.74%  |
| 14   | Engineering                      | 99     | 5.4%                   | 10     | 2.93%   | 0      | 0.00%   | 109    | 5.04%   |
| 16   | Foreign Languages                | 12     | 0.7%                   | 0      | 0.00%   | 0      | 0.00%   | 12     | 0.55%   |
| 23   | English/Letters                  | 77     | 4.2%                   | 0      | 0.00%   | 0      | 0.00%   | 77     | 3.56%   |
| 24   | Liberal Arts & Sciences          | 16     | 0.9%                   | 0      | 0.00%   | 0      | 0.00%   | 16     | 0.74%   |
| 25   | School and Public Librarian      | 0      | 0.0%                   | 10     | 2.93%   | 0      | 0.00%   | 10     | 0.46%   |
| 26   | Biological & Biomedical Sciences | 90     | 4.9%                   | 0      | 0.00%   | 0      | 0.00%   | 90     | 4.16%   |
| 27   | Mathematics                      | 53     | 2.9%                   | 6      | 1.76%   | 0      | 0.00%   | 59     | 2.73%   |
| 40   | Physical Sciences                | 18     | 1.0%                   | 0      | 0.00%   | 0      | 0.00%   | 18     | 0.83%   |
| 42   | Psychology                       | 105    | 5.8%                   | 66     | 19.35%  | 0      | 0.00%   | 171    | 7.90%   |
| 43   | Protective Services              | 124    | 6.8%                   | 0      | 0.00%   | 0      | 0.00%   | 124    | 5.73%   |
| 45   | Social Sciences                  | 109    | 6.0%                   | 0      | 0.00%   | 0      | 0.00%   | 109    | 5.04%   |
| 50   | Visual/Performing Arts           | 109    | 6.0%                   | 0      | 0.00%   | 0      | 0.00%   | 109    | 5.04%   |
| 51   | Health Sciences                  | 16     | 0.9%                   | 0      | 0.00%   | 0      | 0.00%   | 16     | 0.74%   |
| 52   | Business/Management              | 257    | 14.1%                  | 29     | 8.50%   | 0      | 0.00%   | 286    | 13.22%  |
| 54   | History                          | 77     | 4.2%                   | 0      | 0.00%   | 0      | 0.00%   | 77     | 3.56%   |
| Tota | al                               | 1,822  | 100.0%                 | 341    | 100.00% | 1      | 100.00% | 2,164  | 100.00% |

Source: NJCHE 2008 - IPEDS Completions Survey

|    | by li                            |          | es Confer<br>P Code Ca |        |         | ield)  |         |        |         |
|----|----------------------------------|----------|------------------------|--------|---------|--------|---------|--------|---------|
|    |                                  | Bachelor |                        | Master |         | -      | ctoral  | Тс     | otal    |
|    | IPEDS CIP Code Categories        | Number   | Percent                | Number | Percent | Number | Percent | Number | Percent |
| 09 | Communications                   | 291      | 15.9%                  | 12     | 3.46%   | 0      | 0.00%   | 303    | 13.91%  |
| 11 | Computer Science                 | 28       | 1.5%                   | 0      | 0.00%   | 0      | 0.00%   | 28     | 1.29%   |
| 13 | Education                        | 343      | 18.8%                  | 208    | 59.94%  | 3      | 100.00% | 554    | 25.44%  |
| 14 | Engineering                      | 99       | 5.4%                   | 14     | 4.03%   | 0      | 0.00%   | 113    | 5.19%   |
| 16 | Foreign Languages                | 12       | 0.7%                   | 0      | 0.00%   | 0      | 0.00%   | 12     | 0.55%   |
| 23 | English/Letters                  | 77       | 4.2%                   | 0      | 0.00%   | 0      | 0.00%   | 77     | 3.54%   |
| 24 | Liberal Arts & Sciences          | 16       | 0.9%                   | 0      | 0.00%   | 0      | 0.00%   | 16     | 0.73%   |
| 25 | School and Public Librarian      | 0        | 0.0%                   | 10     | 2.88%   | 0      | 0.00%   | 10     | 0.46%   |
| 26 | Biological & Biomedical Sciences | 90       | 4.9%                   | 0      | 0.00%   | 0      | 0.00%   | 90     | 4.13%   |
| 27 | Mathematics                      | 53       | 2.9%                   | 6      | 1.73%   | 0      | 0.00%   | 59     | 2.71%   |
| 40 | Physical Sciences                | 18       | 1.0%                   | 0      | 0.00%   | 0      | 0.00%   | 18     | 0.83%   |
| 42 | Psychology                       | 105      | 5.7%                   | 68     | 19.60%  | 0      | 0.00%   | 173    | 7.94%   |
| 43 | Protective Services              | 125      | 6.8%                   | 0      | 0.00%   | 0      | 0.00%   | 125    | 5.74%   |
| 45 | Social Sciences                  | 110      | 6.0%                   | 0      | 0.00%   | 0      | 0.00%   | 110    | 5.05%   |
| 50 | Visual/Performing Arts           | 109      | 6.0%                   | 0      | 0.00%   | 0      | 0.00%   | 109    | 5.00%   |
| 51 | Health Sciences                  | 17       | 0.9%                   | 0      | 0.00%   | 0      | 0.00%   | 17     | 0.78%   |
| 52 | Business/Management              | 257      | 14.1%                  | 29     | 8.36%   | 0      | 0.00%   | 286    | 13.13%  |

FY 2008 Institutional Profile Report

| Rowan University |       |        |     |         |   |         |       |         |
|------------------|-------|--------|-----|---------|---|---------|-------|---------|
| 54 History       | 78    | 4.3%   | 0   | 0.00%   | 0 | 0.00%   | 78    | 3.58%   |
| Total            | 1,828 | 100.0% | 347 | 100.00% | 3 | 100.00% | 2,178 | 100.00% |

IRP - r207060208

| Baccalaureate Degrees Conferred in FY 2007<br>by Distance Education Programs |                |  |  |  |  |  |
|--|----------------|--|--|--|--|--|
| Program  | Number Percent |  |  |  |  |  |
| None   |                |  |  |  |  |  |

Source: NJCHE 2007

## E: Student Outcomes

E1a Graduation Rates by Race/Ethnicity

| Four-, Five-, and Six-Year Graduation Rates of<br>Fall 2001 Full-time Freshmen by Race/Ethnicity |                   |              |             |          |             |             |            |              |  |  |  |
|--|-------------------|--------------|-------------|----------|-------------|-------------|------------|--------------|--|--|--|
|  |                   | White        | Black       | Hispanic | Asian       | Alien       | Other      | Total        |  |  |  |
| Fall 2001 Cohort   |                   | 1,021        | 106         | 72       | 28          | 40          | 9          | 1,276        |  |  |  |
| Graduates after 4 Years  | Number<br>Percent | 439<br>43.0% | 20<br>18.9% |          | 9<br>32.1%  | 12<br>30.0% | 1<br>11.1% | 498<br>39.0% |  |  |  |
| Graduates after 5 Years  | Number<br>Percent | 647<br>63.4% | 43<br>40.6% |          | 13<br>46.4% | 20<br>50.0% | 5<br>55.6% | 754<br>59.1% |  |  |  |
| Graduates after 6 Years  | Number<br>Percent | 690<br>67.6% | 50<br>47.2% |          | 16<br>57.1% | 22<br>55.0% | 6<br>66.7% | 814<br>63.8% |  |  |  |

Source: NJCHE 2008 - SURE Cohort File

| Four-, Five-, and Six-Year Graduation Rates of<br>Fall 2001 Full-time Freshmen by Race/Ethnicity |                   |              |             |             |             |        |            |              |  |  |
|--|-------------------|--------------|-------------|-------------|-------------|--------|------------|--------------|--|--|
|  |                   | White        | Black       | Hispanic    | Asian       | Alien  | Other      | Total        |  |  |
| Fall 2001 Cohort   |                   | 1,030        | 116         | 78          | 49          | -      | 9          | 1,282        |  |  |
| Graduates after 4 Years  | Number<br>Percent | 449<br>43.6% | 27<br>23.3% | 17<br>21.8% | 17<br>34.7% | -<br>- | 1<br>11.1% | 511<br>39.9% |  |  |
| Graduates after 5 Years  | Number<br>Percent | 673<br>65.3% | 56<br>48.3% |             | 25<br>51.0% | -      | 5<br>55.6% | 785<br>61.2% |  |  |
| Graduates after 6 Years  | Number<br>Percent | 700<br>68.0% | 60<br>51.7% | -           | 16<br>32.7% | -      | 6<br>66.7% | 814<br>63.5% |  |  |

NOTE: Other includes American Indian and Unknown Race

Source: IRP - r207060208 - Rowan08-Rebuttal

## E1b Graduation Rates by Income

| Four-, Five-, and Six-Year Graduation Rates of<br>Fall 2001 First-time, Full-time Freshmen by Income |                   |                   |                   |       |                |           |              |                |  |  |
|--|-------------------|-------------------|-------------------|-------|----------------|-----------|--------------|----------------|--|--|
|  | Low Inc<br>Number | come *<br>Percent | Non-Low<br>Number |       | Unkr<br>Number | • • • • • | To<br>Number | tal<br>Percent |  |  |
| Fall 2001 Cohort   | 197               |                   | 876               |       | 203            |           | 1,276        |                |  |  |
| Graduates after 4 Years  | 47                | 23.9%             | 380               | 43.4% | 71             | 35.0%     | 498          | 39.0%          |  |  |
| Graduates after 5 Years  | 82                | 41.6%             | 558               | 63.7% | 114            | 56.2%     | 754          | 59.1%          |  |  |
| Graduates after 6 Years  | 98                | 49.7%             | 595               | 67.9% | 121            | 59.6%     | 814          | 63.8%          |  |  |

\* Low Income is defined as student with a NJ Eligibility Index between 1 and 2,499.

#### Rowan University

#### E2a Third Semester Retention by Race/Ethnicity

|              | Third Semester Retention of Full-time First-time Freshmen<br>by Race/Ethnicity, Fall 2006 to Fall 2007 |        |        |          |        |          |        |         |        |  |  |  |
|--------------|--|--------|--------|----------|--------|----------|--------|---------|--------|--|--|--|
|              |  |        |        |          |        | American |        | Race    |        |  |  |  |
|              |  | White  | Black  | Hispanic | Asian  | Indian   | Alien  | Unknown | Total  |  |  |  |
| Retained     | Number   | 823    | 84     | 98       | 24     | 5        | 6      | 6       | 1,046  |  |  |  |
|              | Percent  | 87.1%  | 75.7%  | 87.5%    | 77.4%  | 71.4%    | 66.7%  | 100.0%  | 85.7%  |  |  |  |
| Not Retained | Number   | 122    | 27     | 14       | 7      | 2        | 3      | 0       | 175    |  |  |  |
|              | Percent  | 12.9%  | 24.3%  | 12.5%    | 22.6%  | 28.6%    | 33%    | 0.0%    | 14.3%  |  |  |  |
| Total        | Number   | 945    | 111    | 112      | 31     | 7        | 9      | 6       | 1,221  |  |  |  |
|              | Percent  | 100.0% | 100.0% | 100.0%   | 100.0% | 100.0%   | 100.0% | 100.0%  | 100.0% |  |  |  |

Source: NJCHE 2008 - SURE Enrollment File

|              | Third Semester Retention of Full-time First-time Freshmen<br>by Race/Ethnicity, Fall 2006 to Fall 2007 |        |        |          |        |          |        |         |        |  |  |  |
|--------------|--|--------|--------|----------|--------|----------|--------|---------|--------|--|--|--|
|              |  |        |        |          |        | American |        | Race    |        |  |  |  |
|              |  | White  | Black  | Hispanic | Asian  | Indian   | Alien  | Unknown | Total  |  |  |  |
| Retained     | Number   | 832    | 85     | 99       | 29     | 5        | 6      | 6       | 1,062  |  |  |  |
|              | Percent  | 87.6%  | 75.9%  | 88.4%    | 78.4%  | 71.4%    | 66.7%  | 100.0%  | 86.1%  |  |  |  |
| Not Retained | Number   | 118    | 27     | 13       | 8      | 2        | 3      | 0       | 171    |  |  |  |
|              | Percent  | 12.4%  | 24.1%  | 11.6%    | 21.6%  | 28.6%    | 33%    | 0.0%    | 13.9%  |  |  |  |
| Total        | Number   | 950    | 112    | 112      | 37     | 7        | 9      | 6       | 1,233  |  |  |  |
|              | Percent  | 100.0% | 100.0% | 100.0%   | 100.0% | 100.0%   | 100.0% | 100.0%  | 100.0% |  |  |  |

Source: IRP - r207060208 - Rowan08-Rebuttal

#### E2b Third Semester Retention by Income

| Third S      | Third Semester Retention of Full-time First-time Freshmen<br>by Income, Fall 2006 to Fall 2007 |        |         |         |        |  |  |  |  |  |  |
|--------------|--|--------|---------|---------|--------|--|--|--|--|--|--|
|              |  | Low    | Non-Low |         |        |  |  |  |  |  |  |
|              |  | Income | Income  | Unknown | Total  |  |  |  |  |  |  |
| Retained     | Number   | 144    | 735     | 167     | 1,046  |  |  |  |  |  |  |
|              | Percent  | 84.2%  | 86.4%   | 83.9%   | 85.7%  |  |  |  |  |  |  |
| Not Retained | Number   | 27     | 116     | 32      | 175    |  |  |  |  |  |  |
|              | Percent  | 15.8%  | 13.6%   | 16.1%   | 14.3%  |  |  |  |  |  |  |
| Total        | Number   | 171    | 851     | 199     | 1,221  |  |  |  |  |  |  |
|              | Percent  | 100.0% | 100.0%  | 100.0%  | 100.0% |  |  |  |  |  |  |

\* Low Income is defined as student with a NJ Eligibility Index between 1 and 2,499.

Source: NJCHE 2008 - SURE Enrollment File

## E3 New Student Admit Type and Attendance Status

| Entering Undergraduates by Admission Status<br>and Attendance Status, Fall 2007 |        |         |         |         |        |         |  |  |  |  |
|---|--------|---------|---------|---------|--------|---------|--|--|--|--|
|   | New T  | ransfer | First-t | ime     | Tota   | 1       |  |  |  |  |
|   | Number | Percent | Number  | Percent | Number | Percent |  |  |  |  |
| Full-time   | 844    | 40.4%   | 1,246   | 59.6%   | 2,090  | 100.0%  |  |  |  |  |
| Part-time   | 86     | 37.9%   | 141     | 62.1%   | 227    | 100.0%  |  |  |  |  |
| Total   | 930    | 40.1%   | 1,387   | 59.9%   | 2,317  | 100.0%  |  |  |  |  |

Source: NJCHE 2008 - SURE Enrollment File

| Entering Undergraduates by Admission Status<br>and Attendance Status, Fall 2007 |        |         |         |         |        |         |  |  |  |  |
|---|--------|---------|---------|---------|--------|---------|--|--|--|--|
|   | New 7  | ransfer | First-t | ime     | Tota   | 1       |  |  |  |  |
|   | Number | Percent | Number  | Percent | Number | Percent |  |  |  |  |
| Full-time   | 845    | 40.5%   | 1,243   | 59.5%   | 2,088  | 100.0%  |  |  |  |  |
| Part-time   | 87     | 34.0%   | 169     | 66.0%   | 256    | 100.0%  |  |  |  |  |
| Total   | 932    | 39.8%   | 1,412   | 60.2%   | 2,344  | 100.0%  |  |  |  |  |

Source: IRP - r207060208 - Rowan08-Rebuttal

## F1: Faculty Characteristics

| Full-Time       | e Fac | ulty b | y Race | e/Eth | nicity | , Sex, | Tenu | ire Sta | atus a | nd Ac  | adem | nic Rar | nk, Fa | II 2007 | 7   |     |
|-----------------|-------|--------|--------|-------|--------|--------|------|---------|--------|--------|------|---------|--------|---------|-----|-----|
|                 | Wh    | ite    | Blac   | ck    | Hisp   | anic   | As   | ian     | Amer   | . Ind. | Al   | ien     | Unkr   | nown    | То  | tal |
|                 | Men   | Wom    | Men    | Wom   | Men    | Wom    | Men  | Wom     | Men    | Wom    | Men  | Wom     | Men    | Wom     | Men | Wom |
| Tenured         |       |        |        |       |        |        |      |         |        |        |      |         |        |         |     |     |
| Professors      | 58    | 28     | 3      | 1     | 2      | 1      | 12   | 5       | 0      | 2      | 0    | 1       | 1      | 0       | 76  | 38  |
| Associate Prof. | 55    | 52     | 8      | 4     | 4      | 3      | 9    | 5       | 0      | 0      | 0    | 0       | 0      | 0       | 76  | 64  |
| Assistant Prof. | 9     | 16     | 5      | 0     | 1      | 0      | 0    | 1       | 1      | 0      | 0    | 0       | 0      | 0       | 16  | 17  |
| All Others      | 0     | 0      | 0      | 0     | 0      | 0      | 0    | 0       | 0      | 0      | 0    | 0       | 0      | 0       | 0   | 0   |
| TOTAL           | 122   | 96     | 16     | 5     | 7      | 4      | 21   | 11      | 1      | 2      | 0    | 1       | 1      | 0       | 168 | 119 |
| Without Tenure  |       |        |        |       |        |        |      |         |        |        |      |         |        |         |     |     |
| Professors      | 0     | 0      | 0      | 0     | 0      | 0      | 0    | 0       | 0      | 0      | 1    | 0       | 1      | 0       | 2   | 0   |
| Associate Prof. | 1     | 2      | 1      | 0     | 0      | 0      | 0    | 0       | 0      | 0      | 10   | 14      | 1      | 5       | 13  | 21  |
| Assistant Prof. | 29    | 15     | 7      | 4     | 0      | 0      | 2    | 1       | 0      | 0      | 1    | 1       | 1      | 0       | 40  | 21  |
| All Others      | 8     | 12     | 2      | 1     | 0      | 0      | 0    | 0       | 0      | 0      | 0    | 0       | 0      | 0       | 10  | 13  |
| TOTAL           | 38    | 29     | 10     | 5     | 0      | 0      | 2    | 1       | 0      | 0      | 12   | 15      | 3      | 5       | 65  | 55  |
| Total           |       |        |        |       |        |        |      |         |        |        |      |         |        |         |     |     |
| Professors      | 58    | 28     | 3      | 1     | 2      | 1      | 12   | 5       | 0      | 2      | 0    | 1       | 1      | 0       | 76  | 38  |
| Associate Prof. | 56    | 54     | 9      | 4     | 4      | 3      | 9    | 5       | 0      | 0      | 1    | 0       | 1      | 0       | 80  | 66  |
| Assistant Prof. | 38    | 31     | 12     | 4     | 1      | 0      | 2    | 2       | 1      | 0      | 10   | 14      | 1      | 5       | 65  | 56  |
| All Others      | 8     | 12     | 2      | 1     | 0      | 0      | 0    | 0       | 0      | 0      | 1    | 1       | 1      | 0       | 12  | 14  |
| TOTAL           | 160   | 125    | 26     | 10    | 7      | 4      | 23   | 12      | 1      | 2      | 12   | 16      | 4      | 5       | 233 | 174 |

Source: NJCHE 2008 - IPEDS Human Resource Survey

## F2: Course Sections Taught by Faculty

| Fall 2007 Course S | Fall 2007 Course Sections Taught by Faculty Type |                       |  |  |  |  |  |  |
|--------------------|--|-----------------------|--|--|--|--|--|--|
|                    |  | Percent Undergraduate |  |  |  |  |  |  |
|                    | Total  | Sections Taught by    |  |  |  |  |  |  |
|                    | Sections   | Faculty Type          |  |  |  |  |  |  |
| Full-Time Faculty  | 1268   | 57.8%                 |  |  |  |  |  |  |
| Part-Time Faculty  | 727  | 33.1%                 |  |  |  |  |  |  |
| Other              | 43   | 2.0%                  |  |  |  |  |  |  |
| Unknown            | 157  | 7.2%                  |  |  |  |  |  |  |
|                    |  |                       |  |  |  |  |  |  |
| Total              | 2195   | 100%                  |  |  |  |  |  |  |

Source: IRP - csm074z

## F3: Ratio of Full-time to Part-time Faculty

| Fall 2007 Ratio of Full-time to<br>Part-time Faculty |                |       |  |  |  |  |  |  |
|--|----------------|-------|--|--|--|--|--|--|
|  | Number Percent |       |  |  |  |  |  |  |
| Full-time  | 407            | 45.5% |  |  |  |  |  |  |
| Part-time  | 488            | 54.5% |  |  |  |  |  |  |
| Total 895 100.0%                                     |                |       |  |  |  |  |  |  |

Source: NJCHE 2008 - IPEDS Human Resources Survey

#### G: Characteristics of the Board of Trustees

G.1: Race/Ethnicity and Gender of the Board of Trustees

| Characteristics of the 2008-2009<br>Rowan University Board of Trustees |       |         |       |  |  |  |  |
|--|-------|---------|-------|--|--|--|--|
|  | Males | Females | Total |  |  |  |  |
| Asian  | 0     | 0       | 0     |  |  |  |  |
| Black  | 1     | 3       | 4     |  |  |  |  |
| Hispanic   | 1     | 0       | 1     |  |  |  |  |
| White  | 7     | 6       | 13    |  |  |  |  |
| Total  | 9     | 9       | 18    |  |  |  |  |

Source: President's Office, J Reeve 08/05/08

#### G.2: Names, Titles, and Affiliations of the Board of Trustees

| 2                      | 008-2009 Rowan Uni | versity Board of Trustees                             |
|------------------------|--------------------|---|
| Name                   | Title              | Affiliation   |
| Barbara Armand         | Trustee            | Armand Corporation                                    |
| Andrea Balliette       | Trustee            | Attorney  |
| Yvonne Bonitto-Doggett | Trustee            | Casino Reinvestment Development Authority (retired)   |
| Lawrence DiVietro, Jr. | Trustee            | Land Dimensions Engineering                           |
| Jean Edelman           | Trustee            | Edelman Financial Services                            |
| James J. Gruccio       | Trustee            | Gruccio, Pepper, DeSantos & Ruth                      |
| Ronald J. Ianoale      | Chair              | McManimon & Scotland, LLC                             |
| Juanita Johnson-Clark  | Trustee            | Camden County Division of Alcohol and Substance Abuse |
| James B. Kehoe         | Trustee            | Plumbers & Pipefitters Local Union 322                |
| Kathleen M. Matteo     | Trustee            | Matteo Equities, Inc.                                 |
| Thomas H. Morgan       | Vice Chair         | Capehart & Scatchard, P.A.                            |
| Elizabeth Palmer       | Student Trustee    |   |
| Nick L. Petroni        | Trustee            | Petroni & Associates                                  |
| Susan M. Powell        | Trustee            | Moorestown Township Public Schools                    |
| Helene M. Reed         | Secretary          | Gloucester County Freeholder Board                    |
| Steven Rivera          | Student Trustee    |   |
| Troy E. Singleton      | Trustee            | NJ Assembly Majority Office                           |
| Donald Farish          | Ex-Officio         |   |

Source: President's Office, J Reeve 08/05/08

G.3: URL http://www.rowan.edu.president/board

## H.1: Undergraduate Degree Programs

|            | Undergraduate Degree Programs                                     |        |          |  |  |  |  |  |  |
|------------|---|--------|----------|--|--|--|--|--|--|
| Major Code | Major Description   | Degree | CIP Code |  |  |  |  |  |  |
| 0614       | Advertising   | BA     | 090903   |  |  |  |  |  |  |
| 2211       | Africana Studies  | BA     | 050101   |  |  |  |  |  |  |
| 4833       | American Studies  | BA     | 240101   |  |  |  |  |  |  |
| 1001       | Art   | BA     | 500701   |  |  |  |  |  |  |
| 0803       | Collaborative Education   | BA     | 131299   |  |  |  |  |  |  |
| 0615       | Communication Studies   | BA     | 090101   |  |  |  |  |  |  |
| 0621       | Communication Studies: Interpersonal/Organizational Communication | BA     | 090101   |  |  |  |  |  |  |
| 0620       | Communication Studies: Rhetoric/Cultural Criticism                | BA     | 090101   |  |  |  |  |  |  |
| 2204       | Economics   | BA     | 450601   |  |  |  |  |  |  |
| 0806       | Education: Early Childhood  | BA     | 131202   |  |  |  |  |  |  |
| 0807       | Education: Elementary Education                                   | BA     | 131202   |  |  |  |  |  |  |
| 0809       | Education: Health & Physical Ed.                                  | BA     | 131314   |  |  |  |  |  |  |
| 0805       | Education: Subject Matter Teaching                                | BA     | 131312   |  |  |  |  |  |  |
| 1501       | English   | BA     | 230101   |  |  |  |  |  |  |
| 4994       | Environmental Studies   | BA     | 030103   |  |  |  |  |  |  |
| 2206       | Geography   | BA     | 450701   |  |  |  |  |  |  |
| 0833       | Health and Exercise Science: Health Promotion Fitness Management  | BA     | 131314   |  |  |  |  |  |  |
| 2205       | History   | BA     | 540101   |  |  |  |  |  |  |
| 0612       | Journalism  | BA     | 090401   |  |  |  |  |  |  |
| 2105       | Law/Justice   | BA     | 430107   |  |  |  |  |  |  |
| 4936       | Liberal Studies: Humanities/Social Sciences                       | BA     | 240101   |  |  |  |  |  |  |
| 4934       | Liberal Studies: Math/Science                                     | BA     | 240101   |  |  |  |  |  |  |
| 1701       | Mathematics   | BA     | 270101   |  |  |  |  |  |  |
| 1005       | Music   | BA     | 500901   |  |  |  |  |  |  |
| 1511       | Philosophy/Religion Studies                                       | BA     | 389999   |  |  |  |  |  |  |
| 1512       | Philosophy/Religion: Religion                                     | BA     | 389999   |  |  |  |  |  |  |
| 1513       | Philosophy/Religion: Philosophy                                   | BA     | 389999   |  |  |  |  |  |  |
| 2207       | Political Science   | BA     | 451001   |  |  |  |  |  |  |
| 2000       | Psychology  | BA     | 420101   |  |  |  |  |  |  |
| 2001       | Psychology: Child Behavioral Services                             | BA     | 420101   |  |  |  |  |  |  |
| 0616       | Public Relations  | BA     | 090902   |  |  |  |  |  |  |
| 0613       | Radio/TV/Film   | BA     | 100202   |  |  |  |  |  |  |
| 1201       | School Nursing  | BA     | 511699   |  |  |  |  |  |  |
| 2208       | Sociology   | BA     | 451101   |  |  |  |  |  |  |
| 2209       | Sociology: Applied Sociology                                      | BA     | 451101   |  |  |  |  |  |  |
| 1105       | Spanish   | BA     | 160905   |  |  |  |  |  |  |
| 0810^      | Leacher of the Handicapped  | BA     | 131001   |  |  |  |  |  |  |
| 1079       | Theatre: Child Drama  | BA     | 500501   |  |  |  |  |  |  |
| 1077       | Theatre: Theatre Arts   | BA     | 500501   |  |  |  |  |  |  |
| 0618       | Writing Arts  | BA     | 239999   |  |  |  |  |  |  |
| 1003       | Studio Art  | BFA    | 500701   |  |  |  |  |  |  |
| 1020       | Studio Art: Graphic Design  | BFA    | 500701   |  |  |  |  |  |  |
| 1112       | Music: Composition  | BM     | 500904   |  |  |  |  |  |  |
| 1106       | Music: Education  | BM     | 500904   |  |  |  |  |  |  |
| 1113       | Music: Jazz Studies   | BM     | 500901   |  |  |  |  |  |  |
| 1114       | Music: Performance  | BM     | 500903   |  |  |  |  |  |  |
| 0831       | Athletic Training   | BS     | 510913   |  |  |  |  |  |  |
| 0503       | Accounting  | BS     | 520302   |  |  |  |  |  |  |
| 1907       | Biochemistry  | BS     | 260202   |  |  |  |  |  |  |
| 0400       | Biological Science  | BS     | 260101   |  |  |  |  |  |  |
| 0906       | Chemical Engineering  | BS     | 140701   |  |  |  |  |  |  |
| 10000      |   | 20     | 1-107 01 |  |  |  |  |  |  |

FY 2008 Institutional Profile Report

| 0905  | Chemical Engineering: Biological Engineering           | BS  | 140701 |
|-------|--|-----|--------|
| 0904  | Chemical Engineering: Materials                        | BS  | 140701 |
| 1905  | Chemistry  | BS  | 400501 |
| 0908  | Civil Engineering                                      | BS  | 140801 |
| 0701  | Computer Science                                       | BS  | 110101 |
| 0702  | Computer Science: Artificial Intelligence              | BS  | 110101 |
| 0708  | Computer Science: Graphic & Visualization              | BS  | 110101 |
| 0703  | Computer Science: Information Tech.                    | BS  | 110101 |
| 0706  | Computer Science: Network & Operating Systems          | BS  | 110101 |
| 0705  | Computer Science: Numerical and Scientific Computation | BS  | 110101 |
| 0704  | Computer Science: Programming Languages & Compilers    | BS  | 110101 |
| 0707  | Computer Science: Software Engineering                 | BS  | 110101 |
| 0919  | Electrical & Computer Engineering                      | BS  | 141001 |
| 0517  | Entrepreneurship                                       | BS  | 520701 |
| 0514* | Finance  | BS  | 520201 |
| 0515  | Human Resource Mgmt.                                   | BS  | 521001 |
| 0523  | Management   | BS  | 520201 |
| 0521* | Management Information Systems                         | BS  | 520201 |
| 0510* | Marketing  | BS  | 520201 |
| 1702  | Mathematics  | BS  | 270101 |
| 0910  | Mechanical Engineering                                 | BS  | 141901 |
| 1906  | Physical Science: Chemistry                            | BS  | 400101 |
| 1912  | Physical Science: Physics                              | BS  | 400101 |
| 1902  | Physics  | BS  | 400801 |
| 1903  | Physics: Photonics                                     | BS  | 400801 |
| 1203  | Nursing  | BSN | 511601 |

Source: NJCHE - Program Inventory (06/09/08), IRP - Discoverer CIPC and Majoro Report (08/05/08), Registrar -

openarea/registrar/reports/active curriculum/080508

\* Not listed a unique degree program NJCHE's Program Inventory for Rowan University; listed as a BS in Business Administration

^ No longer active

## H.2: Undergraduate Certificate Programs

| Undergraduate Certificate Programs |  |        |          |  |
|------------------------------------|--|--------|----------|--|
| Major Code                         | Major Description                            | Degree | CIP Code |  |
| 9001                               | Art  | CRT    | 960000   |  |
| 9400                               | Biological Science                           | CRT    | 960000   |  |
| 9517                               | Bookkeeping & Accounting                     | CRT    | 960000   |  |
| A206                               | Cartography & Geological Information Systems | CRT    | 960000   |  |
| 9905                               | Chemistry                                    | CRT    | 960000   |  |
| 9803                               | Collaborative Teaching                       | CRT    | 960000   |  |
| 9802                               | Elementary Education                         | CRT    | 960000   |  |
| 9501                               | English                                      | CRT    | 960000   |  |
| 9102                               | French                                       | CRT    | 960000   |  |
| 9500                               | General Business                             | CRT    | 960000   |  |
| 9701                               | Mathematics                                  | CRT    | 960000   |  |
| 9005                               | Music  | CRT    | 960000   |  |
| 9837                               | Physical Education                           | CRT    | 960000   |  |
| 9901                               | Physical Science                             | CRT    | 400101   |  |
| 9902                               | Physics                                      | CRT    | 960000   |  |
| 9830                               | Reading                                      | CRT    | 960000   |  |
| 9221                               | School Nurse                                 | CRT    | 960000   |  |
| 9201                               | Social Studies                               | CRT    | 960000   |  |
| 9105                               | Spanish                                      | CRT    | 960000   |  |
| 9007                               | Speech Arts and Drama                        | CRT    | 960000   |  |
| 9810                               | Teacher of the Handicapped                   | CRT    | 960000   |  |
| 9811                               | Teacher of Students with Disabilities        | CRT    | 960000   |  |

Source: IRP - Discoverer CIPC and Majoro Report (08/05/08), Registrar - openarea/registrar/reports/active curriculum/080508

## H.3: Graduate Degree Programs

|              | Graduate Degree Programs  |        |          |
|--------------|---|--------|----------|
| Major Code   | Major Description   | Degree | CIP Code |
| D928         | Educational Leadership  | EDD    | 130401   |
| ES01^        | Learning Disabilities   | EDS    | 131011   |
| ES02^        | Reading Education   | EDS    | 131315   |
| ES03         | School Psychology   | EDS    | 421701   |
| G600         | Associate Ed Media Specialist   | GCT    | 960000   |
| G603         | ESL\Bilingual Education   | GCT    | 960000   |
| G618         | Learning Disability   | GCT    | 960000   |
| G001         | School Psychology   | GCT    | 960000   |
| G626         | Student Personnel Services  | GCT    | 960000   |
| G637         | Substance Awareness Coordinator   | GCT    | 960000   |
| G629         | Supervisor  | GCT    | 960000   |
| G609         | Teacher of Students with Disabilities                                     | GE     | 960000   |
| G825         | Counseling in Educational Settings  | MA     | 131101   |
| G105         | Criminal Justice  | MA     | 430104   |
| G811         | Education of Students with Exceptional Learning Needs                     | MA     | 131001   |
| G841         | Educational Technology  | MA     | 130501   |
| G801         | Elementary School Teaching  | MA     | 131202   |
| G917         | Environment Education and Conservation                                    | MA     | 131399   |
| G836         | Health Promotion Management   | MA     | 131314   |
| G807         | Higher Education  | MA     | 130407   |
| G814         | Higher Education: Administration  | MA     | 130408   |
| G813         | Higher Education: Community College Education                             | MA     | 130408   |
| G818         | Learning Disabilities   | MA     | 131011   |
| G701         | Mathematics   | MA     | 270101   |
| G209         | Mental Health Counseling & Applied Psychology                             | MA     | 420601   |
| G006         | Music Education   | MA     | 131312   |
| G895         | Public Relations  | MA     | 090902   |
| G896         | Public Relations: Public Affairs  | MA     | 090902   |
| G830         | Reading Education   | MA     | 131315   |
| G827         | School Administration   | MA     | 130408   |
| G601         | School and Public Librarian   | MA     | 250101   |
| G898*        | School Business Administration  | MA     | 130408   |
| G822         | School Psychology   | MA     | 421701   |
| G809         | Special Education   | MA     | 131001   |
| G831         | Subject Matter Teaching - Art   | MA     | 131399   |
| G833         | Subject Matter Teaching - Mathematics                                     | MA     | 131399   |
| G834         | Subject Matter Teaching - Science   | MA     | 131399   |
| G828         | , .   | MA     | 130301   |
| G829         | Supervision-Curriculum Development  | MA     | 130301   |
| G007         | Theatre   | MA     | 500501   |
| G608         | Writing   | MA     | 239999   |
| G501         | Business Administration   | MBA    | 520201   |
| G500         | Business Administration: Accounting                                       | MBA    | 520201   |
| G507         | Business Administration: Entrepreneurship                                 | MBA    | 520201   |
| G504         | Business Administration: Finance  | MBA    | 520201   |
| G522         | Business Administration: Management                                       | MBA    | 520201   |
| G522<br>G509 | Business Administration: Management<br>Business Administration: Marketing | MBA    | 520201   |
| G812         | Standards-Based Practice  | MED    | 131299   |
|              |   | MED    |          |
| G815*        | Teacher Leadership  |        | 131299   |
| G913         | Engineering Management  | MEM    | 151501   |

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| G005 | Performance                         | MM  | 500903 |
|------|-------------------------------------|-----|--------|
| G503 | Accounting                          | MS  | 520302 |
| G901 | Engineering                         | MS  | 140101 |
| G906 | Engineering: Chemical               | MS  | 140101 |
| G908 | Engineering: Civil                  | MS  | 140101 |
| G909 | Engineering: Electrical             | MS  | 140101 |
| G912 | Engineering: Engineering Management | MS  | 140101 |
| G911 | Engineering: Environmental          | MS  | 140101 |
| G910 | Engineering: Mechanical             | MS  | 140101 |
| G810 | Collaborative Teaching              | MST | 130101 |
| G800 | Elementary Education                | MST | 130101 |
| G802 | Secondary Education                 | MST | 130101 |
| G808 | Special Education                   | MST | 130101 |
| G008 | Theatre Education                   | MST | 130101 |

Source: NJCHE - Program Inventory (06/09/08), IRP - Discoverer CIPC and Major Report (08/05/08), Registrar -

openarea/registrar/reports/active curriculum/080508

\* Not listed a unique degree program NJCHE's Program Inventory for Rowan University

^ No longer active

#### H.4: Graduate Certificate Programs

| Graduate Certificate Programs |  |        |          |  |
|-------------------------------|--|--------|----------|--|
| Major Code                    | Major Description                      | Degree | CIP Code |  |
| G211                          | Mental Health Counseling               | CAG    | 420601   |  |
| G628*                         | Principal                              | CAG    | 960000   |  |
| G122                          | Applied Behavior Analysis              | COG    | 301701   |  |
| G113*                         | Computers in Education                 | COG    | 960000   |  |
| G106*                         | Construction Management                | COG    | 960000   |  |
| G804*                         | Early Childhood Education              | COG    | 960000   |  |
| G112*                         | Elem. School Language Arts             | COG    | 960000   |  |
| G111*                         | Elem. School Mathematics               | COG    | 960000   |  |
| G604*                         | English as a Second Language Education | COG    | 960000   |  |
| G110*                         | Foreign Language Education             | COG    | 960000   |  |
| G120                          | History                                | COG    | 540101   |  |
| G119                          | Middle Grades Mathematics Education    | COG    | 131301   |  |
| G123                          | Middle Grades Science Education        | COG    | 131316   |  |
| G107*                         | Project Management                     | COG    | 960000   |  |
| G630*                         | Reading                                | COG    | 960000   |  |
| G616*                         | School Public Relations                | COG    | 960000   |  |
| G118*                         | Secondary Mathematics Education        | COG    | 960000   |  |
| G109                          | Teaching and Learning                  | COG    | 130101   |  |
| G117*                         | Theatre Practice                       | COG    | 960000   |  |
| G121                          | World History                          | COG    | 540101   |  |
| G116*                         | Writing: Composition and Rhetoric      | COG    | 960000   |  |

Source: IRP - Discoverer CIPC and Major Report (08/05/08), Registrar - openarea/registrar/reports/active curriculum/080508

\* Not listed a unique degree program NJCHE's Program Inventory for Rowan University

## 11: Research

| Final Summary of Grant Activity in Fiscal Year 2007 |  |                     |   |   |
|---|--|---------------------|---|---|
| COLLEGE   | DEPT   | PI                  | TITLE   | SPONSOR   |
| Business  | Center for<br>Innovation &<br>Entrepreneurship | Mark Weaver         | NJIT Business Acceleration Program  | New Jersey Institute of<br>Technology               |
| Business  | Center for<br>Innovation &<br>Entrepreneurship | Peter Jamieson      | High Technology Business Incubator Grant 2007   | NJ Commission on<br>Science & Technology            |
| Communication                                       | Writing Arts                                   | Diane Penrod        | National Writing Project  | US Department of<br>Education                       |
| Education   | Education Institute                            | Ronald Butcher      | NJ Consortium for Middle School Teacher<br>Preparation  | U.S. Department of<br>Education                     |
| Education   | Health & Exercise                              | Francie Pagell      | Rebel-U   | Lindsey Meyer Teen<br>Institute                     |
| Education   | Teacher Education                              | Jill Perry          | Improving Teacher Quality<br>Partnership/Rowan/Camden Math Partnership  | NJ Department of<br>Education                       |
| Engineering   | Chemical                                       | Robert Hesketh      | External Fixed-Bed Absorption System  | Novartis<br>Pharmaceutiacals                        |
| Engineering   | Chemical                                       | Stephanie Farrell   | Asphaltene Absorbance Test for FCC Catalyst   | Sunoco  |
| Engineering   | Chemical                                       | Brian Lefebvre      | Illustrating Bioseparations Using Colorful Proteins   | National Science<br>Foundation                      |
| Engineering   | Chemical                                       | Stewart Slater      | Workshop on Green Engineering and<br>Sustainability in the Pharmaceutical Industry  | US EPA Region 3                                     |
| Engineering   | Chemical                                       | Stewart Slater      | Advancing P2 Pharmaceutical Manufacturing   | US EPA Region 2                                     |
| Engineering   | Chemical                                       | Brian Lefebvre      | External Fixed-Bed Absorption System  | Novartis<br>Pharmaceuticals                         |
| Engineering   | Civil &<br>Environmental                       | Yusuf Mehta         | Development of a Pavement Catalog for the state<br>of New Jersey using the Mechanistic-Empirical<br>Pavement Design Guide | NJ Department of<br>Transportation                  |
| Engineering   | Civil &<br>Environmental                       | Beena Sukumaran     | Investigation of the performance of flexible<br>pavement systems under moving loads using finite<br>element analyses      | Federal Aviation<br>Administration                  |
| Engineering   | Civil &<br>Environmental                       | Yusuf Mehta         | Analysis of Fatal Accidents   | NJ Department of<br>Transportation                  |
| Engineering   | Civil &<br>Environmental                       | Yusuf Mehta         | Identification of Source of Rutting in a Flexible<br>Pavement System  | University<br>Transportation<br>Research Center     |
| Engineering   | Civil &<br>Environmental                       | William Riddell     | Measurement and Reduction of On-Campus<br>Student Greenhouse Gas Footprint  | New Jersey Institute of<br>Technology               |
| Engineering   | Civil &<br>Environmental                       | Douglas Cleary      | Analysis of Applicant Data to Improve Recruitment<br>of Female Engineering Students                                       | Engineering<br>Information Foundation               |
| Engineering   | Civil &<br>Environmental                       | Jess Everett        | Internship Program and Staff Workshop   | NJ DEP Bureau of<br>Dam Safety and Flood<br>Control |
| Engineering   | Electrical &<br>Computer                       | Robert Krchnavek    | Columbia Center for Electronic Transport in<br>Molecular Nanostructures   | National Science<br>Foundation                      |
| Engineering   | Electrical &<br>Computer                       | Gina Tang           | A sustainable solution for discarded electronics  | Lindbergh Foundation                                |
| Engineering   | Electrical &<br>Computer                       | Peter Jansson       | Calorimetric Replication of BLP H-Ar-Sr Plasma<br>Experiments   | Blacklight Power, Inc.                              |
| Engineering   | Electrical &<br>Computer                       | Shreekanth Mandayam | ISHM Visualization Interfaces Subject Matter<br>Expert  | NASA  |
| Engineering   | Electrical &<br>Computer                       | Robert Krchnavek    | Columbia Center for Electron Transport in Molecular Nanostructures  | Columbia University                                 |

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#### I1: Research

|                         | Final                           | Summary of Gran    | nt Activity in Fiscal Year 2007   |   |
|-------------------------|---------------------------------|--------------------|---|---|
| Engineering             | Electrical &<br>Computer        | Gina Tang          | A Collaborative Proposal to Integrate System-on-<br>Chip Concepts in Two Year Engineering Science<br>and Four Year ECE Curricula  | National Science<br>Foundation                        |
| Engineering             | Electrical &<br>Computer        | Krishan Bhatia     | Demonstration of Biodiesel/ULSD Blends in<br>Airport Ground Support Equipment   | US EPA  |
| Engineering             | Electrical &<br>Computer        | Robi Polikar       | Novel ERP Analysis Approaches for Early<br>Diagnosis of Alzheimer's Disease   | Neuronetrix, Inc.                                     |
| Engineering             | Mechanical                      | John Chen          | Thermomechanical Fatigue Testing  | Naval Surface Warfar<br>Center (NAVSEA)               |
| Engineering             | Mechanical                      | Eric Constans      | Interaction between Pediatric Occupants &<br>Restraint Systems during Frontal Impacts: A novel<br>approach to measure head & spinal kinematics &<br>determine Resulting injury mechanisms | Children's Hospital of<br>Philadelphia                |
| Engineering             | Mechanical                      | Anthony Marchese   | Evaluation of Emissions & Performance of NJ<br>Transit Diesel Locomotives with B20 Biodiesel<br>Blends: Static & Mobile Testing   | NJ Department of<br>Environmental<br>Protection       |
| Engineering             | Mechanical                      | John Chen          | Development of an Advanced Emergency Locator<br>Transmitter for General Aviation  | NJ Department of<br>Transportation                    |
| Engineering             | Mechanical                      | John Chen          | International Planning Visit to China for<br>Collaboration in Fracture Mechanics Research and<br>Engineering Education  | National Science                                      |
| Engineering             | Mechanical                      | Eric Constans      | Interaction between Pediatric Occupants &<br>Restraint Systems during Frontal Impacts: A novel<br>approach to measure head & spinal kinematics &<br>determine Resulting injury mechanisms | Children's Hospital of<br>Philadelphia                |
| Liberal Arts & Sciences | Biology                         | Courtney Richmond  | Further studies and expansion of an ecological<br>model for predicting the impacts of environmental<br>stressors on Johnson's seagrass, Halophila<br>johnsonii                            | Florida Fish & Wildlife<br>Conservation<br>Commission |
| Liberal Arts & Sciences | Center for<br>Addiction Studies | Linda Jeffrey      | NJ Consortium Alcohol Social Norms and Party<br>Drugs Resource Centers Project  | NJ Department of<br>Human Services                    |
| Liberal Arts & Sciences | Center for<br>Addiction Studies | Pamela Negro       | College Summit on Underage Drinking   | NJ Alcoholic Beverage<br>Control Board                |
| Liberal Arts & Sciences | Computer Science                | Andrea Lobo        | Towards an open source  | Virginia Tech: CREU<br>Program                        |
| Liberal Arts & Sciences | History                         | Chima Korieh       | Rescuing Eastern Nigerian History: Preserving the Holding of Enugu and Calabar Regional Archives  |   |
| Liberal Arts & Sciences | Mathematics                     | Eric Milou         | South Jersey Math/Science Partnership   | NJ Department of<br>Education                         |
| Liberal Arts & Sciences | Physics &<br>Astronomy          | Hong Ling          | The Physics of the Coupled Atomic-Molecular<br>Condensate System  | National Science<br>Foundation                        |
| Liberal Arts & Sciences | Physics &<br>Astronomy          | Hong Ling          | The Physics of Coupled Atomic-Molecular<br>Condensate Systems   | US Army   |
| Liberal Arts & Sciences | Physics &<br>Astronomy          | Michael Lim        | Characterization and Control of Electron<br>Dynamics in Ultracold Plasmas   | National Science<br>Foundation                        |
| Liberal Arts & Sciences | Physics &<br>Astronomy          | Michael Lim        | NIST Summer Undergraduate Research<br>Fellowship  | National Institute of<br>Standards/Boulder            |
| Liberal Arts & Sciences | Psychology                      | Mary Louise Kerwin | CRAFT Behavior Therapy Phase 2 Study  | National Institute for<br>Drug Abuse                  |
| Office of the Provost   | Camden Campus                   | Eric Clark         | CHAMP/COLLEGE BOUND   | NJ Commission Highe<br>Education                      |
| Office of the Provost   | Camden Campus                   | Eric Clark         | CHAMP/GEAR UP   | NJ Commission Highe<br>Education                      |

## I1: Research

| Final Summary of Grant Activity in Fiscal Year 2007 |               |                       |  |                                      |
|---|---------------|-----------------------|--|--------------------------------------|
| Office of the Provost                               | Camden Campus | Jacqueline McCafferty | Mobile Language Lab for Technology Enhanced<br>ESL Instruction   | NJ Commission on<br>Higher Education |
| SJ Technology Park                                  | Tech Park     | Anthony Marchese      | South Jersey Tech Park   | US Small Business<br>Administration  |
| SJ Technology Park                                  | Tech Park     | Anthony Marchese      | Development of a technology Business Incubator<br>at the South Jersey Technology Park at Rowan<br>University | US Small Business<br>Administration  |

Source: Office of Grants and Sponsored Research, FY07 Grant Report (Awarded & Addtl. Funding) (06/30/07)

#### I.2 Community Service in Fiscal Year 2008

#### Education

Reading Enrichment Program atTri-County Head Start, Glassboro Mentoring at Glassboro Child Development Center J. Harvey Rodgers School Tutoring Program March for babies Mother's Gift Baskets March of Dimes Unity Day Glassboro Boys and Girls Club Junior Achievement Teaching Program @ Kindle Elementary Operation Backpack

#### Economic

Habitat for Humanity - Gloucester County Chapter - Project Re-Store Abilities Center of Southern NJ - Holiday Drive Manna Soup Kitchen - Philadelphia, PA Cans Across the Pit Food Drive United Way of Gloucester County Food Drive

#### Environmental

Alternative Spring Break - Mason Neck State Park - Virginia Campus Clean & Green (October & April) Post House Planting project

#### Health

American Red Cross Sickle Cell and Anemia Education South Jersey Food Bank "One Big Table" March for Babies Walk Red Cross Blood Drive (4) South Jersey AIDS Coalition "Adopt a Family" - Thanksgiving, Christmas Relay for Life - American Cancer Society America's Second Harvest "One Big Table" SJ Aids Coalition children's coat drive Cell phone drive - March of Dimes Can Tab Donations for Ronald McDonald House Parent Baskets for Neonatal Center at Kennedy Hospital Alternative Winter Break: Camp boggy Creek: Diabetes Alternative Winter Break: Camp boggy Creek: Spina Bifida Monthly Programs at: \*Post House Senior Center, Glassboro \*Sterling Assisted Living Center, Deptford

Planet Hope Prom: Gown Collection

#### Recreational

Glassboro Senior Citizen's Christmas Tea Together Shelter Cookout & Funplex Ronald McDonald House Dinner & Activities Haunted Student Center bowling at Sterling House

## Rowan University

| R&D Expenditures: Year 2007                        |             |
|--|-------------|
|  | Amount (\$) |
| Federally Financed Academic R7D Expenditures       | 3,100,000   |
| Institutionally financed Academic R&D Expenditures | 49,000      |
| Total Academic R&D Expenditures                    | 4,772,000   |

Source: M. McCall, Grants Accounting (09/02/08)

Note: Dollar amount as reported to the National Science Foundation (NSF) on Form #411. (Survey of Research & Development Expenditures at Colleges and Universities).

## Rowan University

| J: Capital Projects |
|---------------------|
|---------------------|

| Major Capital Projects for Fiscal Year 2008 |  |                |  |  |
|---|--|----------------|--|--|
| Project is                                  | cription and Location  | Amount         |  |  |
| Project                                     | Description and Location   | Amount         |  |  |
| Cogeneration<br>Plant                       | Completing the major utilities improvement plan is the installation of an improved cogen-<br>eration plant consisting of 3.5 MW and 1.2 MW dual fuel turbines capable of providing much<br>of the electric power required by the University. Most of the equipment has been purchased<br>and construction will be completed in 2008. | \$12.7 million |  |  |
| 69 KV<br>Substation                         | This project constructs a 69kv substation as part of the major utilities infrastructure. This will allow the University to buy cheaper and more reliable bulk electric power from the utility. Construction was completed in Fiscal 2008.  | \$4.85 million |  |  |
| Deferred<br>Maintenance<br>Initiative       | Initiative to reduce deferred maintenance backlog. Projects undertaken during fiscal 2008 include Roof replacement at Robinson; Classroom renewal of dedicated classrooms in Wilson, Bunce and Robinson and Toilet room renovation in Bozorth.   | \$30 million   |  |  |
| Bosshart<br>Demolition                      | Demolition of mothballed Bosshart Building and site restoration to provide ADA access from Rt. 322 to meditation Walk. Central Utilities will also be completed for future expansion.  | \$2.8 million  |  |  |
| Bunce ADA<br>Improvements                   | Improvements to East and West sides of Bunce Hall to create new accessible entrances and provide accessible route from Bunce Circle to the parking lot.  | \$2.0 million  |  |  |

Source: M. Acciani, Facilities Planning and Construction (9/22/2006)