

**SENIOR FIELD GRADE
WARRANT OFFICER SELECTION PANEL
CHECKLIST**

NAME _____ RANK _____ UNIT _____

_____ Letter to President of the Board (if applicable). Should only be utilized if there is a shortcoming in your packet that cannot be resolved prior to the board.

_____ BIOGRAPHICAL SKETCH (Support documents to validate all information should be in iPERMS)

_____ Copy of last 3 DA Form 705 (APFT Scorecard) including results of an APFT taken within one year of 10 May 2017 and the most recent DA Form 5500/5501 (Body Fat Content Worksheets). The DA Form 705 will be appropriately marked if the Soldier is on profile and if applicable a copy of the DA Form 3349 (Physical Profile).

_____ Date verification of validated selection Board Record Brief (ORB). Validation must be within 12 months of board convene date. (Date of validation _____)

_____ Verification that OERs are current and copies are in iPERMS.

_____ Current DA Photo is present in iPERMS (DAPMIS). Photo must be within three years and no change to the awards at the ARCOM level or above
(Date of photo _____).

_____ Verification of date of last PHA from current MEDPROS printout. Date must be within 15 months and not in red status. (Date of PHA _____)

_____ Other. Any performance documents relevant to the selection process that are authorized to be loaded in iPERMS that are otherwise omitted. Unauthorized documents will not be presented to the selection panel.

REMARKS: _____

(Signature)

(Date)

Biographical Sketch

1. **DATE:** 23 February 2017
2. **NAME:** John Q. Public
3. **SSN:** 555-55-5555
4. **BRANCH:** OD
5. **PRESENT GRADE:** Chief Warrant Officer 4
6. **DATE OF FEDERAL RECOGNITION (Present Grade):**
7. **PRESENT ASSIGNMENT & DATE ASSIGNED:** Electronic Maintenance Technician, 12 May 2016
8. **MILITARY OCCUPATIONAL SPECIALTY (MOS):** 918B0
9. **SECONDARY/ALTERNATE MOS'S:**
10. **SECURITY CLEARANCE LEVEL & TYPE INVESTIGATION:** Secret
11. **ARNG STATUS (M-DAY, MIL TECH, AGR 32, AGR 10):** M-Day
12. **DATE OF BIRTH:** 13 Feb 64
13. **SOURCE OF COMMISSION/DATE:** Warrant Officer Candidate School, Ft Rucker, AL, 2 February 2000
14. **MANDATORY REMOVAL DATE:** 31 March 2022
15. **HOME ADDRESS:**
16. **BUSINESS ADDRESS:** 3650 Saylor's Pond Road, JB MDL, NJ 08640-7600
17. **TELEPHONE HOME OR CELL:**
18. **ENTERPRISE (DOD) E-MAIL:** john.q.public.mil@mail.mil
19. **ALTERNATE E-MAIL (e.g. gmail, yahoo, etc):** john.public@gmail.com

20. **CIVILIAN EDUCATION:**

DEGREE/AREA OF STUDY	INSTITUTION	YEAR GRADUATED
BA/General Studies	Roger Williams University	2013

21. **CIVILIAN EXPERIENCE:**

DATE	POSITION	EMPLOYER
01/2001-01/2004	Surface Maintenance Technician, GS-11	NJARNG

22. MILITARY EDUCATION:

DATE	COURSE	SCHOOL LOCATION
2011	WOSC (WOILE)	Warrant Officer Career Center, Ft Rucker, AL
2007	WOAC (918B)	Warrant Officer Career Center, Ft Rucker, AL
2002	WOBC (918B)	Warrant Officer Career Center, Ft Rucker, AL
2001	WOCS	Warrant Officer Candidate School, Ft Rucker, AL

23. MILITARY SERVICE:

DATE	DUTY STATION	POSITION	STATUS
12/2009	42D RSG, Somerset, NJ	Maintenance Officer	M-Day
12/2006	DISCOM, Somerset, NJ	Division Maintenance Technician	M-Day
12/2005	250 th FSB, Lodi, NJ	Battalion Maintenance Officer	MOB
01/2004	Rec & Ret, Ft Dix, NJ	Officer Strength Manager	AGR
02/2001	JFHQ, West Trenton, NJ	Electronic Maintenance Technician	TECH

24. DECORATIONS, AWARDS, & CITATIONS:

Meritorious Service Medal
Army Commendation Medal
Army Achievement Medal
Army Meritorious Unit Commendation Ribbon
Army Good Conduct Medal
Army Reserve Component Achievement Medal
National Defense Service Medal
Afghanistan Campaign Medal
Government War on Terrorism Service Medal
Armed Forces Reserve Medal with Mobilization Device/Gold Hour Glass
NCO Professional Development Ribbon
Army Service Ribbon
Overseas Service Ribbon

25. MILITARY/CIVILIAN AFFILIATIONS:

Member, United States Army Warrant Officer Association
Member, National Guard Association of the United States

FIRST MI LAST
CW4, OD, NJARNG
RSG Maintenance Officer