



## State of New Jersey

Highlands Water Protection and Planning Council  
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**CHRIS CHRISTIE**  
*Governor*

**JIM RILEE**  
*Chairman*

**KIM GUADAGNO**  
*Lt. Governor*

**MARGARET NORDSTROM**  
*Executive Director*

### **NOTICE OF HIGHLANDS REGIONAL MASTER PLAN (RMP) MONITORING PROGRAM PUBLIC OUTREACH SESSIONS**

Please take notice that the Highlands Council has scheduled three Public Outreach Sessions to update the public on the RMP Monitoring Program and to present draft indicators. Session dates, times and locations are below.

**\*\*PLEASE NOTE** these are NOT public hearings, but rather informational sessions where members of the public are invited to attend to learn more about this process. A brief overview presentation will be given at 7:00 p.m. and 8:00 p.m. in each session, with the remaining time available for attendees to review materials that will be available around the room and ask follow-up questions.

The Monitoring Program evaluates progress toward achieving the goals of the Highlands Regional Master Plan. The program requires identification of indicators and milestones to measure the impact of the Regional Master Plan on water resources, agriculture, housing, transportation, and economic development within the Highlands Region. No pre-registration is required, but space is limited. Attendees will be asked to sign in.

Any schedule change due to weather conditions will be announced on the Council's web site ([www.nj.gov/njhighlands](http://www.nj.gov/njhighlands)).

February 4, 2016, 7:00pm to 9:00pm  
The Frelinghuysen Arboretum, 353 E Hanover Ave, Morris Township, NJ 07962 - Haggerty Education Center

February 9, 2016, 7:00pm to 9:00pm  
Warren County Technical School, 1500 Route 57, Washington, NJ 07882 – Cafeteria

February 11, 2016, 7:00pm to 9:00pm  
Passaic County Community College, 500 Union Avenue, Haskell, NJ 07420 - Wanaque Education Center Dining Room

DATE OF NOTICE: January 12, 2016