

JUVENILE JUSTICE COMMISSION OFFICE OF SUBSTANCE ABUSE ADMINISTRATION

SPECIAL MEDICAL PROBLEMS, NEEDS, ALLERGIES, ETC. (Note in RED Ink):

INTAKE INFORMATION FACE SHEET

Program:

| | JUVENILE'S PERSO | NAL INFORMATION | | | |
|--------------------------|-------------------------------------|---------------------|--|--|--|
| Juvenile's Name:_ | | Intake Date: | | | |
| Home Address:_ | | Date of Birth: | | | |
| | (Number & Street, Apartment Number) | Age at Intake: | | | |
| _ | (City, State & Zip Code) | Weight: | | | |
| Gender: | ○ Male | Height: | | | |
| | ○ Female | Hair: | | | |
| | | Eyes: | | | |
| Last Grade Attended:_ | Name of Last School: | | | | |
| Marks & Scars:_ | | | | | |
| | | | | | |
| | | | | | |
| | JUVENILE'S STATUS & C | FFENSE INFORMATION | | | |
| COMMITTED | State #: | PROBATIONER County: | | | |
| | | | | | |
| | Judge: | | | | |
| | County: | | | | |
| Disposition Date: | | | | | |
| Length of Disp | | | | | |
| Tentative Releas | se Date: | | | | |
| Committing O | ffenses: | | | | |
| Committing O | | | | | |

| Juvenile's Name: | | | Intake Date: | | | | |
|--|----------------------|----------------------|-------------------------------|---------------------------|--|--|--|
| Date of Birth: | | | | | | | |
| | (| CONTACT INFORMATION | N | | | | |
| (Emergency Contact) | | (Emergency Contact | : Address) | (Emergency Contact Phone) | | | |
| (Parent or Guardian) | | (Parent or Guardian | (Parent or Guardian Phone) | | | | |
| (DYFS Caseworker (If Applicable) | | (DYFS Caseworker A | Address) | (DYFS Caseworker Phone) | | | |
| (Probation or Parole Officer) | | (Probation or Parole | (Probation or Parole Address) | | | | |
| (Personal Physician) | (Personal Physician) | | (Personal Physician Address) | | | | |
| Ongoing Medical Care: (Specify in Full) | | | | | | | |
| Medical Insurance Information: (If Applicable): | | | | | | | |
| Pending Charges at time of Admission (County, Contact Person, Phone#): | | | | | | | |
| Other: (Specify in Full) | | | | | | | |

| Juvenile's Name: | | Intake Date:_ | | | |
|----------------------------|---|--------------------|------------|--------|--------|
| Date of Birth: | | | \bigcirc | Female | ○ Male |
| Race: | American Indian/Alaska Native Asian Black Caucasin Hispanic | Height:_ Hair:_ | | | |
| Marks, Scars & Tattoos: | | | | | |
| | Attach Identificatio | n Photograph Here | | | |
| | STAFF MEMBER | CERTIFICATION | | | |
| Print Name: | | Title: | | | |

This form must be typed or clearly printed and shall serve as a face sheet Any other program intake forms may be attached

Date:

Signature: