



**STATE OF NEW JERSEY
PUBLIC EMPLOYMENT RELATIONS COMMISSION**

PO Box 429
TRENTON, NEW JERSEY 08625-0429

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(609) 292-9830
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For Courier Delivery
495 WEST STATE STREET
TRENTON, NEW JERSEY 08618

FAX: (609) 777-0089
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NOTICE OF MEETING

Pursuant to the provisions of the Open Public Meetings Act notice is hereby given that the Public Employment Relations Commission will hold a regular meeting at which formal action may be taken, commencing at or about **10:00 a.m., Thursday, May 25, 2017**, at 495 West State Street, Trenton, New Jersey. The agenda of the meeting, to the extent presently known, is as follows:

1. Minutes of Regular Meeting of April 27, 2017
2. Chair's Report
Counsel's Office Report
3. Consideration of IFPTE Local 195 and State of New Jersey Kean University, Docket No. CO-2016-033.
4. Consideration of Township of Hanover and PBA Local 128, Docket No. SN-2017-026.
5. Consideration of Passaic County Superintendent of Elections and CWA Local 1032 and County of Passaic, Docket No. SN-2017-029.
6. Consideration of Middlesex Board of Education and Middlesex Education Association, Docket No. SN-2017-037.
7. Consideration of Brookdale Community College and FOP Lodge 79, Docket No. SN-2017-027.
8. Such other matters as may require the Commission's attention.

NOTICE TO PARTIES:

This notice has been prepared pursuant to the Open Public Meetings Act. It is sent to all parties with cases listed solely to advise them that the matter is on the Commission's agenda. Neither attorneys nor other representatives of the parties are required to attend this meeting, nor will they be permitted to participate in the proceedings, unless involved in oral argument.

If a party has requested oral argument in accordance with the Commission's Rules, that request will be handled separately from this notice. In the absence of a prior written communication for the Commission, no oral argument will be heard on any of these cases at this meeting.

May 19, 2017



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Notice to the Parties

Service by E-Mail Transmission

You have a case scheduled for consideration at the next Commission meeting. Any final decision of the Commission will be served via an **e-mail** that we have on file, is on your petition, charge or briefs. If you have not provided an e-mail address to this office, please provide your e-mail address to **Kellie Hullfish** at (609) 292-9830. Any party that has not provided an e-mail address will be served by facsimile or regular mail.