



PHILIP D. MURPHY  
Governor  
SHEILA Y. OLIVER  
Lt. Governor

State of New Jersey  
THE PINELANDS COMMISSION  
PO Box 359  
NEW LISBON, NJ 08064  
(609) 894-7300  
www.nj.gov/pinelands



SEAN W. EARLEN  
Chairman  
NANCY WITTENBERG  
Executive Director

General Information: [Info@njpines.state.nj.us](mailto:Info@njpines.state.nj.us)  
Application Specific Information: [AppInfo@njpines.state.nj.us](mailto:AppInfo@njpines.state.nj.us)

## CMP POLICY & IMPLEMENTATION COMMITTEE MEETING

Richard J. Sullivan Center  
Terrence D. Moore Room  
15 C Springfield Road  
New Lisbon, New Jersey

May 18, 2018

9:30 a.m.

### Agenda

1. Call to Order
2. Pledge Allegiance to the Flag
3. Adoption of minutes from the April 27, 2018 CMP Policy & Implementation Committee meeting
4. Executive Director's Reports

Mullica Township Ordinance 6-2018, amending Chapter 144 (Land Development) of the Township's Code by revising permitted uses, water quality standards and zoning boundaries applicable to the WV (Weekstown Village) District.

5. Update on the Long-Term Economic Monitoring Program: reexamination and recommendations
6. Public Comment