

**Summer 2020** 

Volume 18

# STATE AID 2021

## APPLICATION DEADLINE FOR 2021 STATE AID PROGRAMS: JULY 1, 2020



NJDOT Commissioner Diane Gutierrez-Scaccetti "I am committed to maintaining and improving New Jersey's local transportation infrastructure by providing financial assistance, technical expertise and training related to the application process for traditional and non-traditional transportation initiatives"

#### - GRANT APPLICATION CYCLES ARE CLOSING SOON 7.1.20 ----



#### **CATEGORIES INCLUDED:**

Bikeway · Bridge Preservation · Mobility · Pedestrian Safety · Quality of Life · Roadway Preservation · Roadway Safety

Each program application will be evaluated independently, affording counties and municipalities the opportunity to receive funding in more than one category.

All projects must comply with Americans with Disabilities Act (ADA)

*Visit the State Aid Handbook for additional information.* 

# SAGE is where you submit applications

Online Application System for Administering Grants Electronically (SAGE)

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| <ul> <li>Construction</li> <li>Const</li></ul>   | Municipal Aid   | Home - State Fundame - Managament   |
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| Construction of the second secon      | Latest News     |   |
| Program of Les Auder and or CLB miles. Address (2) To miles Auder and miles and the CLB miles. Address (2) To miles Auder and miles and the CLB miles. Address (2) To miles Auder and miles and the miles and t      |                 | transportation based grants to supplement their transportation programs. Starting in Pr2018<br>the Transportation Trust Pand (TTP) will provide \$400 million in State Aid to municipalities  |
| A REAL REAL AND A REAL |                 | Program will be funded at level of ELS2 writes Additionally EDS willines to attained for<br>minicipations qualifying for Urber Add under PL, 1978 C1441(SA 52273-178 et sec.). The<br>indexidual attained to granting manifoldations are based on proposition determined by the   |
| formula that pontifiers and management of management readout in the  |                 | amouncement to municipalities inviting them to apply for funding for their specific project,<br>needs, the Municipalities with a demonstrated constants with the language and Nomica<br>distributions transfered within the T21 Registrion their all consets fronts to complexe a |
| Municipalities can apply for projects for Municipal Kid within one of the seven (2) categories<br>Apply then<br>Bellevi  | Just liter      |   |
| Biteway - Princey project purpose is for constructing new intercept (e.g. bite takes, bite     collected)  |                 | <ul> <li>Elkeways - Minary protect purpose is for constructing new bitespect loss, bite lanes, bite</li> </ul>  |

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New Jersey Local Public Agencies

## ATLANTIC OCEAN HURRICANE SEASON IS HERE

June 1 thru November 30

While we hope for an uneventful 2020 Hurricane season, we know it is better to be prepared than just hope for the best.

#### THE EMERGENCY RELIEF (ER) PROGRAM

Is a federally-funded program to aid in the repair of **Federal-aid highways** (all public roads not functionally classified as either local or rural minor collectors), which have suffered serious damage as a result of a natural disaster or catastrophic failure from an external cause, such as:

Hurricane

2

Earthquake

Tornado

Flood

### STEPS TO FOLLOW IF AN EMERGENCY IS DECLARED

Watch the Local Aid Emergency Relief Video http://bit.ly/EmergencyReliefVideo

Take Multiple Photos & Caption Each As soon as it is safe, document the disaster with time/date-stamped photos and descriptive captions.

Locate all ER Documents to Apply for Funds Email sent annually every June to County Engineers with necessary information or located online: https://njdotlocalaidrc.com/

#### Contact your Local District Office or the Local Aid Resource Center

Inspections will be scheduled with NJDOT, FHWA, and County representatives to assess the site.

#### HOW TO SUBMIT THE BEST PHOTOS

**Take multiple photos** Provide different angles; the more photos, the better. Please reference the Federal Highway Administration's Detailed Damage Inspection Report (FHWA-1547 DDIR).

**i** Caption each photo Be detailed with your descriptions & include the date and time.

## LEARN MORE BY WATCHING THE VIDEO EMERGENCY RELIEF PROGRAM <u>http://bit.ly/EmergencyReliefVideo</u>