



## State of New Jersey

GOVERNOR'S COUNCIL ON ALCOHOLISM AND DRUG ABUSE  
PO Box 345  
TRENTON, NJ 08625-0345

CHRIS CHRISTIE  
*Governor*

KIM GUADAGNO  
*Lt. Governor*

NEIL VAN ESS  
*Acting Chairman*

CELINA LEVY  
*Acting Executive Director*

**Statehouse Annex  
Committee Room 4  
November 18, 2015  
10:00 a.m.  
Meeting Agenda**

- I. Call to Order
- II. Open Public Meetings Act Statement
- III. Flag Salute- Pledge of Allegiance
- IV. Roll Call
- V. Approval of October 2015 Minutes
- VI. Chairman's Report
- VII. Presentation
  1. "Vet4Warriors Program" presented by General Mark Graham
- VIII. Council Business
  1. 2015 Veteran's Day Resolution
- IX. Acting Executive Director's Report
- X. Other Council Business
- XI. Public Comment
- XII. Announcement
- XIII. Adjournment